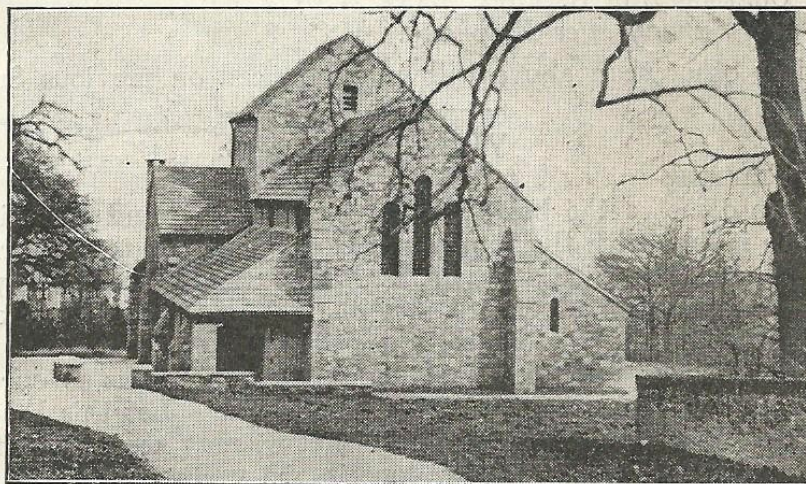


JANUARY, 1930.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

Vicar:

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

Churchwardens.

Mr. H. T. CROWTHER, New Totley.

Mr. COLIN THOMPSON, Totley Rise.

Organist and Choir-master.—Mr. A. E. LINFOOT (Heatherfield).

Hon. Sec. of Church Council.—Mr. G. H. ROOKE, Heatherfield.

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J. GREEN, E. LAKE, D. LEWIS, G. H. ROOKE, I. SALT,
J. THOMAS, W. TYM, L. WARD, I. H. WILLIAMS.

Sunday Services, 11 a.m. and 6.30 p.m.

Holy Communion.—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

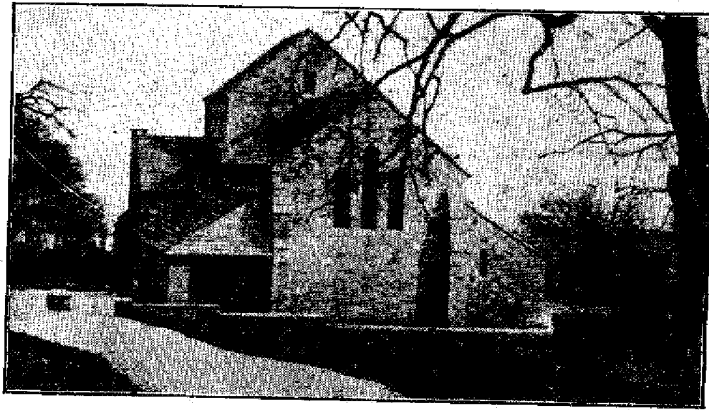
Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

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PRICE THREE-HALFPENCE.

CALENDAR, JANUARY, 1930.

- Jan. 1. *Circumcision* (New Year's Day). H.C., 7.15.
" 5. *2nd Sunday after Christmas*. H.C., 8. Mattins, 10.15. Sung
Eucharist, 11. Children's Service, 3. Evensong, 6.30.
" 6. *Epiphany*. H.C., 7.15.
" 12. *1st Sunday after Epiphany*. H.C., 8.
" 19. *2nd Sunday after Epiphany*. H.C., 8 and noon.
" 25. *Conversion of S. Paul*. H.C., 7.15.
" 26. *3rd Sunday after Epiphany*. H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

We have come to the beginning of another year, and it is right that we should begin it first with the thought of God's goodness to us during the year that is gone, and then with a prayer for His blessing upon the days before us. A new year is always an adventure, it is like a voyage into the unknown; but for Christian people there is one certainty about it which sends us on our way hopeful and confident. We do not go alone, but with Jesus as our Leader and Companion all the way. "I am with you always." Let this be our thought for New Year's Day, and let our prayer be that we may keep closer to our Guide and Friend this year than we have done in the years that are past, for there will be no false steps if we follow Him.

* * * * *

Next I want to acknowledge with gratitude the kindness of a number of friends.

First, all those who have sent additional contributions to our November Appeal Fund, but whose names, of course, I may not mention. Secondly, those who have been responsible for various successful efforts on behalf of the Vicarage Fund. Two whist drives have been held in private houses—one by the kindness and enterprise of Mrs. Porter, and the other of Mrs. Partington and Mrs. Thompson. The proceeds were £3 17s. and £4. A further contribution of 17s. has been derived from the sale of artistic button-holes made by Miss Jean Lake, and I hear that Mrs. Ford is busy making and selling chutney in aid of the same fund. May I add to these all who have helped so generously and successfully in other parochial efforts during 1929 and express my thanks to them all.

I have applied once more to the Ecclesiastical Commission for a grant towards our Fund, and shall be able to send them £150 if our application is successful. In two previous years the Commissioners have doubled our contributions, and we have £800 in the Bank of England; if we are among the lucky parishes this year our Fund in June should have reached the respectable total of £1,100.

* * * * *

Once more I invite all those who wish to be confirmed this year to send me their names. The classes will begin on Sunday, February 2, in Church after the evening Service, and if there are any candidates who cannot attend on Sunday evenings I will make special arrangements to meet their case.

Your faithful friend and servant,

R. J. HUTTON.

OUR SISTER PARISH.

ALL SAINTS', WATROUS, CANADA.

I have received a long letter from Rev. J. Hewett (Vicar of Watrous), together with photos of his Church, which I propose to hang up in the porch. These views show the recent improvements and renovations to which we have contributed from our "Vicar and Wardens' Fund."

Mr. Hewett writes:

"During the summer I have almost lived in my car. I have been out visiting the country people and since the end of April I travelled 6,100 miles. The people are very kind and do appreciate a visit. In many parts of the province

there was practically no crop—the season was so dry and the crops were burnt up, but in this district we have been more fortunate. The crops were not big, but the farmers got a better price for their grain. The Harvest Thanksgiving services here were splendid.

Taking things all round the parish is doing very well. The congregation is rather better than a year ago and people seem more interested and keen. . . . We are building a small church at Manitou Lake, three miles from here. It is a summer resort, and during July and August there are easily 2,000 people at the Beach. . . . They have built a factory there . . . and they are also going to build a large sanatorium, so it is quite possible that there will be a number of people there all the year round. We had a site given to us, and the building firm who are erecting the sanatorium put in the foundation for our Church free of cost."

BURIAL (at Dore).

Dec. 7. Hannah Macree Hailstone. 83 years.

COLLECTIONS IN CHURCH.

	Vicar's and Wardens' Fund.			Church Expenses.		
	£	s.	d.	£	s.	d.
Nov. 17.	5	0		1	16	2
" 24.	5	0		2	7	4
Dec. 1.	8	0		2	9	0
" 8.	2	6		1	13	9
" 15.	7	6		2	4	11

FREEWILL OFFERINGS.

November 17–December 15.

We acknowledge with thanks the following : No. 1, 5s. ; 2, 2s. 6d. ; 3, 10s. ; 20, 2s. 6d.

PAROCHIAL NOTES.

Sunday School Concert.—A most successful Concert was given in Green Oak Hall on November 27. We congratulate all who took part and thank all who helped in this annual effort for our School. At the time of writing the proceeds amount to £7 15s., but will probably reach a higher figure.

Dance in Green Oak Hall.—The proceeds of the Dance on November 20 were £4 10s. We invite our supporters to come again on January 8.

Oxford Mission to Calcutta.—At the Holy Communion on Epiphany, January 6 (7.15 a.m.), the collection will be given to the Oxford Mission to Calcutta, and the work of the Mission remembered in our prayers.

Mr. Horatio Taylor wishes to express his sincere thanks to many friends for their welcome help and sympathy during his wife's illness. R. J. H.

Benefit Effort.—A Whist Drive and Dance for helping two very deserving cases in Totley took place in Green Oak Hall on Friday, November 15. Through ill-health Mr. H. Turner has been unable for many months to follow his employment, and the wife of Mr. H. Taylor was stricken down by a long and painful illness, which ultimately ended in her death. The response to the efforts of willing helpers was splendid, and resulted in a sum of £10 10s. being handed over to each beneficiary. The helpers wish to express their deep thanks and appreciation to all who gave refreshments, money and gifts. The total receipts were £22 9s. The expenses, which were nominal, include the expenses of the band, hire of Hall and miscellaneous items, and came to £1 9s. Both families are deeply grateful for the help given to them.

Signed, A. J. FOULSTONE, I. SALT.

Totley Sports and Social Club.—A Women's Section has been formed in connection with the Club. The members meet on Wednesday evenings. Time, 7 to 10. About sixty members are now enrolled. A Committee has been elected : Miss Foulstone, Chairman ; Miss E. Dungworth, Secretary ; Miss M. Holding, Treasurer.

A. J. F.

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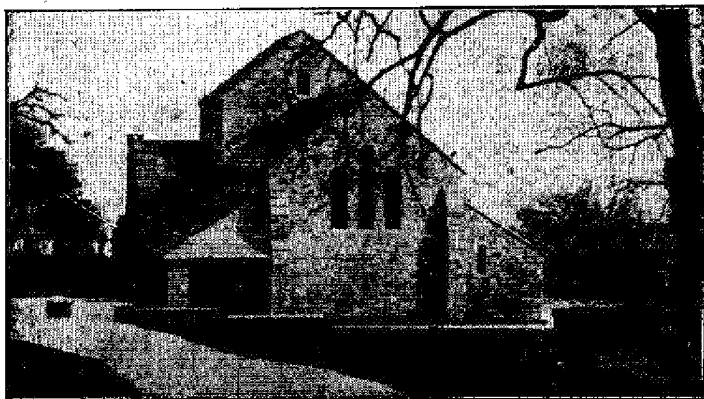
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For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, FEBRUARY, 1930.

- Feb. 2. *Purification of B. V. Mary. 4th Sunday after Epiphany.* H.C., 8.
Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3.
" 9. *5th Sunday after Epiphany.* H.C., 8.
" 16. *Septuagesima.* H.C., 8 and noon.
" 23. *Sexagesima.* H.C., 8.
" 24. *S. Matthias.* H.C., 7.15.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

On Sunday (February 2) the first of the series of Confirmation classes will be held in Church after the evening service. Up to the present I have not received a very large number of names, but am still hoping that one or two more will be given to me before the classes begin.

I am also hoping that some of you who have been confirmed will think it worth while to attend these instructions, with a view to renewing the memory of your own confirmation and being reminded of the things "a Christian ought to know and believe to his soul's health." I am more than a little anxious about the "soul's health" of a good many of those who should be regular communicants. There are some who used to be much more regular than they are, and I cannot think that they are any happier in their own minds about it.

There is always a reason of course. Sometimes it is a good reason—a genuine obstacle such as ill-health or something equally unfortunate. But that is not the commonest reason. The reason which is most general is really that people have somehow "cooled off" and are not as keen as they once were.

Just think what it means to be less keen about your communion. It means nothing less than that you are less keen about going to meet your Lord and Saviour, less keen about obeying His plain command, less keen about eternal life, less keen about seeking His kingdom and His righteousness.

There is no kindness in not speaking plainly about things like this, and I should be less your true friend than I wish to be if I did not say that the real reason why you are not as keen about your communion as you used to be is simply that you are losing your hold on God and eternal life.

And if you do not pull yourself together before the disease of spiritual paralysis has got a firm hold, you will certainly find that you have lost God Himself.

Religion without effort, sacrifice, and self-discipline, soon degenerates into mere easy sentimentality, which is worse than useless.

The road to heaven is littered with people who have started out in high spirits and soon got tired, and now they are sitting by the roadside waiting for someone to give them a lift, and nobody ever will.

The only people for whom there is any hope of getting a lift are those who are on their feet plodding along. The others can sit where they are till the day of judgment for all the help they will get.

I sometimes wonder what some of us will answer on the last day when we are asked, "What did you do for the kingdom of God; what effort did you make to obtain eternal life?" It won't be much of an answer if we have to be quite honest and say, "I sometimes sat by the fire in my armchair with a pipe in my mouth and listened to a broadcast sermon from S. Martin's-in-the-Fields." And really, when you come to think of it, there won't be much more for some of us to say.

Religion isn't just "feeling good," it is nothing whatever to do with feeling; it is concerned with doing things; doing things that take a lot of doing; giving what takes a lot of sparing; giving up what costs a lot to give up; going on when you are ready to drop, and fighting when you are ready to give in. "To him that overcometh a crown of life shall be." Not least among the things we

have got to overcome is this soul destroying inertia of the spirit, which is the deadly enemy of all travellers on the heavenly road.

I hope my remarks will not be taken in any other spirit than that of sincere friendship; it is not my desire to offend, but simply to hold out a hand to a fellow traveller and say, "Come along, brother, I've seen you do better than that; get up and try again."

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

Jan. 12. Kathleen Mary Sumner.

COLLECTIONS IN CHURCH.

	Vicar's and Wardens' Fund.	Church Expenses.	Other Purposes.
	s. d.	£ s. d.	£ s. d.
Dec. 22.	4 0	1 10 7	—
" 25.	—	—	3 5 2*
" 29.	1 6	2 8 8	—
Jan. 5.	4 0	1 16 8	—
" 6.	10 0†	—	—
" 12.	3 0	1 12 3	—

* Choir Boys' Fund.

† Oxford Mission to Calcutta.

FREEWILL OFFERINGS.

December 22-January 12.

We acknowledge with thanks the following: No. 1, 4s.; 2, 2s.; 3, 5s.; 19, 5s.

PAROCHIAL NOTES.

Christmas Party.—A Whist Drive and Dance were held in Green Oak Hall on December 27, and attended by a fair number. We congratulate and thank the members of the Church Council for their successful arrangements, and especially those who kindly gave prizes, and the Ladies' Committee under the direction of Mrs. Milner who ably organized the refreshments.

Sunday School Party.—The annual Tea and Prize-giving took place on Monday, December 30, in School. We thank Mr. Lewis and the teachers for their work, and also Mrs. Crowther who very kindly came to present the prizes.

A Dance in aid of the Vicarage Fund was held on Wednesday, January 8, and was attended only fairly well owing to other engagements, which prevented many of our usual supporters from coming. There will be one more Dance before Lent, the date of which is February 19.

VICAR AND WARDEN'S FUND.

BALANCE SHEET, 1929.

RECEIPTS.	£ s. d.	PAYMENTS.	£ s. d.
Balance from 1928	1 12 10	Oxford Mission to Calcutta	0 10 0
Collections, 1929	12 17 6	Hospital Sunday Fund	0 18 5½
		Victoria Cathedral	1 10 0
		Middleton Church Hall	0 10 0
		Church Army	0 6 3
		Watrous, Canada	2 0 0
		S.P.G.	1 0 0
		Sick Grants	7 5 0
			£13 19 8½
		Balance (carried to 1930)	0 10 7½
	£14 10 4		£14 10 4

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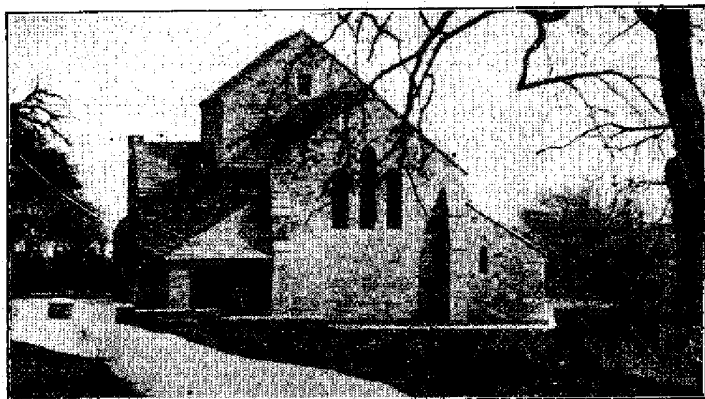
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For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, MARCH, 1930.

- Mar. 2. *Quinquagesima*. Holy Communion, 8. Mattins, 10.15. Sung Eucharist, 11.
 Children's Service, 3.
 " 5. *Ash Wednesday*. H.C., 7.15. Mattins and Communion, 10. Evensong, 8.
 " 9. *1st Sunday in Lent*. H.C., 8.
 " 12, 14, 15. Ember Days.
 " 16. *2nd Sunday in Lent*. H.C., 8 and 12.
 " 23. *3rd Sunday in Lent*. H.C., 8.
 " 25. *Annunciation of B. V. Mary*. H.C., 7.15.
 " 30. *4th Sunday in Lent*. H.C., 8.
 Services other than above will be announced on previous Sundays.
 N.B.—There will be a special service on Wednesdays in Lent at 8 p.m.

VICAR'S LETTER.

MY DEAR FRIENDS,—

We have a few days only to make up our minds what we are going to do about Lent, and I would suggest that we should think of it as a special opportunity of reviving our spiritual life. We are largely creatures of habit and most of our faults and shortcomings are the result of slipping into a wrong groove and being too easy-going to get out again.

The real purpose of Lent is to help us to get out of ruts and to break the power of habit. The only way to change a habit is to live by rule. The disciples of Jesus asked Him why they couldn't cast out an evil spirit, and He replied: "This sort goeth not out but by prayer and fasting." The secret of real spiritual power is a disciplined life. St. Paul says: "I keep under my body and have it in subjection," and he certainly means that he had to be severe with himself and make himself do many things which he did not find easy. We are not naturally inclined toward righteousness and holiness of life. We are fallen creatures with a strong tendency to do wrong. Our own inclinations have a downward pull, and we can only resist this downward pull by unceasing effort of the will assisted by the grace of God.

There are, then, two ways of living—only two—living by habit and living by rule. Following our own natural inclinations, or being led by the Spirit of God. And Lent is a six-weeks course of spiritual exercise intended to strengthen the spirit of man to rise above his own inclinations.

You must make your own rules for Lent. I can offer suggestions, of course, such as setting yourself the definite task of reading some really helpful book or setting aside a fixed time for prayer, or definitely denying yourself some amusement or luxury, but the main thing is to make a rule which breaks the habit of doing just what you feel like doing and helps you to conquer your own inclination.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

Jan. 19. Pamela Mary Thorpe.

HOLY MATRIMONY.

Feb. 1. William Alfred Culley and Gertrude Elizabeth Gascoigne.

BURIALS (at DORE).

Feb. 6. Joseph Thomas (57 years). | Feb. 13. Hannah Crookes (72 years).

COLLECTIONS IN CHURCH.

	Vicar's and Wardens' Fund.	Church Expenses.	Other Purposes.
	s. d.	£ s. d.	£ s. d.
Jan. 19.	5 0	2 0 0	8 5 9†
" 26.	—	—	—
Feb. 2.	5 0	1 15 6	—
" 9.	5 0	2 13 9	—

† Hospital Sunday.

FREE-WILL OFFERINGS.

January 19–February 9.

We acknowledge with thanks the following: No. 1, 4s.; 2, 2s.

OBITUARY.

We announce with deep regret the death of Mr. Joseph Thomas and offer our sincere sympathy to his widow and family. Mr. Thomas was one of the most regular members of our congregation and his connection with church work in Totley dates back to the days of the Mission. He was one of the first members of the Church Council and a Sidesman, and it was fitting that his brother Sidesmen should be chosen to carry his body to its last resting-place. We shall remember him gratefully and affectionately for his steadfast devotion to duty, his quiet helpfulness, and the unvarying friendliness which he always showed. May he rest in peace and may the God of comfort and consolation be with those whom he leaves behind.

* * * * *

We extend our sympathy also to Mr. Coleman, Mr. Crookes and Mrs. Scott, all of whom have recently suffered bereavement.

PAROCHIAL NOTES.

Whist Drive.—We congratulate Mr. and Mrs. Coleman upon the success of their Whist Drive on February 8, and offer them our best thanks for their enterprise and kindness. The sum of £5 has been given to the Vicarage Fund.

Presentation.—Hymn Books have been presented to Kenneth Belshaw, Sidney Earle, and Elijah Salt in recognition of their excellent service as choristers. We offer them our best thanks and hope to welcome them back some day.

Lent Savings Boxes.—If you would like to have a box for Lent savings (Missionary Work S.P.G.) please apply early to Miss Dakin, Rowton Villa, Dore. The box should be returned to her at Easter.

ELECTION OF CHURCH OFFICERS.

At the Annual Meeting on January 28, the following were elected: *Churchwardens*: Messrs. H. T. Crowther and C. A. Thompson. *Representative on Diocesan Conference*: Mrs. Milner. *Representatives on R.D. Conference*: Mrs. Milner and Mrs. Thompson. *Church Council*: Messrs. Booth, Coleman, Crookes, Foulstone, Green, Lake, Lewis, Rooke, Ward and Williams; Mesdames Coleman, Creswick, Crookes, Crowther, Lake, Porter, Tym and Williams; Misses Foulstone and Hodkin. *Secretary*: Mr. Rooke. *Treasurer*: Mr. Coleman. *Sidesmen*: All the sidesmen were re-elected with the addition of Messrs. E. W. Ford, J. Moodie and C. E. Swift.

SUMMARY OF CHURCH EXPENSES ACCOUNT FOR HALF-YEAR ENDED DECEMBER 31st, 1929.

RECEIPTS.	£ s. d.	PAYMENTS.	£ s. d.
Collections (43 Sundays)	94 10 4	Salaries	58 10 0
Collections, Diocesan Fund	5 13 9	Special Cleaning	2 11 0
Collections, Choir Fund	12 12 4	Cleaning materials	1 17 2
Free-Will Offerings	29 10 0	Churchyard	5 11 0
Church Box	2 4 10	Fuel	18 15 3
Bank Interest	0 15 2	Electric Power Organ	1 10 3
		Electric Lighting	2 18 5
		Water Rate	2 14 0
		Organ Tuning	5 5 0
		Organ Repairs	0 7 6
		Washing surplices	2 10 0
		Hymn Books	2 10 8
		Choir Boys Xmas Box	6 11 0
		Choir Excursion	11 0 0
		Diocesan Fund	11 14 0
		Fire and Employers' Liability In-	
		surance	6 6 9
		Visitation Fee	0 18 0
		Printing	2 0 0
		Cheque Books	0 4 2
		Church Repairs	15 6 0
		Bank Commission	0 4 3
		Postages	0 1 11
		Communion Wine	0 16 6
	£145 6 5		£160 2 10

	£ s. d.
Payments	160 2 10
Receipts	145 6 5

Deficit £14 6 5

PAROCHIAL MAGAZINE ACCOUNT.

	£ s. d.
Receipts	25 18 3½
Payments	22 12 4
Balance	£3 5 11½

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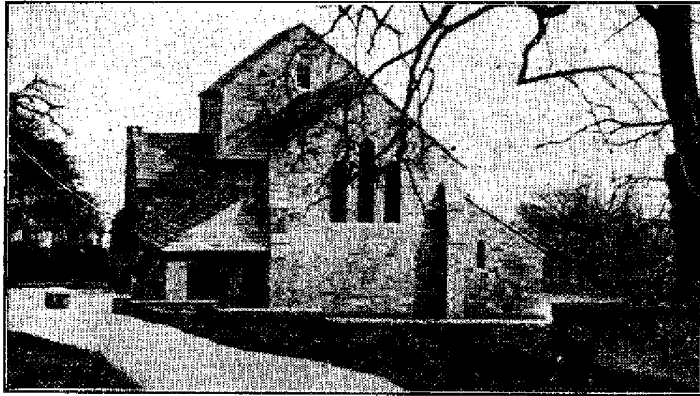
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Mr. COLIN THOMPSON, Totley Rise.

Organist and Choir-master.—Mr. A. E. LINFOOT (Heatherfield).

Hon. Sec. of Church Council.—Mr. G. H. ROOKE, Heatherfield.

Sidesmen.—Messrs. B. B. BOOTH, T. CROOKES, W. EVANS,
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Sunday Services, 11 a.m. and 6.30 p.m.

Holy Communion.—Every Sunday at 8 a.m., also third Sunday
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Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other
arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, APRIL, 1930.

- April 6. *5th Sunday in Lent.* Holy Communion, 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3.
- " 13. *Palm Sunday.* H.C., 8.
- " 14 and 15. H.C., 7.15. Mattins, 10. Evensong, 7.
- " 16. H.C., 7.15. Mattins, 10. Evensong, 8.
- " 17. *Maundy Thursday.* H.C., 7.15 and 10. Mattins, 9.40. Evensong, 7.
- " 18. *Good Friday.* Litany, 9.45. Mattins and Ante-Communion, 10. Three-hours' Service, 12-3. Evensong, 8.
- " 19. *Easter Eve.* Mattins and Ante-Communion, 10.
- " 20. *Easter Day.* H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- " 22 (Tuesday). H.C., 8.
- " 27. *1st Sunday after Easter.* H.C., 8.
- " 29. *S. Mark* (transferred from 25th). H.C., 7.15.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

Please note carefully the times of services for Holy Week and Easter given in the Calendar above.

Churchpeople should not need to be reminded of the solemn duty of all communicants to make their communion at the Easter Festival, and I hope that if there are any in this parish who for adequate reasons cannot do so at any of the services mentioned, they will let me have the opportunity of arranging other services for them.

With regard to the three hours' service on Good Friday, it should be remembered that it is so arranged that those who cannot stay for the whole of it may come in or go out during the singing of the hymns. If, therefore, you cannot spare three hours try to come for a part of the time.

On Sunday, March 16, Christian people all over the world united in prayer for their Christian brethren in Russia, and I feel that as your Vicar I ought to say something about the situation there.

Whatever our political sympathies may be, we cannot escape the plain fact that the present rulers of Russia have declared war upon God. They themselves are making no attempt to disguise this. Bolshevism, on its own showing, is the avowed enemy of God; its aim is to overthrow everything for which the Christian religion stands, and to build a new earth in which the name God shall be unknown.

No believer in Jesus Christ can doubt for one moment that such a campaign must ultimately fail, for we have His promise that the gates of Hell shall not prevail against His Church. There have been many attempts to stamp out the Spirit of Jesus. They have always failed and must always fail; but the power which has overcome them has always been the same—the power of the prayer of faith and the power of sacrifice.

God is calling our fellow Christians in Russia to prove once again the power of suffering, surely He is calling us to prove once again the power of prayer.

Nineteen hundred years ago the powers of darkness crucified Jesus and God raised Him from the dead. To-day the same powers of darkness are crucifying Him afresh in His followers; but we know Him and the power of His resurrection. Read and think over the words of Acts xii. 5:

"Peter therefore was kept in prison, but prayer was made without ceasing of the church unto God for him."

Peter suffered and the Church prayed, and all the chains and bars and gaolers were powerless against those prayers.

"We wrestle not against flesh and blood," so S. Paul said long ago, and his words are just as true to-day. Spiritual enemies must be met with spiritual weapons—all others are useless.

"If God be for us who can be against us." In this spirit, then, let us continue to offer the prayer of faith for the Church in Russia.

Your faithful friend and servant,

R. J. HUTTON.

HOLY MATRIMONY.

Feb. 22. Frank Swift and Mary Annie Loates (married at Ecclesall Church).

BURIAL (AT DORE).

March 10. Evelyn Knowles, aged 43 years.

COLLECTIONS IN CHURCH.

		Vicar and Wardens'			Church		
		Fund.			Expenses.		
		£	s.	d.	£	s.	d.
Feb. 16.	.	0	7	0	2	4	0
„ 23.	.	0	3	0	2	16	10
Mar. 2.	.	0	7	0	2	3	4
„ 9.	.	0	4	6	2	6	1

FREE-WILL OFFERINGS (FEBRUARY 16—MARCH 9).

We acknowledge with thanks the following : No. 1, 4s. ; 2, 2s. ; 3, 5s. ; 20, 2s. 6d.

PAROCHIAL NOTES.

Jumble Sale.—It is proposed to hold a Jumble Sale on Saturday, May 10. Please help by looking out any saleable articles in good time. They will be collected if a post-card is sent to the Vicar.

Church Army.—The collections on Sunday, April 27, will be given to the Church Army, and the preacher in the evening will be Rev. Canon Greenwood (Vicar of S. John's, Sheffield Park).

Gift to the Church.—We acknowledge with very many thanks the gift of a pair of trestles (for use at funerals) kindly presented by Mr. W. Evans.

The Magazine.—Readers will be glad to note that the Magazine Fund showed a balance last year for the first time since the Church was built. This is entirely due to the generosity of those subscribers who have voluntarily given increased subscriptions. There are too many of these to mention by name, but we ask them all to accept our thanks.

Presentation.—On March 13, at the weekly choir practice, a Hymn Book was presented to Jack Adams as a farewell gift in recognition of his excellent work as a chorister. We are very sorry to lose him and our best wishes go with him and his parents.

Mr. F. Swift.—Congratulations and best wishes to Mr. and Mrs. Frank Swift whose marriage, on February 22, is announced above. Mr. F. Swift has been attached to Totley Church in the capacities of a member of the choir, a server, and a church councillor; he was also one of the original members of the dance band. We wish him and his wife the best of luck and hope that we shall often see them both at Totley Church and at our parochial functions.

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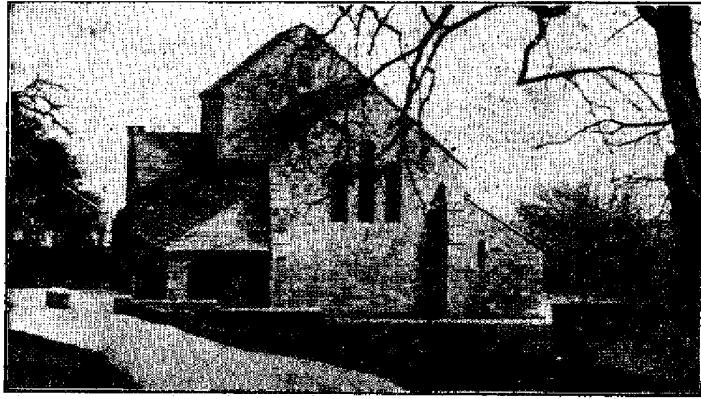
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MAY, 1930.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, MAY, 1930.

- May 1. *S. Philip and S. James.* Holy Communion, 7.15.
" 4. *2nd Sunday after Easter.* H.C., 8. Mattins, 10.15. Sung Eucharist,
11. Children's Service, 3.
" 11. *3rd Sunday after Easter.* H.C., 8.
" 16. *Confirmation Service.* 7.30 p.m.
" 18. *4th Sunday after Easter.* H.C., 8 and 12.
" 25. *5th Sunday after Easter.* H.C., 8.
" 26, 27, 28. *Rogation Days.*
" 29. *Ascension Day.* H.C., 7.15 and 10. Children's Service, 9 a.m.
Evensong, 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

On Friday, May 16, the Bishop of Derby will hold a Confirmation in our Church, and I hope that all who can come will make a point of being present. I ask this for two reasons. First, because this is the first occasion on which our Bishop has preached in Totley Church and it is right and fitting that we should all come to welcome our Father in God, and secondly, because it will be the occasion of the "coming of age" of a number of God's children, and your earnest prayers for them are a Christian duty.

There is a third reason too, especially for those who have already been confirmed, namely, that we may be reminded of our own confirmation, and receive a fresh impetus in our own religious life.

* * * * *

Readers will be interested to know that the Ecclesiastical Commissioners have made us a grant of £150 towards the Vicarage Fund, thus doubling the sum of £150 raised during the past twelve months.

We have therefore £1,100 to the credit of the fund in the Bank of England, and a small balance in our treasurer's account. I should very much like to raise a further £200 during this year, and there are two efforts already fixed for this purpose. The first is a Jumble Sale on May 10, (referred to below.) The second is to take the form of a "Village Market" on October 4. About this I shall have more to say later.

When it is remembered that we shall receive a substantial interest upon our invested capital, and also make our usual All Saints' appeal in November, it should not be beyond our power to realize the sum suggested.

Your faithful friend and servant,

R. J. HUTTON.

COLLECTIONS IN CHURCH.

					Vicar and Wardens'		Church	
					Fund.		Expenses.	
					£	s. d.	£	s. d.
Mar.	16.	.	.	.	3	0 ..	1	2 11
"	23.	.	.	.	2	6 ..	2	6 8
"	30.	.	.	.	2	6 ..	2	8 10
April	6.	.	.	.	6	0 ..	1	18 2
"	13.	.	.	.	3	6 ..	2	4 2

FREE-WILL OFFERINGS (March 16—April 13).

We acknowledge with thanks the following : No. 1, 5s. ; 2, 2s. 6d. ; 3, 5s. ; 19, 5s.

JUMBLE SALE, SATURDAY, MAY 10.

The Church Council ask all friends to help by looking out any saleable goods (clothes, boots, furniture, books, ornaments, etc.,) and having them in readiness for the above sale.

If you think you will have anything to dispose of please *send your name and address* to the vicar in good time. The goods will then be called for (probably on Friday, May 9).

N.B. *Don't* send the goods. Simply send in your name and have the goods handy when the collector comes.

PAROCHIAL NOTES.

King's Messengers.—We are grateful to Miss Parsons (of the College of the Ascension) for coming to address the King's Messengers at their last meeting, but regret that the attendance should have been so small. It is very disappointing to those who are kind enough to give time and service to the organization of this, and other work, when their efforts meet with such a poor response.

Mr. L. K. Huntley.—Many friends will be sorry to hear that Mr. Huntley has recently undergone an operation, but will be glad to know that he is going on well according to a letter received from him.

We offer our sympathy to Mrs. Underwood and family in their recent bereavement. Although not actually a member of our congregation, Mr. Underwood had many friends among us, and Miss Underwood is and has long been one of our most regular Sunday School teachers.

May God grant to him eternal peace, and to them the comfort of the "sure and certain hope."

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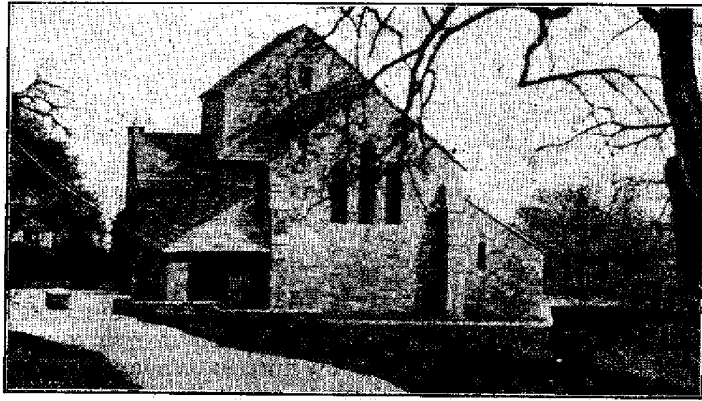
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For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, JUNE, 1930.

- June 1. *Sunday after Ascension.* Holy Communion, 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- " 8. *Whit-Sunday.* H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- " 10. Tuesday in Whitsun Week. H.C., 7.15.
- " 11, 13, 14. Ember Days.
- " 15. *Trinity Sunday.* H.C., 8 and 12.
- " 17. *S. Barnabas* (transferred). H.C., 7.15.
- " 22. *First Sunday after Trinity.* H.C., 8.
- " 24. *S. John Baptist.* H.C., 7.15.
- " 29. *S. Peter (2nd Sunday after Trinity).* H.C., 8. Mattins, 10.15. Sung Eucharist, 11. Evensong, 6.30.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

There is a special temptation and also a special opportunity which belongs to the summer months and I hope you will pardon me for reminding you of them. I refer to the effect of fine weather upon Church attendance, and the best way of approaching the whole subject seems to me to be to emphasize two things about the observance of Sunday. Sunday is the Lord's Day. It is a Holiday or Holy Day. Every Christian should observe Sunday by worship and by witness. The world is steadily ranging itself into two camps—those who are Christians and those who are not—and Sunday presents a unique opportunity of witnessing before men to the reality of the faith we profess.

Quite apart from the benefits which your spiritual life receives, it is your bounden duty, as a Christian, to join in public worship as an act of witness to your faith and allegiance.

If the attraction of a fine Sunday is sufficient to lure you away from this plain duty can you wonder if the careless and thoughtless begin to think that religion doesn't really mean very much after all to those who profess it?

There is something really convincing in the example of the man who is seen Sunday by Sunday, wet or fine, going to Church. It is this kind of witness which does more to spread the kingdom of God than the preaching of many sermons, and the more temptation you have to stay away, the more valuable is your witness when you resist the temptation.

The two watchwords of a well-spent Sunday are "worship" and "witness."

It is not true to say that religion is something which concerns only a man and his God. Our Lord has made it plain that part of the duty of a disciple is to confess Him *before men*, and it is exactly what we do when we join together in public worship.

I know how tempting it is to take out the car or motor-bike instead, especially when the sun is shining. I know how pleasant it is to spend a lazy Sunday after a busy week, and I know how easy it is to find excuse for doing so. But where is Christ to look for witnesses if His own disciples fail Him? and there are not so many of them that any can be spared.

Isn't it true that the unbeliever points to the empty seats in Church and says, "Look at all these evidences of the powerlessness of Christ and His Gospel"? You can answer him if you will, by filling one more of those seats.

"Ye shall be witnesses unto Me." Those are our Lord's own words, and one way at least of obeying them is to make each Sunday a weekly public demonstration of loyalty to the King whom the world still despises and rejects, but whom you are ready to proclaim as the Lord of Life.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

April 25. Harold Stanley Haslam Kyme.
May 4. Audrey Thelma Taylor.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.			Other Purposes.		
		£	s.	d.	£	s.	d.	£	s.	d.
April	20.	—	—	—	—	—	—	9	2	4†
"	27.	—	—	—	—	—	—	3	12	5*
May	4.	2	0	—	2	3	1	—	—	—
"	11.	8	0	—	2	5	0	—	—	—
"	16.	—	—	—	—	—	—	2	10	0‡

†Easter Offering. *Church Army. ‡Diocesan Missionary Studentship Association.

FREE-WILL OFFERINGS (April 20—May 11).

We acknowledge with thanks the following: No. 1, 4s.; 2, 2s.; 3, 5s.; 20, 5s.

LENT OFFERINGS.

Many thanks to two anonymous donors of Lent offerings of £1 and 10s. respectively, both sums being allocated to the Vicarage Fund.

PAROCHIAL NOTES.

Easter Offering.—The Vicar wishes to express to all members of the congregation his appreciation and thanks for their kindness in presenting him with the Easter Offering.

Church Army.—The collection on April 27 was sent to the Church Army and amounted to £5. We regret that Canon Greenwood was prevented by illness from being with us.

Choir Boys' Cricket Club.—We congratulate T. Ibbotson upon his election as cricket captain for this season and wish him and his team the best of luck.

Communicants at Easter.—The number of communicants on Easter Day and during Easter week was 106.

Whitsuntide.—It is expected that the programme for Whit-Monday will be similar to that of past years.

Diocesan Missionary Festival.—Those interested in missionary work should make a note of Saturday, June 14, when the Diocese of Derby will hold a Missionary Day at Ashbourne Parish Church. (Particulars will be announced in Church.)

Miss I. Gill.—The presentation of a clock in recognition of her long and excellent service in Totley Sunday School was made to Miss Gill on Sunday, April 27, by the Vicar, on behalf of the teachers. We wish her every success and happiness in her new work.

Jumble Sale.—The proceeds of the Sale on May 10 amounted to £17 12s. We take the opportunity of thanking all those who helped in this venture and congratulating them on their salesmanship.

THE CONFIRMATION.

On Friday, May 16, the Lord Bishop of Derby confirmed 22 candidates from Totley Parish and one from the parish of Christ Church, Chesterfield.

Will you pray for God's blessing upon them, that they may be faithful soldiers and servants of God.

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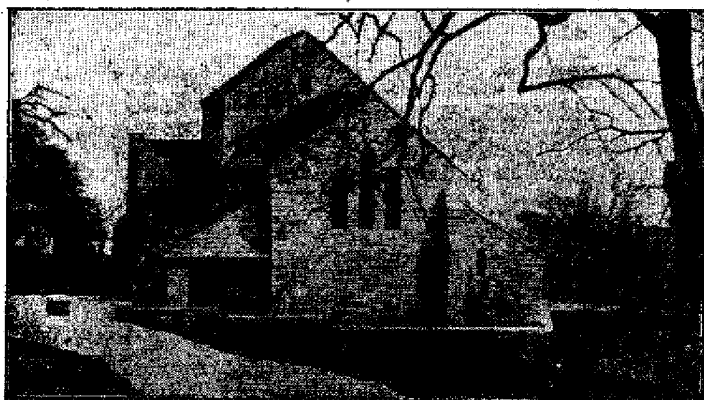
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arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, JULY 1930.

July 6. *Third Sunday after Trinity.* Holy Communion, 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.

" 13. *Fourth Sunday after Trinity.* H.C., 8.

" 20. *Fifth Sunday after Trinity.* H.C., 8 and 12.

" 25. *S. James.* H.C., 7.15.

" 27. *Sixth Sunday after Trinity.* H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

You will notice that on the first Sunday of the month there will be a celebration of Holy Communion at 7 a.m. This service has been added to meet the need of some of our new communicants (recently confirmed) who find it difficult to come at 8. I think we shall find that many others will welcome the additional service, but if it should prove more useful to change the time to 6.30, this can easily be done. Those concerned are invited to say which of these times best meets their need.

It has been arranged by the Church Council to hold a village market on Saturday, October 4. This is still a long way ahead, but it is not too soon to begin to think about it.

It is to be a sale of useful household goods, and we invite every one to give something to sell, and to let the committee know beforehand what their gifts will be. The kind of goods required are :—

1. Eatables of all kinds—especially home-made cakes, fruit, vegetables, jam, pickles, etc.

2. Brushes, pans, kitchen cutlery, crockery.

3. Aprons, dusters, handkerchiefs, household linen.

4. Practically anything except expensive and fancy goods.

The important thing to remember is that nothing should be sent which is likely to be difficult to sell. It is hoped that there will be nothing left unsold.

The Choir Sunday this year will be July 20. The Collections at all services will be for the Choir Fund; the Archdeacon of Chesterfield has kindly promised to preach at the evening service. The annual choir outing is being arranged for the following Saturday. Those boys who have put in a satisfactory percentage of attendances during the year will be invited to go free of cost, but those who have not reached the required standard will be allowed to go only if they pay some part of the expense themselves. The treat is a recognition of services rendered, and it is obviously unfair to make no distinction between those who have attended regularly and those who have not.

It was a great pleasure on Whit-Sunday to have with us in Church the officers and men of the R.A.M.C. (territorial) who were encamped on the Rifle Range.

This was the first time since the parish was formed that any of the soldiers encamped in Topley have paid a visit to the Church, and we hope that others will follow their example.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

May 25. Sanchia Gillian Springfield.

COLLECTIONS IN CHURCH.

		Vicar and Wardens*			Church Expenses.			Other Purposes.		
		Fund.								
		£	s.	d.	£	s.	d.	£	s.	d.
May	18.	.	.	0 6 0	..	2	6 3	..	—	—
"	25.	.	.	—	..	—	—	..	5 13	7*
June	1.	.	.	0 11 3	..	2	7 6	..	—	—
"	8.	.	.	—	..	—	—	..	3 13	4†
"	15.	.	.	0 2 6	..	1	15 6	..	—	—

* Diocesan Sunday Fund. † Sunday School.

PAROCHIAL NOTES.

Archdeacon's Visitation.—On Thursday, May 22, our two Churchwardens were duly admitted to office at Chesterfield Parish Church by the Archdeacon.

Children's Treat.—The Whitsuntide programme was similar to that of previous years. Our best thanks are due to Mr. Lewis and the teachers and other helpers who so kindly entertained the children at tea and in the field. Also to Mr. Thompson for lending a field for the day.

Missionary Festival.—A small party visited Ashbourne on June 14, and attended two services at the Parish Church, stirring missionary addresses were given by Archdeacon Lloyd of Uganda and Rev. S. L. Caiger (returned from British Honduras).

Lost Property.—From time to time various articles are left in Church and not claimed by their owners. Will those who have lost prayer-books, gloves, etc., in this way please ask the vicar for them.

Diocesan Quota.—The collection on Diocesan Sunday has been supplemented from the general fund and £11 14s. has been sent up to headquarters. The Rural Dean visited the parish and addressed a meeting of the Church Council, explaining the principles on which the parochial assessments are determined. He agreed that our financial difficulties justified our objection to any increase in our quota this year.

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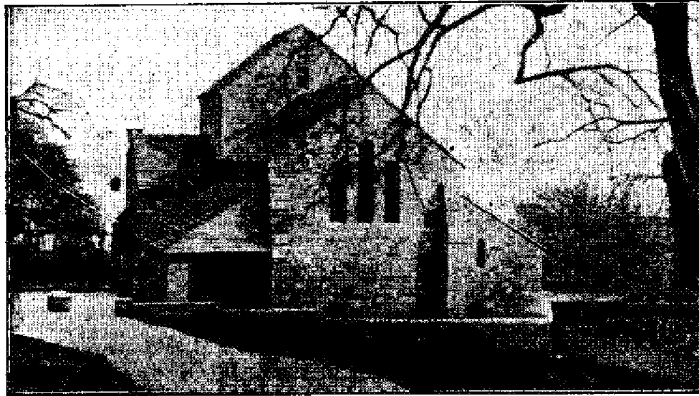
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LIMESTONE CHIPPINGS FOR GARDEN PATHS.

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AUGUST, 1930.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

Vicar :

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Churchwardens.

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Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other
arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, AUGUST, 1930.

- Aug. 3. *Seventh Sunday after Trinity.* Holy Communion, 7 and 8. Mattins,
10.15. Sung Eucharist, 11. Children's Service, 3. Evensong,
6.30.
" 10. *Eighth Sunday after Trinity.* H.C., 8.
" 17. *Ninth Sunday after Trinity.* H.C. 8 and 12.
" 24. *S. Bartholomew. (Tenth Sunday after Trinity.)* H.C. 8. Mattins,
10.15. Sung Eucharist, 11. Evensong, 6.30.
" 31. *Eleventh Sunday after Trinity.* H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

My letter this month is being written under difficulties in the midst of our removal to new quarters. By the time this number of the Magazine reaches you I hope that we shall be comfortably settled.

Perhaps I had better explain my reasons for taking this new house.

Firstly, because I must leave my bungalow at rather short notice; and secondly, because I hope that the Ecclesiastical Commissioners will permit the parish to purchase my new home instead of building another vicarage.

I have therefore arranged with the owner to rent this house for five years on the understanding that if the authorities consider it suitable, the parish will buy it outright when sufficient money has been collected. We shall need a further £400, half of which I hope the Commissioners will provide, and if we make a real effort between now and December we ought to be able to complete the purchase in 1931.

This would ease considerably the annual drain on the parochial pocket, and would enable us to face another problem which is becoming very urgent. I refer to our Church School. It is very important that we should keep our school, and to do so we are obliged to keep it in good repair and meet a number of expensive demands.

We shall have to spend a considerable sum this year in sanitary alterations and shall probably have to borrow money for that purpose.

I hope the parish will support the school managers and save the school. It is of the greatest spiritual importance that the Church should not lose her hold on the children. There is, after all, no guarantee that *religion of any kind* will always be provided in the State schools. The time *may* come some day when a Government decides to drop all religious instruction, and when the denominational schools are the only ones where any form of Christianity is taught or where any religious atmosphere is maintained. It is in view of such possibilities that we must not allow a single Church School to be lost.

* * * * *

On two Sunday evenings in August (viz. the 10th and 17th) the services will be conducted by the Vicar of Ridgeway (Rev. N. F. Partridge).

Your faithful Friend and Servant,

R. J. HUTTON.

HOLY MATRIMONY.

July 7. William Scott and Margaret Dakers Addison Ferrier.

COLLECTIONS IN CHURCH.

		Vicar and Wardens'			Church		
		Fund.			Expenses.		
		£	s.	d.	£	s.	d.
June 22.	.	0	2	0	2	7	6
" 29.	.	0	4	6	1	15	8
July 6.	.	0	12	0	2	5	8
" 13.	.	0	7	6	2	9	4

FREE WILL OFFERINGS.

(MAY 18-JULY 13)

We acknowledge with thanks the following : No. 1, 9s ; 2, 4s. 6d. ; 3, 10s. ; 4, £5 ; 5, £5 ; 19, 2s. 6d. ; 20, 5s.

PAROCHIAL NOTES.

Vicarage Fund.—Many thanks to Mrs. Ford for the gift of £1, the proceeds of the sale of home-made chutney. We can heartily recommend this chutney and hope that Mrs. Ford will make some more !

Mr. R. Belshaw.—We are sincerely sorry to lose the services of Mr. Ronald Belshaw who has recently taken up new work in Leicester. He has been a server for several years and also was previously one of our leading choristers. We wish him the best of luck.

Servers on Duty.—The following re-arrangement of servers on duty has been made necessary through recent changes.

1st Sunday, 8 a.m.,	Mr. P. Crookes ;	11 a.m., Mr. F. Swift.
2nd "	"	Mr. B. Turner.
3rd "	"	Mr. G. Thompson.
4th "	"	Mr. T. Fox.
5th "	"	Mr. R. Steer.

Two new Cross-bearers have been appointed, Mr. R. Steer and Mr. F. Thompson.

The Ashbourne Branch of the G.F.S. visited Totley on Saturday, June 21, and attended a special service in Church, which included the admission of new members, after which they were entertained in the garden of the Hall.

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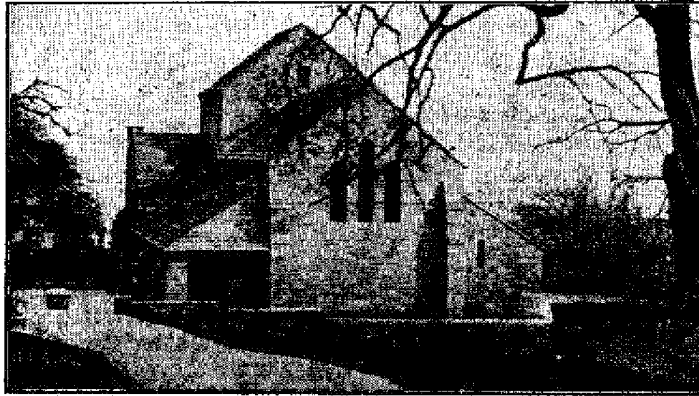
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Baptisms and Churchings.—3.30, Sunday Afternoon and at other
arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, SEPTEMBER, 1930.

- Sept. 7. *12th Sunday after Trinity.* Holy Communion, 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- „ 14. *13th Sunday after Trinity.* H.C., 8.
- „ 17, 19, 20. *Ember Days.*
- „ 21. *S. Matthew (14th Sunday after Trinity).* H.C., 8. Mattins, 10.15. Sung Eucharist, 11. Evensong, 6.30.
- „ 28. *15th Sunday after Trinity.* H.C., 8.
- „ 29. *S. Michael and All Angels.* H.C., 7.15.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

Last month I referred to the great importance of maintaining our Church School and to the immediate need for funds to carry out certain necessary alterations. Since then I have spoken about the same matter from the pulpit, and feel sure that our people have only to understand the position to come to the help of the managers and enable them to proceed with the work. I am glad to say that each of the six managers has kindly lent or promised to lend £5 for this purpose. That is to say—one-third of the necessary money is already available. Will others who are prepared to lend sums of £1 or more please let me have their names (preferably at the foot of a cheque) before September 15. We need about £30 in loans or donations before we can order the work to be begun.

In the meantime I am in touch with the National Society and am trying to get either a grant or a loan from them, but we must not count on any help from outside—if we get it so much the better: but we must be prepared for the possibility of disappointment. The collections on Sunday, September 7, will also be given to the School Fund, and I hope every one will make a special point of being recklessly generous on this occasion.

* * * * *

Since my last letter I have had a visit from the Diocesan Surveyor. He has expressed his opinion that the Commissioners will approve the purchase of my new house. This is good hearing, and I hope will encourage everybody to complete as quickly as possible the last lap of this enterprise.

Will all friends in the parish and others on whose generosity we have no claim please give one more good push and ensure the sum of £150 before December 1.

This will enable us to apply for a final grant from the Commissioners and to complete the purchase.

It is not a pleasant task to be for ever asking for money, especially for an object which cannot fail to appear to benefit chiefly myself. But a little reflection will show that it is to the interest of the parish to secure a permanent parsonage house, and that the parish is not a going concern until this has been done.

If at the end of our first seven years as a separate parish we can say that we have built a Church, bought a Vicarage, and saved a Church School, we may be perhaps excused if we feel a little proud of our record.

That is looking ahead, we haven't done it all yet, but I hope we are going to.

Your faithful Friend and Servant,

R. J. HUTTON.

HOLY BAPTISM.

Aug. 6. Bryan Edwin Kirby.

HOLY MATRIMONY.

Aug. 16. Willis Pearson and Winifred Johnson.

COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.			Other Purposes.		
	£	s.	d.	£	s.	d.	£	s.	d.
July 20	—	—	—	—	—	—	3	14	7*
„ 27	0	7	6	2	12	9	—	—	—
Aug. 3	0	8	0	2	7	2	—	—	—
„ 10	0	5	6	2	7	11	—	—	—

* Choir Fund.

FREE-WILL OFFERINGS.

(JULY 20—AUGUST 10.)

We acknowledge with thanks the following : No. 1, 4s. ; 2, 2s. ; 3, 5s.

PAROCHIAL NOTES.

Choir Festival and Annual Outing.—It was unfortunate that we should have a wet Sunday on July 20. Many people were prevented from attending the Evening Service, at which special music was excellently rendered by the Choir, and we had the privilege of hearing a sermon by the Archdeacon of Chesterfield. We were however favoured with a fine day on the following Saturday when we took the Choir to Bridlington.

I should like to thank Mr. Crowther for his excellent arrangements for the trip, and also Mr. Coleman and Mr. Marsh for so kindly lending and piloting their cars. It was much regretted that several members were unable to be with us.

Our London Visitors.—During the holidays we have had with us eight children sent by the "Children's Country Holiday's Fund." They have been staying with Mrs. Pearson, Mrs. Williams and Mrs. Wright, all of whom will bear witness to the pleasure it has given them to entertain them. Next year I shall be asked to find hostesses for more London children and shall be glad to know of others who would like to put them up. Thousands are sent every year for country holidays, and I do not think any of them could have had a better time than those who have been to Totley.

Michaelmas Day.—The Society of the Sacred Mission (Kelham) keep their annual festival on S. Michael's Day, and once more ask for our prayers and our support. Any donations sent to me on or about September 29 will be forwarded to the Society for the purpose of training men for holy orders.

Please Note.—(1) The collections on September 7 will be for the Day School Fund.

(2) The preacher on September 14 (evening) will be Rev. H. Sherlock (Vicar of Ashford).

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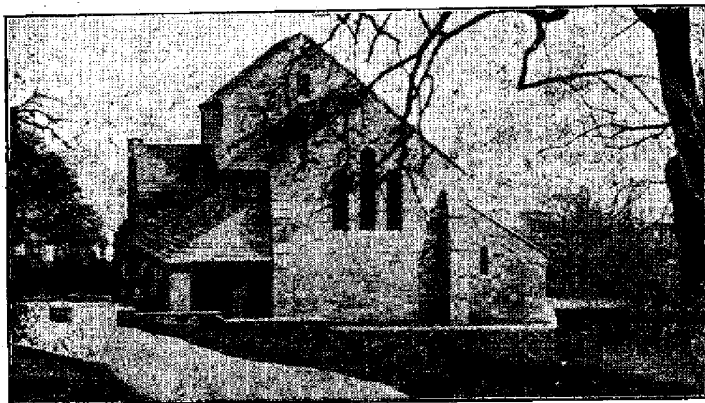
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For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, OCTOBER, 1930.

- Oct. 5. 16th Sunday after Trinity. Holy Communion, 7 and 8. Mattins,
10.15. Sung Eucharist, 11. Children's Service, 3.
,, 12. 17th Sunday after Trinity. H.C., 8.
,, 18. S. Luke. H.C., 7.15.
,, 19. 18th Sunday after Trinity. H.C., 8 and 12. (*Harvest Thanksgiving.*)
,, 26. 19th Sunday after Trinity. H.C., 8.
,, 28. S. Simon and S. Jude. H.C., 7.15.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

In the hope that this number may be published in time to remind you of our "Village Market" on Saturday, October 4, may I first ask you all to patronize this event. If you have any goods to distribute, please send them to the school on Friday evening (October 3). A leaflet describing the various kinds of goods required should have been placed in your letter-box, but if not please note that gifts of fruit, vegetables, flowers, cakes, jam, sweets, crockery, household linen, misfit clothing, in fact any marketable commodities will be welcomed. And next—please come on Saturday and buy.

There is no charge for admission, and those who come first will get the pick of the bargains.

Remember—Saturday, October 4, 3 p.m., in Totley School.

* * * * *

Then please note that the Harvest Festival is fixed for Sunday, October 19.

The usual gifts of fruit, vegetables and flowers will be gratefully received, and should be sent to Church on the Saturday in good time.

* * * * *

Thirdly, there is to be a dance in Green Oak Hall on Wednesday, October 15. Tickets (2s. 6d.) can be obtained either at the Vicarage or from the usual distributors.

This is the first dance of the season, and the success of it will decide whether or not it is worth while to arrange another at an early date.

The proceeds at each of these events will be given to the Vicarage Fund.

As you know, we are trying very hard to complete this fund and purchase the Vicarage early next year. When that is done our hands will be free to work for the school, and it is most important that this should not be delayed.

You will find on another page a statement of the progress of the School Fund. Will all who have already contributed by donations or loans please accept the best thanks of the managers, and will others please join them in lending what they can at once, so that the work may be put in hand before the winter.

Your faithful Friend and Servant,

R. J. HUTTON.

SPECIAL APPEAL FOR TOTLEY CHURCH SCHOOL.

<i>Received in Donations—</i>				£	s.	d.
Mr. and Mrs. Milner	.	.	.	10	0	0
Mr. P. Giddings	.	.	.	1	0	0
Anonymous	.	.	.	1	0	0
Anonymous	.	.	.	0	10	0
Church Collection	.	.	.	5	11	9
<i>Received in Loans—</i>						
Mr. S. Blake	.	.	.	5	0	0
Mr. W. Evans	.	.	.	3	0	0
Rev. R. J. Hutton	.	.	.	5	0	0
<i>Further Loans promised—</i>						
Mr. C. E. Swift	.	.	.	5	0	0
Mr. C. Thompson	.	.	.	5	0	0
Mr. W. Tym	.	.	.	5	0	0

We still require a further £55 and hope that investors will come forward.

This is a sound investment. It offers you no interest in the usual sense of the word, but the loans will be repaid within two years, and those who help will have the satisfaction of knowing that they have done a good work in saving the school for the Church.

HOLY BAPTISM.

Aug. 21. Jacqueline Mary Marshall.

COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.			Other Purposes.		
	£	s.	d.	£	s.	d.	£	s.	d.
Aug. 17 . . .	0	12	3	2	9	11	—	—	—
„ 24 . . .	0	4	0	1	18	9	—	—	—
„ 31 . . .	0	1	6	1	11	4	—	—	—
Sept. 7 . . .	—	—	—	—	—	—	5	11	9*
„ 14 . . .	0	2	6	1	16	5	—	—	—

* Day School Fund.

FREE-WILL OFFERINGS.

(AUGUST 17 TO SEPTEMBER 14.)

We acknowledge with thanks the following : No. 1, 5s. ; 2, 2s. 6d. ; 3, 5s. ; 19, 5s. ; 20, 2s. 6d.

PAROCHIAL NOTES.

An Acknowledgment.—Our best thanks to Mr. P. Giddings for his gift of £1 to the Vicarage Fund.

Mr. Marsh.—We are grateful to Mr. Marsh for so kindly acting as Organist and Choirmaster during Mr. Linfoot's holiday.

Mr. Sumner.—We offer our best wishes to Mr. Sumner, who is leaving the district, having been appointed to a lectureship at Nottingham. Although not actually a resident in the parish, Mr. Sumner has on several occasions acted as our deputy organist.

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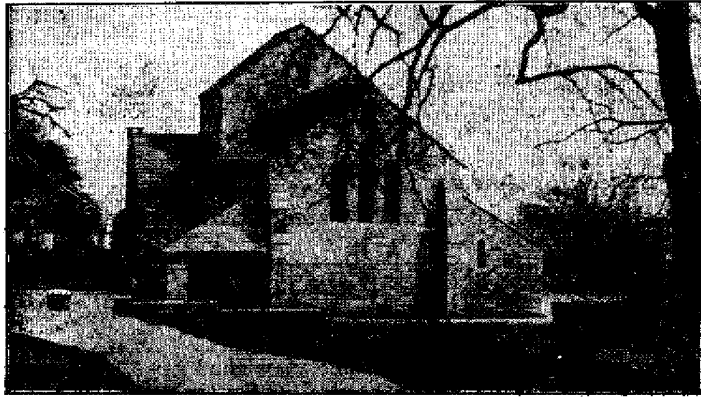
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arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, NOVEMBER, 1930.

- Nov. 1. *All Saints' Day.* Holy Communion, 7.15 and 10. Evensong, 8.
" 2. *All Souls. 20th Sunday after Trinity.* H.C., 7 and 8. Mattins, 10.15.
Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
" 9. *21st Sunday after Trinity.* H.C., 8.
" 11. *Armistice Day.* H.C., 7.15. Short Service, 10.55.
" 16. *22nd Sunday after Trinity.* H.C., 8 and 12.
" 23. *Sunday next before Advent.* H.C., 8.
" 30. *1st Sunday in Advent.* H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

My first duty is to pass on to you some very good news. I am now able to say definitely that the money required for the work at Totley School has all been obtained, and that we can now give orders for it to be carried out.

The Derbyshire Church Schools Association has lent (without interest) £50, to be repaid in two years. The National Society has given us a grant of £10, and the remainder has been given or lent by several kind friends in response to my appeal.

We are very grateful indeed to all these friends, and also to others whose offers of loans have been received since the fund was closed.

Next I must record the great success of our Village Market. This effort has brought in nearly £34, and I thank all those who have worked and helped and given, and also those buyers who so quickly cleared the stalls.

I have made an application for a final grant of £100 to the Ecclesiastical Commissioners, and we only require a very few pounds to make up the £100 which we must send to them in order to qualify for the grant.

It will, however, be necessary to have in hand at least £20 over and above the purchase price of the Vicarage, to cover certain legal expenses.

If no unforeseen hitch occurs there should now be nothing to hinder this matter from being completed in June.

In view of our recent effort (the Village Market), I have not said much about our annual appeal on November 2, but I hope that all will do their best once more.

If, as I hope, the collections on that day provide more than we need for the Vicarage Fund, I shall ask the Church Council to devote the balance to the School Fund, to help to repay the first instalment of the money we have borrowed.

We shall indeed have special cause for thanksgiving at our birthday festival of All Saints this year. "God hath done great things for us already, whereof we rejoice."

I regret to announce the impending departure of two members of the School Staff.

Miss Foulstone, who has been with us for a long time and whose work among the children has been consistently excellent, is leaving us for duties of another kind, and we all wish her every possible blessing in her new venture.

Miss Bond, who has not been on the staff very long, but who has also won our good opinion, is also leaving to take up work in a school nearer her home. She, too, carries with her our good wishes.

With regard to our old friend, Mr. Foulstone, I cannot bring myself to believe that he is really leaving us, and until that calamity actually occurs shall go on hoping (like Mr. Micawber) that "something will turn up" and make him decide to stay.

We all offer our sincere sympathy to Mrs. Newbould in her great sorrow. Mrs. Webster has been a very regular member of our congregation, and in spite of her failing

health has set an example to us all. In her last illness her one desire was to be able to come home and go to Totley Church again.

Also we extend our sympathy to the relatives of Mrs. Ward, who passed away after a short illness.

May God grant unto them eternal peace and to those who mourn His strength and comfort.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

Sept. 21. Winifred Dronfield.
Oct. 2. Mabel Hodgson.
„ 5. Edward Michael Cameron.
„ 8. Constance Clarie Marshall.

HOLY MATRIMONY.

Oct. 11. Charles Tym and Annie Holding.

BURIALS.

Oct. 9. Sarah Ellen Webster, aged 85.
„ 16. Harriett Ward, aged 67.

COLLECTIONS IN CHURCH.

		Vicar and Warden's Fund.	Church Expenses.
		£ s. d.	£ s. d.
Sept. 21.	.	0 5 0	1 13 5
„ 28.	.	0 4 0	1 18 6
Oct. 5.	.	0 7 6	1 9 11
„ 12.	.	0 5 0	1 18 10

FREE-WILL OFFERINGS.

(SEPTEMBER 21 TO OCTOBER 12)

We acknowledge with thanks the following : No. 1, 4s. ; 2, 2s. ; 3, 5s. ; 19, 2s. 6d. ; 20, 2s. 6d.

PAROCHIAL NOTES.

Village Market.—On Saturday, October 4, a Market was held in Totley School. The effort was a striking success. All kinds of provisions and household goods were offered for sale and practically everything was sold. The proceeds amounted to nearly £34. Well done, everybody!

The Society of the Sacred Mission (Kelham) have asked me to thank all concerned for the sum of £1 sent to them at Michaelmas.

NOTICES.

On Wednesday, November 19, there will be a *Dance in Green Oak Hall at 7.45 p.m.* No tickets will be issued, but admission will be 1s. 6d. (paid at the door).

Refreshments may be obtained at moderate charges.

We are hoping for a record attendance.

A Concert is being arranged by the Sunday School Staff in aid of Sunday School Funds. Further information will be published shortly. The date is Thursday, December 11.

Established over 160 Years.

Telephone 23271.

THOMAS PORTER & SONS,
Grocers and Provision Merchants,
9, KING STREET, SHEFFIELD.

Chocolates, Sweets, Crystallized Fruits.

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NEW TOTLEY.

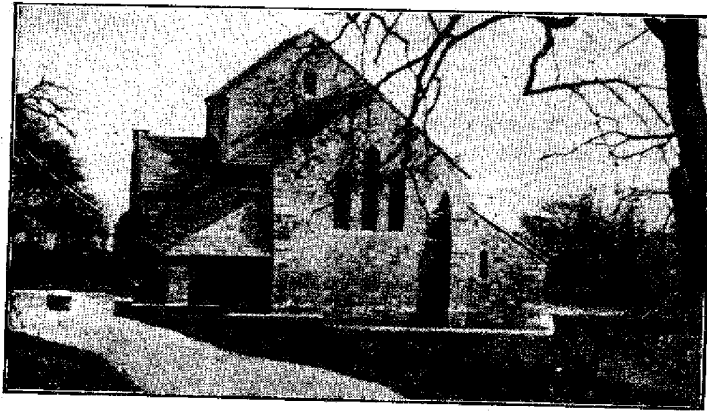
COALS: Tinsley Park, Nunnery, Oxcroft, etc.
Current Prices on application. If supplied in bags 2/- per ton extra.

FURNACE AND GAS COKES.

LIMESTONE CHIPPINGS FOR GARDEN PATHS.

Your Commands will receive my Prompt Attention.

DECEMBER, 1930.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

Vicar:

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

Churchwardens.

Mr. H. T. CROWTHER, New Totley.

Mr. COLIN THOMPSON, Totley Rise.

Organist and Choir-master.—Mr. A. E. LINFOOT (Heatherfield).

Hon. Sec. of Church Council.—Mr. G. H. ROOKE, Heatherfield.

Sidesmen.—Messrs. B. B. BOOTH, T. CROOKES, W. EVANS,
E. W. FORD, J. GREEN, E. LAKE, D. LEWIS, J. MOODIE,
G. H. ROOKE, I. SALT, C. E. SWIFT, W. TYM, L. WARD,
I. H. WILLIAMS.

Sunday Services, 11 a.m. and 6.30 p.m.

Holy Communion.—Every Sunday at 8 a.m., also third Sunday
after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other
arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, DECEMBER, 1930.

- Dec. 2. *S. Andrew* (transferred from Nov. 30). Holy Communion, 7.15.
" 7. *2nd Sunday in Advent*. H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
" 14. *3rd Sunday in Advent*. H.C., 8.
" 17, 19, 20. *Ember Days*.
" 21. *4th Sunday in Advent*. H.C., 8 and noon.
" 22. *S. Thomas* (transferred from 21st). H.C., 7.15.
" 25. *Christmas Day*. H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Evensong, 4.
" 26. *S. Stephen*. H.C., 8.
" 27. *S. John*. H.C., 7.15.
" 28. *Holy Innocents. 1st Sunday after Christmas*. H.C., 8.
Services other than above will be announced on previous Sundays.

N.B.—A short Service will be held on the *Wednesdays in Advent* at 7.45 p.m.

VICAR'S LETTER.

MY DEAR FRIENDS,—

This is of course the last number of the Magazine for this year, and I hope that the January Number will include an extra page or two of advertisements. Several people have already promised to advertise next year, and if there are any others who would like to do so I shall be glad if they will let me know before December 12. The annual cost of a small advertisement is 15s., the cost of a half-page, 30s.; and of a whole page, £3.

The circulation of the Magazine is over 220 copies monthly, nearly all of which are distributed in and around Totley, and therefore an advertisement in it will find its way into most of the houses in the district.

Before this letter is published I regret that our old friend, Mr. Foulstone, will have left us. He will be very much missed by all of us, for he is one of those who has spent most of his time helping others. Totley Church possesses a fitting reminder of his pioneer work. There we read an inscription which tells us how he cut the first sod at the beginning of the building operations—reminding us too of the spadework which he did in the Mission which prepared the way for a Church to be built for Totley people.

Mr. Foulstone takes with him our best wishes and the well earned respect of all who have been privileged to know him. York is not very far away, and I am sure he will often find himself in Totley, where he may always be sure of a most hearty welcome.

I am glad to be able to say that the necessary funds for the Vicarage have now been obtained, except for a small amount which will probably be needed for legal expenses. It will now be possible to work steadily for the Church School, and I hope you will all continue to support the various efforts which will be arranged for this purpose.

Lastly—A very Happy Christmas to All.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

Oct. 18. Yvonne Swan.
 „ 26. Stephen Clifford Robinson.
 Nov. 8. Rosemary Jocelyn Stokes.

COLLECTIONS IN CHURCH.

		Vicar and Warden's Fund.		Church Expenses.		Other Purposes.
		£ s. d.		£ s. d.		£ s. d.
Oct. 19.	.	—	..	—	..	5 2 11
„ 26.	.	0 3 0	..	1 16 11	..	—
Nov. 2.	.	—	..	—	..	11 17 10
„ 9.	.	0 3 0	..	2 8 6	..	—

FREE-WILL OFFERINGS.

(OCTOBER 19 TO NOVEMBER 9).

We acknowledge with thanks the following : No. 1, 4s. ; 2, 2s. ; 20, 2s. 6d.

PAROCHIAL NOTES.

Miss Foulstone.—On Monday, November 10, a presentation was made in Totley School to Miss Foulstone. The gift consisted of a gate-legged table and a cake stand, and the subscribers were the managers, teachers and scholars.

The Dance, on October 15, was a great success, and the proceeds amounted to £4 2s. 6d.

Many thanks to those who kindly decorated the Church for the Harvest Thanksgiving—also to the donors of flowers and produce. The vegetables and fruit were subsequently sent to Totley Orphanage.

NOTICE.

Please remember the Children's Concert in aid of the Sunday School. It will be held in Green Oak Hall on Thursday, December 12.

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