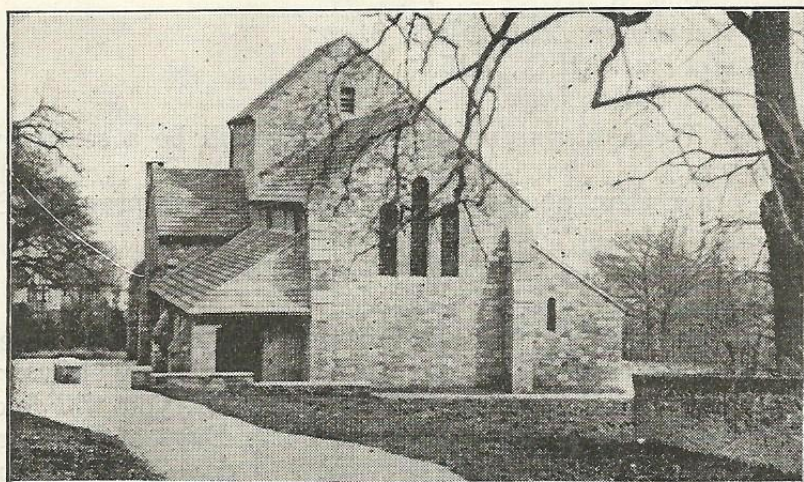


FEBRUARY, 1931.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield).

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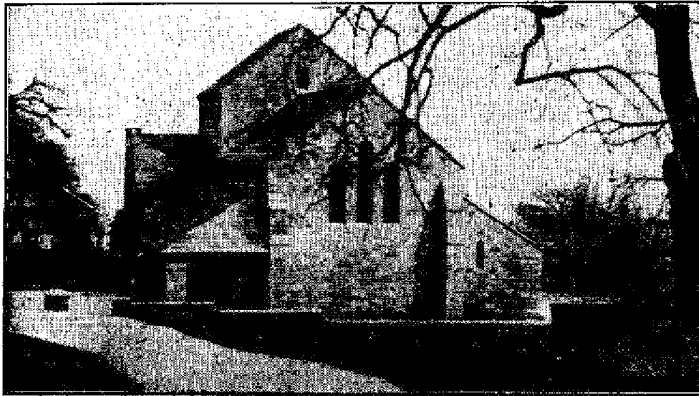
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PRICE THREE-HALFPENCE.



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PRICE THREE-HALFPENCE.

CALENDAR, FEBRUARY, 1931.

- Feb. 1. *Septuagesima*. H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11.  
Children's Service, 3. Evensong, 6.30.  
" 8. *Sexagesima*. H.C., 8.  
" 15. *Quinquagesima*. H.C., 8 and noon.  
" 18. *Ash Wednesday*. H.C., 7.15. Mattins and Communion, 10. Even-  
song, 8.  
" 22. *1st Sunday in Lent*. H.C., 8.  
" 24. *S. Matthias*. H.C., 7.15.  
" 25, 27, 28. *Ember Days*.

NOTE.—On Wednesdays during Lent there will be a service with a short address at 8 p.m.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

No sooner is the Christmas season fairly over than we find ourselves thinking of Lent. You will notice that this year Lent begins on February 18. If you look in the introductory pages of your prayer book you will find (under the heading of "Tables and Rules") that the Forty Days of Lent are ordered to be observed, but with the exception that they are days of Fasting or Abstinence no special directions are given for observing them.

In other words, it is left to the conscience of each of us to observe those days, and each has to decide for himself in what way he will observe them. It is not an easy question, and it is quite obvious that we cannot all follow exactly the same rules.

But there are certain general principles which do apply to all of us. Here they are:—

- (1) Pray. (2) Fast. (3) Give.

Your rule for keeping Lent should include those three principles.

First, Lent is a time of prayer. A time to pray more and a time to pray better. Will you try this Lent to give, say, five more minutes than usual to your daily prayers? And under this heading I would include the quiet reading of the Bible—if only a verse or two each day. Read them carefully and thoughtfully as the Word of God. God's Word spoken to *you*.

Then Fasting. It is the practice of "Going without." It is a very practical idea really. You are asked to "go without" something in order to make more room and more time for God. All of us find it difficult to find time for everything we want to do, and it is only too easy for us to make room for other things by leaving out the things of God. In Lent we must try to make more room for God by going without something else. Also the idea of Fasting is bound up with that of penance. We are to deny ourselves and discipline ourselves in order to prove our willingness to make what reparation we can to God for our many offences against His goodness.

We are debtors and the least we can do is to "show willing" to pay, even though we know that we never can pay our debt in full.

And lastly—Giving. We are all of us too much occupied with ourselves and our own concerns. In Lent we have an antidote to selfishness.

Give a little more, and if you are afraid you cannot afford it, trust a little more and risk it. That is faith.

Once more I invite those who would like to borrow books for serious reading to come and see whether I have anything on my shelves which will help them.

(I particularly recommend to thoughtful readers a little book by Bishop Carey called *Evolution and Redemption*.—It is quite inexpensive and not at all difficult to follow.)

Your faithful friend and servant,

R. J. HUTTON.

### HOLY BAPTISM.

Dec. 29. George Basil Marsh.

### COLLECTIONS IN CHURCH.

	Vicar and Warden's Fund.	Church Expenses.	Other Purposes.
	£ s. d.	£ s. d.	£ s. d.
Dec. 21. . .	0 5 0	1 18 3	—
„ 25. . .	—	—	3 0 11†
„ 28. . .	0 1 0	1 11 0	—
Jan. 4. . .	0 6 0	1 15 9	—
„ 11. . .	0 3 0	1 16 1	—

† Choir Boys' Fund.

### FREE-WILL OFFERINGS.

(DECEMBER 21—JANUARY 11.)

We acknowledge with thanks the following: No. 1, 4s.; 2, 2s.; 19, 5s.; 20, 2s. 6d.

### PAROCHIAL NOTES.

*Many Thanks* to the kind friend who has given me 10s. as a New Year's Gift to help the Day School Fund.

*Christmas Social.*—This annual event was held on December 30 in Green Oak Hall. The attendance was not very big, probably because of the bad weather. We offer our thanks to all helpers and to those who kindly gave prizes for Whist.

*Sunday School Party.*—The Christmas Tea and Prize-giving took place in School on January 9. The prizes were distributed by Mrs. Turner. Crackers were provided by Mrs. Milner and oranges by Mr. Evans. Our best thanks are due to them and to the teachers and others who contributed to the children's enjoyment. One fact alone testifies to the success of the treat—all previous records for cake and sandwiches are believed to have been handsomely beaten.

*Presentation.*—During the Social on December 30 a presentation was made by the Church Council and the Choir to Mr. Foulstone in recognition of his valuable work as a member of those organizations during many years.

### VICAR AND WARDENS' FUND, 1930.

RECEIPTS.	£ s. d.	PAYMENTS.	£ s. d.
Balance from 1929 . . .	0 10 7½	Oxford Mission to Calcutta . . .	0 10 0
Collections . . . . .	10 0 0	Hospital Sunday . . . . .	0 6 9
		All Saints', Watrous, Canada . . .	2 0 0
		S.P.C. . . . .	2 0 0
		Sick and Poor . . . . .	5 0 0
			9 16 9
		Balance in hand . . . . .	0 13 10½
	£10 10 7½		£10 10 7½

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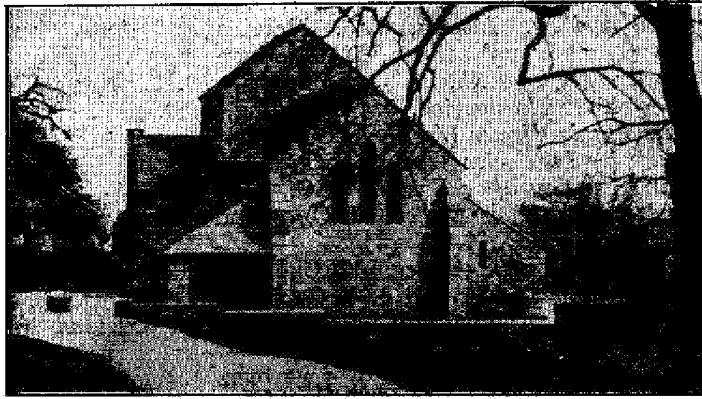
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PRICE THREE-HALFPENCE.

# CALENDAR, APRIL, 1931.

- Mar. 30. *Monday before Easter.* H.C., 7.15.  
 „ 31. *Tuesday before Easter.* H.C., 7.15.  
 Apr. 1. *Wednesday before Easter.* H.C., 7.15.  
 „ 2. *Thursday before Easter.* H.C., 7.15.  
 „ 3. *Good Friday.* Litany, 9.45. Mattins and Ante Communion, 10.  
     Three hours' service, 12-3. Evensong, 8.  
 „ 5. *Easter Day.* H.C., 7, 8. Mattins, 10.15. Sung Eucharist, 11.  
     Children's Service, 3. Evensong, 6.30.  
 „ 6. *Monday in Easter Week.* H.C., 8.  
 „ 7. *Tuesday in Easter Week.* H.C., 7.15.  
 „ 12. *First Sunday after Easter.* H.C., 8.  
 „ 19. *2nd Sunday after Easter.* H.C., 8 and noon.  
 „ 25. *S. Mark.* H.C., 7.15.  
 „ 26. *3rd Sunday after Easter.* H.C., 8. Collections for Church Army.  
     Preacher at 11 and 6.30, Capt. Wm. Shirt, C.A.  
 Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

This magazine should be published before the beginning of April, and contains particulars of the services in Holy Week and on Easter Day. Some of you will no doubt be considering the question "Where to go at Easter," while others will spend the holiday at home, but whichever you are going to do there is one obligation binding upon all confirmed churchpeople and that is to make their Easter Communion. If you are at home I hope you will try to come on Easter Day. If you can't do that, try to come on Monday or Tuesday or the following Sunday. If you are *away* from home I have no doubt there will be a very nice church not far from where you are staying and it will be an easy matter to find out the times of the services there.

If it is a long time since your last communion it will be all the more necessary for you to make an earnest and careful preparation for it. Our Catechism tells us just what to do. "To examine themselves whether they repent them truly of their former sins, stedfastly purposing to lead a new life, have a lively faith in God's mercy through Christ, with a thankful remembrance of His death, and be in charity with all men."

There is a parable of Jesus in the Gospel which tells of a King who made a great supper and how "when the King came in to see the guests, he saw there a man which had not on a wedding garment." That man had made no attempt to make himself ready to meet the King.

There is no blessing promised to those who come to the Lord's Supper without first putting on the wedding garment of real repentance and the sincere desire to be a better soldier and servant of Christ.

The King comes in to see the guests. He comes to dwell in us if our hearts are ready and fit for His Presence—but if not He can only say "How camest thou in hither?"

\* \* \* \* \*

You will notice that on Sunday, April 26, we are to have a visit from Captain Shirt, who will preach at both morning and evening services about the work of the Church Army. I hope everyone will try to come and also that you will give very generously to the Society.

\* \* \* \* \*

We offer our sincere sympathy to Mr. B. B. Booth and his family in their great loss. Mrs. Booth was one of the first worshippers in Totley Church and a member of the congregation of the mission before the church was built. She

was one of those confirmed at the first Confirmation to be held in Totley. May she rest in peace, and may God comfort those who mourn with the sure and certain hope of the resurrection to eternal life.

Your faithful friend and servant,

R. J. HUTTON.

#### HOLY BAPTISM.

Feb. 22. Samuel Vernon Mather.

#### HOLY MATRIMONY.

Feb. 28. William Higgott and Edna May Stubbs.

#### BURIAL OF THE DEAD.

Feb. 23. Alice Booth, aged 75 years.

#### COLLECTIONS IN CHURCH.

	Vicar and Warden's Fund.				Church Expenses.		
	£	s.	d.		£	s.	d.
Feb. 22.	0	3	6	..	2	4	7
Mar. 1.	0	8	0	..	1	5	3
" 8.	0	3	6	..	1	11	4
" 15.	0	7	6	..	2	6	1

#### FREE-WILL OFFERINGS. (FEBRUARY 22-MARCH 15.)

No. 1, 4s. ; No. 2, 2s.

#### JUMBLE SALE.

It is proposed to hold a Jumble Sale on Saturday, April 18, in Totley School.

We shall be very grateful for the gift of saleable goods of all kinds, especially clothing, boots and shoes, books, ornaments, crockery, toys, etc.

Please help us by putting on one side any "Jumble" you may have and also by *sending word* to the Vicar that you wish your goods to be collected.

The success of the sale depends mainly upon the supply of useful things to sell. If you are beginning your spring cleaning you will probably find some of the very things we want—things which you have no use for and which are taking up useful space. Please save them for the Jumble Sale and send a postcard to the Vicar.

You can also help very much by asking your friends to do the same.

#### PAROCHIAL NOTES.

*Sunday School Dance.*—The proceeds of the Dance on February 10 amounted to £5 13s. 9d. This has enabled the treasurer to clear the Sunday School from debt and leave a useful balance for future needs.

*Prayer Books.*—We are woefully short of prayer books for the use of the congregation. If this should catch the eye of any kind friend who would like to supply a few new books we shall be very grateful. The price is about 2s. each.

*Hymn Books.*—There are plenty of complete hymn books in church for everybody on any ordinary occasion, but it will be found that the older books do not contain the Second Supplement. It is hoped to replace these gradually, but in the meantime members of the congregation are advised to secure one of the newer books before the service begins if the hymn-board shows any number higher than 638.



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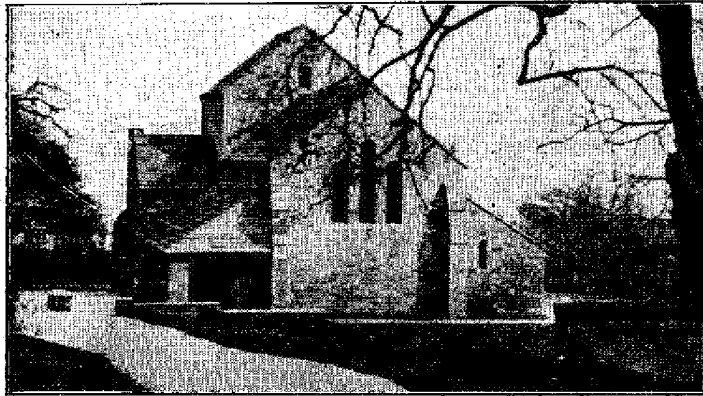
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PRICE THREE-HALFPENCE.

CALENDAR, MAY, 1931.

- May 1. *S. Philip and S. James.* Holy Communion, 7.15.  
" 3. *4th Sunday after Easter.* H.C., 7, 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3.  
" 10. *5th Sunday after Easter.* H.C., 8.  
" 11, 12, 13. *Rogation Days.*  
" 14. *Ascension Day.* H.C., 7.15 and 10. Children's Service, 8.55. Evensong, 8 p.m.  
" 17. *Sunday after Ascension.* H.C., 8 and 12.  
" 24. *Whit-Sunday.* H.C., 7, 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3.  
" 25. *Monday in Whitsun Week.* H.C., 8.  
" 26. *Tuesday in Whitsun Week.* H.C., 7.15.  
" 27, 29, 30. *Ember Days.*  
" 31. *Trinity Sunday.* H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

It was extremely cheering to see so good an attendance at the Good Friday and Easter Services. Nearly 130 people made their Communion on Easter Day or on one of the week-days after the Festival.

I want to tell you briefly about an event which has been arranged for next month (June).

A small party of Church Army Crusaders will pass through Totley on their way to conduct a seaside mission at Rhyl. They will spend a day in this village, arriving at Totley Church about 11.30 a.m. on Thursday, June 11. There will then be a short service of welcome, and after that they will devote the whole day to Mission work in our parish. There will be a Women's Service in the afternoon, probably a visit to the Day School if that can be conveniently arranged, and a Mission Service in Church in the evening.

The following morning they will attend Holy Communion at 7 o'clock, and after breakfast set out on the next stage of their march.

Please make a note of the day—Thursday, June 11—and look out for posters and other announcements of this one day's mission. I hope that the services will be well attended, and that the visit of the Crusaders will bring a real message from God to all.

May I ask for a few names of people who would like to offer to entertain one or more Crusaders for tea in their homes?

I have already made arrangements for all other meals, but I should like each of the men (nine in number) to be invited to somebody's house for tea and a short rest before the evening service (8 p.m.).

Further notice of this mission will reach you in due course, but in the meantime please begin to think about it and to pray for God's blessing upon it.

\* \* \* \* \*

You will be glad to know that the Ecclesiastical Commissioners have granted us the final £100 which completes the purchase money for the Vicarage. I have already put the matter in the hands of the Diocesan authorities and have every hope that very soon the parish will possess a recognized Vicarage house.

Your faithful Friend and Servant,

R. J. HUTTON.

#### HOLY MATRIMONY.

- April 6. Willie Copley and Winifred May Wolstenholme.  
 „ 11. Eric Maw and Jean Hannah Earnshaw Terrey.

#### BURIAL OF THE DEAD.

- Mar. 19. William Kaberry, aged 60 years.  
 „ 28. Thomas Butler Mappin, aged 12 days.

#### COLLECTIONS IN CHURCH.

		Vicar and Warden's Fund.			Church Expenses.			Other Purposes.		
		£	s.	d.	£	s.	d.	£	s.	d.
Mar.	22.	.	0	4	6	..	1	18	2	..
„	29.	.	0	5	6	..	2	15	3	..
April	5.	.	.	—	..	..	—	7	8	6*
„	12.	.	0	3	6	..	2	0	0	..

\* Easter Offering.

#### FREE-WILL OFFERINGS (MARCH 22-APRIL 12).

No. 1, 4s.; No. 2, 2s.; No. 20, 2s. 6d.

#### PAROCHIAL NOTES.

*Mr. Marsh.*—We offer our thanks to Mr. Marsh for his kindness in giving his services as organist during the Easter holiday. Also to those who so kindly played the hymns at the Three Hours' Service on Good Friday.

*Communicants' Guild.*—The May meeting of the Guild will be held on Monday, May 11, at 8 p.m., instead of on the usual day.

*Diocesan Quota.* There has been a general re-assessment of the parishes for the annual quota, and one of the results of it is that our Church is asked to find a larger sum than in past years. Our new quota is about £16, and I hope that we shall all do our best to raise this amount on Diocesan Sunday without undue help from the Church Funds. The collections at the Lent (Wednesday) Services have been set aside for this purpose.



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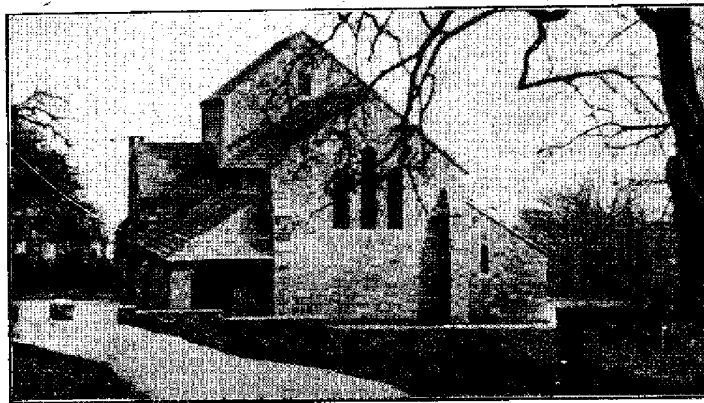
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PRICE THREE-HALFPENCE.

#### CALENDAR, JUNE, 1931.

- June 7. *1st Sunday after Trinity.* H.C., 7, 8. Mattins 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.  
,, 11. *S. Barnabas.* H.C., 7.15. (Visit of Church Army Crusaders—see vicar's letter).  
,, 14. *2nd Sunday after Trinity.* H.C., 8.  
,, 21. *3rd Sunday after Trinity.* H.C., 8 and 12.  
,, 24. *S. John the Baptist.* H.C., 7.15.  
,, 28. *4th Sunday after Trinity.* H.C., 8.  
,, 29. *S. Peter.* H.C., 7.15.

Services other than above will be announced on previous Sundays.

---

#### VICAR'S LETTER.

MY DEAR FRIENDS,—

On Thursday, June 11, a detachment of Church Army Crusaders will visit Totley and spend a day here on their March to Rhyl, and the programme of their visit will be as follows.

Thursday, 11.30 a.m. Short Welcome service in Church.

3.0 p.m. Women's service.

8.0 p.m. Mission service.

Friday, 7 a.m. Holy Communion.

In addition to these services I have arranged for a visit to the Day School, and also during the afternoon some of the Crusaders will visit the parish.

I am very anxious that there should be a good attendance at the services at 3 and 8 o'clock.

It is very unfortunate that another engagement will prevent several of our most regular worshippers from coming—but I hope that everyone who can will try to be there.

A great deal depends upon ourselves. If we really want this mission to bring a blessing to our village and to ourselves we must do our utmost to be ready for God's blessing.

These men come to us in the name of our Master and they bring a message from Him to us. If we are ready for His message God will put His words in their mouths and we shall hear them and know that God has sent them; but we must *make ready* for the message. Think of the parable of the Sower and the Seed. Some fell on good ground and some didn't. It was all good seed of the Word of God and yet it only brought forth fruit when it fell on good ground—that means *prepared* soil. If you want a message and a blessing from this mission, begin now to pray God to send you one. If you want this short visit of these soldiers of Christ to be like a breath of new life to you and many others, begin now and pray God to prosper this work that His message may find its way to many hearts and His Word may not be spoken in vain.

"According to your faith be it unto you." It is only when we expect big things from God that we find out what big things God can do.

There is just one other thing that you can do. There will be some notices or posters advertising the services. Lots of people will never read them and will

never know anything about it unless you tell them, and even when you have told them they will probably need reminding again when the day arrives.

If everyone who reads this letter will try to bring two or three friends to one of these services he will have done a bit of Gospel work well worth doing.

Your faithful Friend and Servant,

R. J. HUTTON.

#### COLLECTIONS IN CHURCH.

	Vicar and Warden's Fund.			Church Expenses.			Other Purposes.		
	£	s.	d.	£	s.	d.	£	s.	d.
April 19.	0	3	6	1	9	8	—	—	—
„ 26.	—	—	—	—	—	—	3	4	9*
May 3.	0	16	6	1	19	3	—	—	—
May 10.	—	—	—	—	—	—	7	5	3†

\* Church Army, † Diocesan Sunday Fund.

#### FREE-WILL OFFERINGS (APRIL 19-MAY 10).

We acknowledge with thanks the following :—No. 1, 4s. ; No. 2, 2s. ; No. 19, 5s. ; No. 20, 2s. 6d.

#### PAROCHIAL NOTES.

*Church Army.*—We are grateful to Captain Shirt for his kind help in preaching on April 26. The Collections were made up to £5 by a small grant from the "Vicar and Wardens' Fund" and this amount has been gratefully acknowledged by the Society.

*Jumble Sale.*—The Jumble Sale last month was a great success and resulted in a total of more than £20. Many thanks to all helpers, contributors and buyers. We are considering the idea of holding another jumble sale later in the year and request that all who have any goods to dispose of will keep them until a date can be arranged. (A likely time for this event is about the end of October.)

*The Vicarage.*—The Bishop and the Dilapidations Board have consented to the purchase of the house in Sunny Vale Road—the negotiations are now in the hands of the Ecclesiastical Commissioners.

*Totley School.*—It is hoped that the school managers will be able to repay the loan of £50 to the Diocese this summer and that the remaining loans will be repaid by the end of the year. When that is done the parish will be out of debt for the first time in its history.



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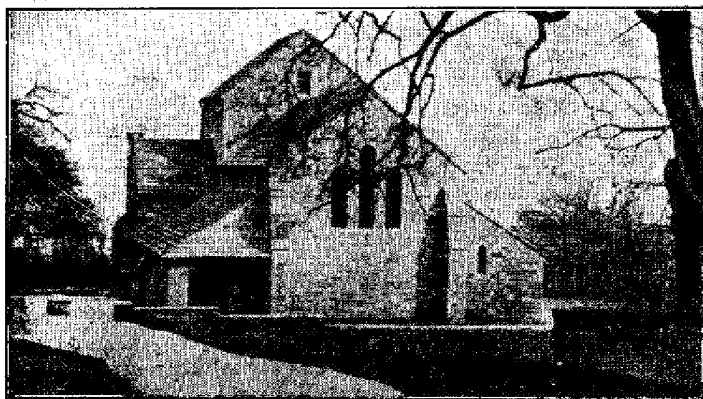
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JULY, 1931.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.

Mr. COLIN THOMPSON, Totley Rise.

*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield).

*Hon. Sec. of Church Council.*—Mr. G. H. ROOKE, Heatherfield.

*Sidesmen.*—Messrs. B. B. BOOTH, T. CROOKES, W. A. CULLEY, W. EVANS, E. W. FORD, J. GREEN, E. LAKE, D. LEWIS, J. MOODIE, G. H. ROOKE, I. SALT, H. SPRINGFIELD, W. TYM, L. WARD, I. H. WILLIAMS.

Sunday Services, 11 a.m. and 6.30 p.m.

*Holy Communion.*—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

### CALENDAR, JULY, 1931.

- July 5. *5th Sunday after Trinity.* H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.  
,, 12. *6th Sunday after Trinity.* H.C., 8.  
,, 19. *7th Sunday after Trinity.* H.C., 8 and 12 (Choir Sunday).  
,, 22. *S. Mary Magdalen.* H.C., 7.15.  
,, 25. *S. James.* (No service.)  
,, 26. *8th Sunday after Trinity.* H.C., 8.

Services other than above will be announced on previous Sundays.

### VICAR'S LETTER.

MY DEAR FRIENDS,—

I am asked by the Church Army Crusaders to express their appreciation of all the kindness they received from Totley people during their flying visit. I know you will all agree that it was a very great happiness to have them with us, and that their message and witness were a real help and inspiration. Please remember them often in your prayers. Remember that their mission is still going on, and pray that many people may be stirred and strengthened as they march on from place to place, and also that their mission to the holiday makers at Rhyl may be abundantly blessed.

Possibly some of you may find yourselves in Rhyl or some other place where some of these Crusaders are at work during the holiday season. If so don't forget to make yourselves known to them, for a word or two of encouragement from a fellow Churchman means a lot and helps them in their work.

In last month's Magazine I mentioned that I hoped to be able to repay the £50 borrowed for Totley School from the Derbyshire Church Schools Association. This has now been done and there only remains to be paid back the sums kindly lent by a few friends in Totley amounting in all to £22.

Please note that Sunday, July 19, has been chosen for the annual Choir Sunday. The Collections on that day will be given to the fund which provides for the Choir trip; it is hoped that all who appreciate the services of our Choir will contribute as generously as they can.

I shall be glad to receive any contributions from people who cannot come on that day. The outing is an expensive item, and the general fund has nothing to spare this year.

Please read the small notice in the church porch announcing the Missionary Festival at Bolsover on Saturday, July 18. It is not a very difficult place to get to, and it is hoped that some at least of our congregation will go.

Your faithful Friend and Servant,

R. J. HUTTON.

### HOLY BAPTISM.

- May 17. Kathleen Margaret Ann Kirby.  
June 14. Margaret Rose Cook.  
,, 15. Eric Taylor.

### COLLECTIONS IN CHURCH.

	Vicar and Warden's Fund.	Church Expenses.	Other Purposes.
	£ s. d.	£ s. d.	£ s. d.
May 17. . . . .	0 3 0	2 5 6	—
„ 24. . . . .	—	—	4 3 2†
„ 31. . . . .	0 12 0	1 19 10	—
June 7. . . . .	0 5 0	2 4 0	—
„ 14. . . . .	0 1 6	1 15 2	—

† Sunday School.

### FREE-WILL OFFERINGS (MAY 17-JUNE 14).

We acknowledge with thanks the following :—No. 1, 5s. ; No. 2, 2s. 6d. ; No. 20, 2s. 6d.

### PAROCHIAL NOTES.

*Miss Underwood.*—The Sunday School has lost the services of a very valuable and popular teacher by the resignation of Miss M. Underwood, who has worked faithfully and keenly for several years. In thanking her for all she has done for the school, not only as teacher but as treasurer, also in connection with our concerts and entertainments, we wish her every possible happiness in her married life, and only regret that it obliges her to give up her work here. In addition to her work in the school Miss Underwood has been one of the distributors of our Magazine, and for that, too, we offer her our sincere thanks.

*Sunday School.*—The Whitsuntide arrangements were similar to those of past years and we were fortunate in having a fine Whit-Monday. We are grateful to the teachers and supporters for all their kind help.

We welcome back to the staff Miss Culley, who has resumed her work at the head of the Infant Department, and also are glad to have secured the services of Miss Hardy, whose previous experience in the Sunday School of her old parish will be of great value.

*Mothers' Union.*—The Mothers' Union, including a number of Totley members, enjoyed a busy day in London on June 11. The programme included a visit to the Mary Sumner Home, where between two and three hundred members attended a service in the Chapel in the afternoon. The weather was fine and several places of interest were visited. We are asked to express the best thanks of the members to Mrs. Davenport for the excellent arrangements which she made for the outing. We are strictly forbidden to state the hour at which the party arrived home!

*Please Note* that a Village Market is to be held on Saturday, October 3, and a Jumble Sale on October 24.

These dates are announced in good time in order to prevent other engagements clashing with them, and also to ask helpers and supporters to begin to prepare for them.



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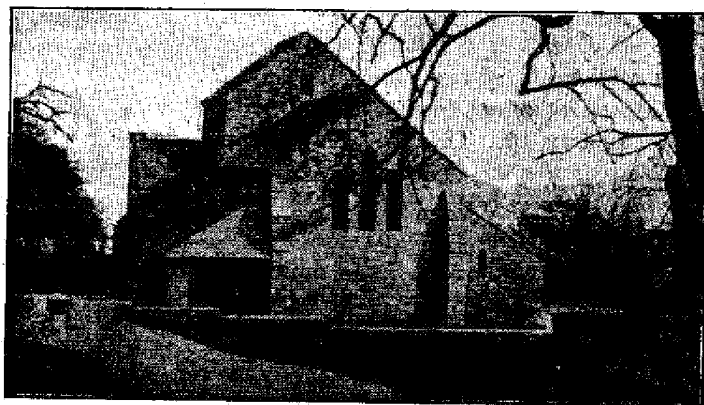
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For Services other than above see Calendar inside.

PRICE THREE-HALFPENCE.

CALENDAR, AUGUST, 1931.

- Aug. 2. *9th Sunday after Trinity.* H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- „ 6. *Transfiguration of our Lord.* H.C., 7.15.
- „ 9. *10th Sunday after Trinity.* H.C., 8.
- „ 16. *11th Sunday after Trinity.* H.C., 8 and 12.
- „ 23. *12th Sunday after Trinity.* H.C., 8.
- „ 24. *S. Bartholomew.* H.C., 7.15.
- „ 30. *13th Sunday after Trinity.* H.C., 8.

Services other than above will be announced on previous Sundays.

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VICAR'S LETTER.

MY DEAR FRIENDS,—

To those of you who are fortunate enough to be preparing for a holiday there is little for me to say, except to wish you a pleasant time, good weather, and a safe return.

To the others may I be allowed to appeal to do their best to make up for the absentees. I feel sure that the deputy-organist will appreciate the help of one or two volunteers in the choir, and it will do us all good to see the Church as full as possible.

On Sunday, August 9, the evening service will be conducted by the Rev. N. F. Partridge (Vicar of Ridgeway.)

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A few weeks ago I had a letter from the Vicar of our sister parish of Watrons from which the following is an extract: "We have been hoping and hoping to be able to do something to the Vicarage this year, but it will mean quite a large sum for us to raise; at least £200, and with money so scarce one hesitates to launch out. The roof leaks all over, and it is a terribly cold house. We also started building a new church at the Lake, three miles from here, but I suppose that will also have to wait until more prosperous times. In this country we have no endowments, and when one realizes that the parish has to raise money for everything, including stipend, taxes, light and heat, and also for repairs or any other work you can see why we are doubtful about any new work at present."

Mr. Hewitt's letter makes me wonder if there is anything that we can do about it. I have sent him £2 from the Vicar and Wardens' Fund, but that won't go very far.

Perhaps we might organize some effort for our sister parish during the coming winter, and in the meantime I shall be delighted to forward to Mr. Hewitt any contributions that may reach me. I should like to be able to collect say £20 as a Christmas present from All Saints', Totley, to All Saints', Watrons, Canada, and to let Mr. Hewitt and his congregation know that we in England really want to give them a lift.

Will you think it over, and let us see what we can do.

Your faithful Friend and Servant,

R. J. HUTTON.

### BURIALS (AT ABBEY LANE).

July 6. Henry Burton, aged 30.

„ 8. Charles Coverdale Turner, aged 22.

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### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.		
		£	s.	d.	£	s.	d.
June 21.	.	0	8	0	1	19	11
„ 28.	.	0	4	6	2	11	7
July 5.	.	0	4	6	2	2	5
„ 12.	.	0	5	0	1	18	4

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### FREE-WILL OFFERINGS (JUNE 21-JULY 12).

We acknowledge with thanks the following :—No. 1, 4s. ; No. 2, 2s. ; No. 47, 2s. 6d.

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### PAROCHIAL NOTES.

*The Vicarage.*—On Tuesday, July 21, the purchase of No. 2, Sunny Vale Road was completed, and the house became officially the Vicarage.

Many thanks to all those who, by their generous support during the past five years, have enabled us to raise the necessary funds. Also to the Ecclesiastical commissioners for grants amounting to half the purchase price.

*Dates to Remember.*—Please bear in mind the following dates on which your help and support will be requested :—October 3, Village Market ; October 24, Jumble Sale.

*New Notice Board.*—The Notice Board which has been placed at the door of the Church is the gift of a gentleman who wishes to be anonymous. It is a very welcome and useful addition, and we are most grateful to him for his generosity.

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