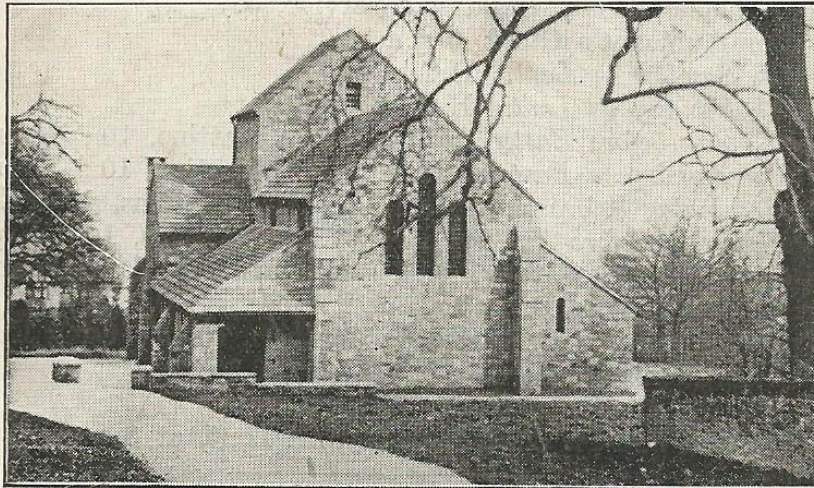


MARCH, 1932.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.

Mr. COLIN THOMPSON, Totley Rise.

*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield)

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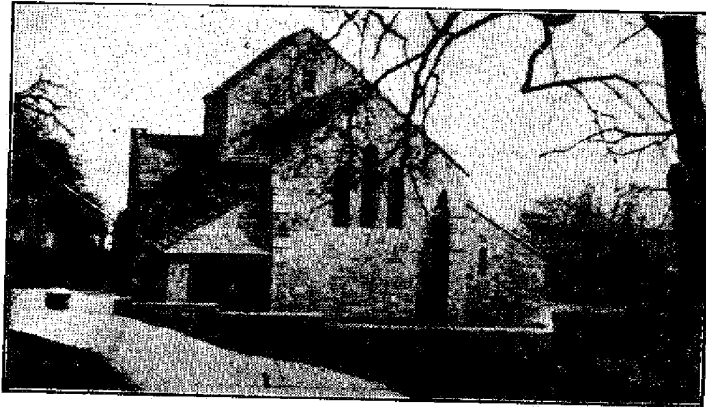
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For Services other than above see Calendar inside.

PRICE TWOPENCE.



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For Services other than above see Calendar inside.

PRICE TWOPENCE

# CALENDAR, MARCH, 1932.

- Mar. 6. *4th Sunday in Lent.* Holy Communion, 8; Mattins, 10.15; Sung Eucharist 11; Children's Service, 3.
- „ 7. Communicant's Guild, 8 p.m.
- „ 13. *5th Sunday in Lent.* H.C., 8.
- „ 20. *6th Sunday in Lent.* H.C., 8 and 12.
- „ 21. *Monday before Easter.* H.C., 7.15; Mattins, 10; Evensong, 7.
- „ 22. *Tuesday before Easter.* H.C., 7.15; Mattins, 10; Evensong, 7.
- „ 23. *Wednesday before Easter.* H.C., 7.15; Mattins, 10; Evensong, 8.
- „ 24. *Thursday before Easter.* H.C., 7.15; Mattins, 10; Evensong, 6.
- „ 25. *Good Friday.* Litany, 9.45; Mattins and Ante-Communion, 10; Three Hours' Devotion, 12; Evensong, 8.
- „ 27. *Easter Day.* H.C., 7 and 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.
- „ 29. *Tuesday in Easter Week.* H.C., 8.
- Evensong and address on Wednesdays in Lent, at 8 p.m.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

It is early yet to begin to talk of Easter, and yet it is not too soon to begin to prepare for it, in fact one of the purposes of the season of Lent is to give us a suitable preparation for Easter.

No loyal Churchman will need to be reminded of his duty to receive the Holy Sacrament on Easter Day, and I hope that all will do so. But it is of vital importance that we should not come unprepared like the man in the gospel who ventured into the king's presence without a wedding garment. What this wedding garment means is best described by the words of our Prayer Book, "Ye that do truly and earnestly repent you of your sins and are in love and charity with your neighbours and intend to lead a new life."

Every Communion should be a new start in life, and our Easter Communion especially should send us forth "risen with Christ" from the dead life of past sin to seek afresh His kingdom and His righteousness.

The spiritual value of our Easter Communion must depend very largely upon the use we make of this time of preparation.

Jesus did not ordain this Sacrament for people who feel good. He gave It to feed starving souls.

We have only to turn to any page of the gospel to see what sort of people got the greatest blessings from Him—sick people, lepers, blind and deaf, hungry, sinful and unhappy people—these came to Him and were helped, but those who felt good enough never got a blessing at all.

\* \* \* \* \*

The Vestry meeting and Parochial Church Meeting in January resulted in the re-election of the whole Church Council and all officers for another year. To all of them I should like to offer my thanks for their help during the past year, and to express the hope that a year of good work and real progress lies before them.

Your faithful Friend and Servant,

R. J. HUTTON.

### HOLY MATRIMONY.

Feb. 8. Joseph Edward Staton, and Alice Williamson.

### COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.			Other Purposes.		
	£	s.	d.	£	s.	d.	£	s.	d.
Jan. 17.	.	.	.	0	6	0	2	5	11
" 24.	.	.	.	0	4	0	2	2	0
" 31.	.	.	.	—	—	—	5	5	0*
Feb. 7.	.	.	.	0	14	0	1	14	0
" 14.	.	.	.	0	2	0	1	19	2

\* Hospitals.

### FREE-WILL OFFERINGS (JAN. 17-FEB. 14).

No. 1, 5s. ; 2, 2s. 6d.

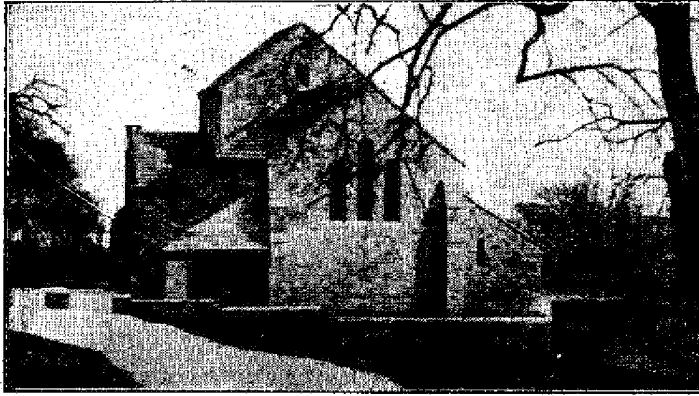
### PAROCHIAL NOTES.

*A Useful Gift.*—We offer our best thanks to Mrs. Wilson for her kindness in providing a very handy water-can for the use of those who arrange the Church flowers.

*Lent Offerings.*—The Vicar will be glad to receive (at the end of Lent), offerings to our Missionary Fund. The collections on Wednesday evenings are also being given to the same cause.

*Jumble Sale.*—The date of the next sale has not yet been fixed, but we ask you to put on one side any suitable goods in readiness for it. Probably we shall arrange a sale to be held soon after Easter.

APRIL, 1932.



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PRICE TWOPENCE

CALENDAR, APRIL, 1932.

- April 3. *1st Sunday after Easter.* Holy Communion, 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3.  
" 5. *Annunciation of B.V. Mary* (transferred from March 25). H.C., 7.15.  
" 10. *2nd Sunday after Easter.* H.C., 8.  
" 17. *3rd Sunday after Easter.* H.C., 8 and 12.  
          (N.B.—Summer Time begins.)  
" 18. The Confirmation, 7.30 p.m.  
" 24. *4th Sunday after Easter.* H.C., 8.  
" 25. *S. Mark.* H.C., 7.15.  
" 26. Church Council, 8 p.m.  
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

The great event of this month will be the Confirmation on Monday, April 18, by the Lord Bishop of Derby. On that day a number of young people will come to their Father's House to offer themselves afresh to His service and to receive His blessing—the gift of the Holy Spirit—by the laying on of hands.

The gift they will receive is the same as that given to the Apostles on the Day of Pentecost and we know what followed in the case of those first Christians. We know how they went forth filled with the power of God to bear their witness in the name of Jesus.

The gift is still the same, the power is still the same, and the thing that matters is that those who receive the gift should make full use of it.

God's gifts do not work by themselves, they must be used, and it is one of the sad things about Church life that so many come to receive God's blessings and then go away and lose them.

There are many people in Totley who have received this gift of Confirmation—many, thank God, who are trying to be faithful members of the Body of Christ—but there are others who have made a good beginning and given up.

There is a parable in the Gospel about some people who were entrusted with their Lord's money. One day the Lord came and asked them what they had done with it. Two had used it and made it into more, and the third had done just nothing. He had wrapped it up ever so carefully and buried it so that it could not be lost. He didn't lose it, but he didn't use it, and his Lord took it away from him because he wasn't fit to have it.

What have you done with *your* Confirmation gift? Are you making full use of it or have you wrapped it up and buried it away?

In every Confirmation service there is a message to all who have been confirmed—a reminder of the gift which they have received and a call to begin again to keep more faithfully the promises they have made.

Your faithful Friend and Servant,

R. J. HUTTON.

HOLY BAPTISM.

- Feb. 24. George Raymond Pearson.  
Mar. 14. Margery Vera Carford.  
" 14. Dorothy Cynthia Fowler.

### COLLECTIONS IN CHURCH.

					Vicar and Wardens' Fund.	Church Expenses.
					£ s. d.	£ s. d.
Feb.	21.	.	.	.	0 6 0	1 14 4
„	28.	.	.	.	0 1 6	2 0 1
Mar.	6.	.	.	.	0 4 6	1 14 10
„	13.	.	.	.	0 6 6	2 4 3

### FREE-WILL OFFERINGS (FEB. 21-MAR. 13).

No. 1, 4s. ; 2, 2s.

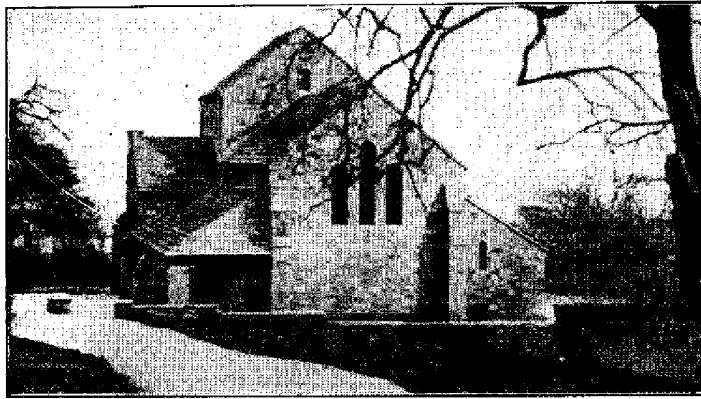
### PAROCHIAL NOTES.

*Presentation.*—In recognition of their long and valuable services as choristers, Hymn Books have been presented to Victor Crookes, Tom Ibbotson and Kenneth Turner. It is always a great loss to the choir when a trained voice breaks, and when three leading voices break at the same time the loss is serious. It means that our new leaders must take over a big responsibility and see that the standard is maintained. This, I think, they are already doing, and there are some useful voices among the juniors which should ensure some fine work this year.

*Ruridecanal Choir Festival.* It has been suggested that a combined Festival should be arranged for the choirs of the Eyam Deanery, and I have promised the support of our own. This will mean some hard work, but will certainly be most interesting to all keen members. More will be said of this later.

*A Recital of Music* is being arranged for Sunday, April 10, immediately after the Evening Service. It will consist principally of selections by Mr. Alan Morton (the well-known Sheffield violoncellist) with organ accompaniment by Mr. Linfoot. We hope to include also one or two vocal items. Please note the date and tell your friends. There will be a retiring collection to cover expenses and the balance will go to our Choir Fund.

MAY, 1932.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.



CALENDAR, MAY, 1932.

- May 1. *S. Philip and S. James. 5th Sunday after Easter.* Holy Communion, 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.
- " 2, 3, 4. *Rogation Days.*
- " 5. *Ascension Day.* H.C., 7.15; Children's Service, 9; H.C., 10; Evensong, 8.
- " 8. *Sunday after Ascension.* H.C., 8.
- " 15. *Whit-Sunday.* H.C., 7 and 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.
- " 17. Tuesday. H.C., 8.
- " 18, 20, 21. *Ember Days.*
- " 22. *Trinity Sunday.* H.C., 8.
- " 29. *1st Sunday after Trinity.* H.C., 8.
- Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

I must use this letter to explain to you the purpose and working of the new scheme of finance which the Parish has now adopted.

The purpose of the scheme is to ensure that the weekly expenses incurred in maintaining your Parish Church shall be met by a steady income derived from *weekly* contributions from all who would consider themselves members of the congregation.

The sum of £3 per week would cover heating, lighting, cleaning and salaries, and also would go a long way towards paying our Annual Quota to the Diocesan Fund. It is hoped that in time the Choir Treat and Christmas Boxes for the boys may also be covered without recourse to special collections.

Then the working of the scheme:

1. Each member receives a packet of 52 numbered envelopes and returns one each week containing his regular contribution. Put the envelope in the bag in Church at collection time. If you come twice on the same Sunday, as many do, either use two envelopes (dividing your weekly gift between them), or put in your envelope at *one* of the services and let the bag pass you at the other.

2. If you cannot come every Sunday, either ask a friend to take your envelope to Church, or bring it next time. (If you have been absent for, say, three Sundays, and present on the fourth, you would bring four separate envelopes.)

3. Don't use the envelopes at the early services, because the offertory at the 8 o'clock Communion always goes to charitable purposes and *not* to Church expenses.

4. On Sundays when a special collection is given, viz. Hospitals, Church Army, etc., bring your envelope as usual, containing your usual contribution, and give *separately* (not in the envelope) your gift to the special object.

In deciding the amount of your weekly contribution, please bear in mind these special occasions, and let your weekly offering be such that it leaves you something to give when they come round.

5. The main feature of the scheme is *regularity*. This is more important than the amount given.

We shall welcome promises of subscriptions from  $\frac{1}{2}d.$  per week upwards, so that even the children may join and feel that they are doing their bit.

6. Every few weeks the ledger will be inspected and a reminder sent to all members whose envelopes have not been received, but it should be the aim of everyone to see that no such reminder need ever be sent to him.

7. In the case of subscribers who cannot come to Church at all, arrangements can be made for their envelopes to be collected monthly, quarterly or annually.

Finally, the scheme is everybody's business, because the Church is open to all. If you are interested in keeping it open, then you ought to join the scheme. You may not be a very frequent worshipper, but you *may* want a church some day to be married in, and you *may* want a church to have your children baptized in. Well—*somebody* has to maintain it all the year round, and we ask you to help to do so.

Remember! The only person who will know your number and how much you give will be myself, and as long as your subscription comes in regularly, even I shall never need to look it up to see who is in arrears.

That is the Freewill Offering Scheme; let us hope it will be as infectious as measles and influenza, and it will be a very healthy epidemic.

Your faithful Friend and Servant,

R. J. HUTTON.

#### HOLY BAPTISM.

March 20. Pamela Mary Piggott.

#### HOLY MATRIMONY.

April 2. George Betts and Nellie Winifred Crookes.

#### BURIAL.

March 17. William Colin Hill, 74 years.

#### COLLECTIONS IN CHURCH.

		Vicar and		Church Expenses.				Other	
		Wardens' Fund.		Cash.		Envelopes.		Purposes.	
		£	s. d.	£	s. d.	£	s. d.	£	s. d.
Mar.	20.	0	2 6	1	5 7	—	—	—	—
"	27.	—	—	—	—	—	—	7	5 2*
April	3.	0	1 0	1	11 6	—	—	—	—
"	10.	0	1 6	1	16 8	1	0 11	—	—

\* Divided between Vicarage Road Fund and Missionary Fund.

#### PAROCHIAL NOTES.

*An Interesting Wedding.*—We print the notice of the wedding of Mr. George Betts and Miss Nellie Crookes. Both bride and bridegroom are well known to most of us and have our very good wishes. We make special mention of this event because Miss Crookes has been for years a Sunday School teacher and was a member of the choir in the days when ladies were included in it, and she has also been a splendid helper in many other directions. The best of luck to both of them!

*A Musical Recital* was held on Sunday evening, April 10, in Church after Evensong, and was enjoyed by a large audience. We offer our best thanks to those who gave us a most enjoyable hour.

The following was the programme:

Mr. Alan Morton (violoncello) accompanied by Mr. Arthur Linfoot (organ), (1) Ave Maria (Bach, Gounod), (2) Bourré (Handel), (3) Cantilena (Goltermann); Mr. and Mrs. Payton, vocal duet, "Love Divine, all loves excelling"; violoncello and organ, (1) Lullaby (Cyril Scott), (2) To a Wild Rose (McDowell), (3) Poème (Fibich); Mr. and Mrs. Payton, duet, "For ever with the Lord"; violoncello and organ, (1) Autumn Flower (Popper), (2) Berceuse (Godard), (3) Träumerei (Schumann).

*Benefit Whist Drive.*—We are asked to express the thanks of the promoters of the Whist Drive and Dance on March 31 to all helpers and subscribers. The net proceeds were £15 6s. 6d., the receipt of which is very gratefully acknowledged by those on whose behalf the effort was made.

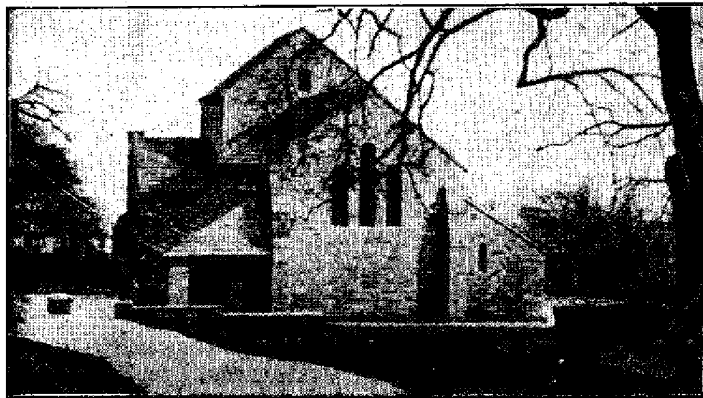
*Lent Offerings.*—We acknowledge with thanks Lent Offerings to our Missionary Fund from: A., 2s. 6d.; B., 2s. 6d.; C., 5s.; D., 4s.; E., 4s. 6d.; F., 2s. 6d.

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#### SPECIAL REMINDER.

Jumble Sale in School on Saturday, April 30, 3 p.m. If you have anything suitable to be sold at the above sale, please send a P.C. to the Vicar in order that the goods may be collected.

JUNE, 1932.



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PRICE TWOPENCE.



CALENDAR, JUNE, 1932.

- June 5. *2nd Sunday after Trinity.* Holy Communion, 8; Mattins, 10.15;  
Sung Eucharist, 11; Children's Service, 3.  
" 11. *S. Barnabas.* H.C., 7.15.  
" 12. *3rd Sunday after Trinity.* H.C., 8.  
" 19. *4th Sunday after Trinity.* H.C., 8 and 12.  
" 24. *S. John the Baptist.* H.C., 7.15.  
" 26. *5th Sunday after Trinity.* H.C., 8.  
" 29. *S. Peter.* H.C., 7.15.  
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

First of all I wish to thank you for your prompt response to the new Free-will Offering Scheme. There are now 118 subscribers and I feel sure that a few more will join if they are asked nicely. There is no doubt that this scheme is the right solution to the difficult problem of Church Finance.

Too late for publication in last month's Magazine I received the news of the death of Mr. Charles Thompson, the architect to whose genius we owe a great deal. I believe he regarded Totley Church as one of his best works, and it will always be a reminder to us and those who come after us of one who used a great gift for the glory of God. In his last letter to me, written a few days before his death, he spoke of the church as a building which should make one feel the presence of God. That, I think, was his chief concern in all he planned for our Church.

All members of our congregation will join me in offering our deepest sympathy to Mr. C. E. Swift and his family in their great sorrow. Mrs. Swift was one of the first worshippers in Totley Church, and before her illness was one of our foremost helpers. I am personally indebted to her and her family for their kindness when I first came to Totley and for the friendliness which has continued since that time.

Will you all please read the short paragraph at the end of this number and make a note of the dates of the events there mentioned.

Your faithful Friend and Servant,

R. J. HUTTON.

HOLY BAPTISM.

April 27. Jean Coates.

BURIALS.

- April 19. Ernest Ward, aged 31 years.  
May 7. Mary Ellen Hill, aged 73 years.  
" 12. Florence May Swift, aged 51 years.

### COLLECTIONS IN CHURCH.

		Vicar and	Church Expenses.		Other
		Wardens' Fund.	Cash.	Envelopes.†	Purposes.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
April	17.	0 3 6	1 4 11	11 10 6	—
"	24.	0 1 6	1 0 1	2 14 6	—
May	1.	—	—	2 7 0	1 14 9*
"	8.	0 4 0	0 17 1	2 18 6	—
"	15.	—	—	3 4 9	2 1 1‡

\* Diocesan Fund.

^ Sunday School.

‡ These amounts include some annual subscriptions.

### PAROCHIAL NOTES.

*The Jumble Sale.*—It was unfortunate that our Jumble Sale on April 30 coincided with a sale held by another religious body. It was of course quite unintentional, but resulted as it was bound to do in a less profitable afternoon than usual. The proceeds were just over £7. We thank all helpers, contributors and buyers, and hope for better luck next time.

*First Communion.*—The twenty-two newly confirmed Communicants received their first Communion on Sunday, May 1, and it was encouraging to see such a good congregation at the service. It is the intention of these young people to come on the first Sunday of each month and it will be a great help to them if they find a similar congregation on each occasion.

*Sunday School.*—We thank the teachers and other helpers for their kindness on Whit-Monday. It was unfortunate that the weather prevented the children from holding their games out-of-doors. The hymns were well sung, although some of them were more difficult than usual.

### IMPORTANT NOTICES.

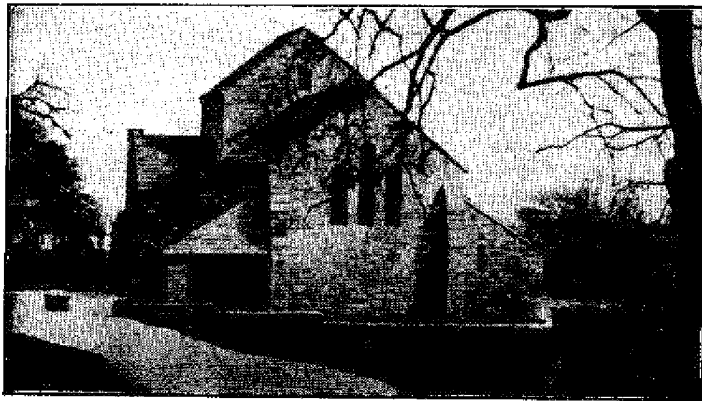
June 12. (Sunday). Special Appeal for the Church Army.

N.B.—All Collections (but *not* envelopes) will be given to this special purpose.

July 10. Choir Festival. Special Music, morning and evening.

" 17. (After Evensong). Musical Recital. Second visit of Mr. Alan Morton (violinist).

JULY, 1932.



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PRICE TWOPENCE.

CALENDAR, JULY, 1932.

- July 3. *6th Sunday after Trinity.* Holy Communion, 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.  
„ 10. *7th Sunday after Trinity.* H.C., 8. (Choir Festival).  
„ 11. Communicants' Guild, 8 p.m.  
„ 17. *8th Sunday after Trinity.* H.C., 8 and noon. (Musical Recital after Evensong.)  
„ 24. *9th Sunday after Trinity.* H.C., 8.  
„ 25. *S. James.* H.C., 7.15.  
„ 31. *10th Sunday after Trinity.* H.C., 8.  
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

Members of the church council are asked to note that there will be no meetings during the months of June, July, or August. If there should happen to arise any urgent business of such a nature that the standing committee cannot deal with it a special meeting will be called, but it is not expected that this will be necessary.

There are two Sundays in July for which special events are being arranged. The Choir Festival is fixed for July 10, on which occasion there will be an Anthem at both morning and evening services.

In view of the satisfactory response of the Free-Will Offering Scheme we shall not make any urgent appeal for the Choir Fund. The church council are of opinion that as the number of weekly contributors increases it will be possible to reduce the number of special collections and to cover the expenses of the choir by a grant from the general Fund. That will mean that the loose cash in the collection on July 10 will be used for choir purposes, but that those who are giving through the envelopes will not be asked to increase their gift.

The following Sunday, July 17, is the date fixed for a musical recital after the evening service. Mr. Alan Morton, whose delightful programme of violoncello selections was so much appreciated some weeks ago, is coming again and other items are being arranged.

There will be a retiring collection to cover the expenses of the recital, and the balance of the proceeds (if any) will go to the choir fund.

Several people have mentioned to me that they much regret the discontinuance of the dances which at one time were so successful and have asked whether I propose to have them again next season. The answer is that I shall be only too happy to arrange a dance if some means of guaranteeing its success can be devised. But it is quite useless to do so unless at least 50 people will promise to take tickets. The expenses are considerable, as is the difficulty of catering for an entirely unknown number.

If a few enthusiasts will take the matter up it may be possible to do something in October.

Your faithful Friend and Servant,

R. J. HUTTON.



### BURIAL.

May 18. John William Wragg, aged 62 years.

### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses. Cash.			Envelopes			Other Purposes.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
May	22.	.	.	0	4	0	0	14	3	2	9	1	—
„	29.	.	.	0	3	0	0	16	9	2	15	8	—
June	5.	.	.	0	13	0	1	3	1	2	11	8	—
„	12.	.	.	—	—	—	—	2	15	0	2	8	0*

\* Church Army.

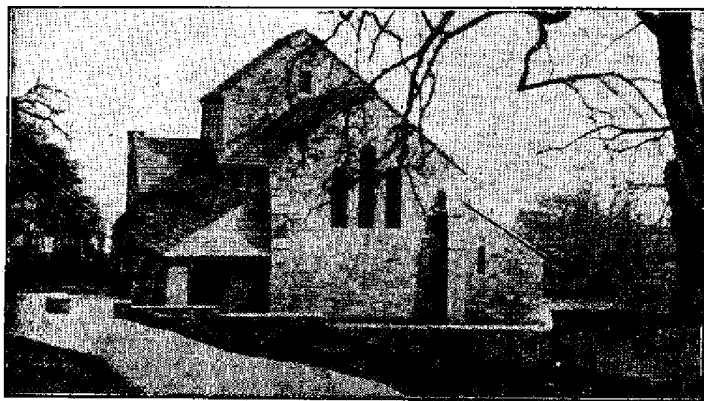
### PAROCHIAL NOTES.

*Tolley Hall Gardens.*—We are very grateful to Mrs. Milner for her kindness in opening her gardens to the public on May 26 to help the new fund for the seating of the Church. Unfortunately this event occurred in a week which will be remembered mainly for its rainfall—with the result that fewer people were able to come than would be the case in normal weather.

*Mothers' Union.*—The monthly meeting will be held at S. John's on Tuesday, July 5. Service at 3.30.

Best of luck (and weather) to all who will be on holiday shortly.

AUGUST, 1932.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar:*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.

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Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, AUGUST, 1932.

- Aug. 6. *Transfiguration*. Holy Communion, 7.15.  
" 7. *11th Sunday after Trinity*. H.C., 8; Mattins, 10.15; Sung Eucharist,  
11; Children's Service, 3; Evensong, 6.30.  
" 14. *12th Sunday after Trinity*. H.C., 8.  
" 21. *13th Sunday after Trinity*. H.C., 8 and 12.  
" 24. *S. Bartholomew*. H.C., 7.15.  
" 28. *14th Sunday after Trinity*. H.C., 8.

Services other than above will be announced on previous Sundays.

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VICAR'S LETTER.

MY DEAR FRIENDS,—

During the past month most of us will have felt that events of more than ordinary importance have been taking place in the world. Every newspaper has had something to say about the Lausanne Conference on Reparations, and I expect most of you know as much as I of the subject. It is early yet to prophesy what the outcome of such an event will be, but the Christian must feel in his heart that something worth doing has been done and that the Hand of God and the Holy Spirit has been at work pointing the way to peace and sanity. The spirit of goodwill is the only spirit in which anything of permanent value can ever be achieved, and we may well thank God for the evidence of that spirit at Lausanne.

Another event which has come rather suddenly upon us is the War Loan Conversion. Every newspaper has had plenty to say about this too, and I don't know enough about high finance to discuss it. But I would remind you that many charitable institutions whose income is partly derived from this source have converted their holdings, and therefore will be in receipt of smaller incomes. This is a point of the kind which sometimes is overlooked. If you have to effect economies to meet hard times, don't begin by cutting down your contributions to hospitals or missions whose difficulties are great enough already.

\* \* \* \* \*

There is now on sale in Totley a useful blotting-book which costs 2d. Everybody wants a blotter sooner or later, and therefore you cannot do better than buy one for yourself and send one to your friends. The entire proceeds of the sale will be given to the fund for re-seating the Church.

If you find your chair in Church uncomfortable, don't grumble, just buy a blotter. They may be obtained from the distributors of this Magazine or from other Church officials. Only a limited number are available, so do it now!

Your faithful Friend and Servant,

R. J. HUTTON.

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BURIALS.

- July 1. John Andrew, aged 66 years.  
" 13. Margaret Hall, aged 81 years.

### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.	Church Expenses.	
			Envelopes.	Cash.
		£ s. d.	£ s. d.	£ s. d.
June 19.	.	0 5 0	2 9 7	0 18 1
" 26.	.	0 2 0	2 6 7	1 0 2
July 3.	.	0 12 0	3 5 9	0 15 2
" 10.	.	0 3 0	2 17 3	1 10 0

### PAROCHIAL NOTES.

*Totley School Successes.*—We offer our congratulations to the following scholars of Totley School:

William A. Foulstone, County Minor Scholarship.

Dorothy Spring } Foundation Scholarships, awarded by the Governors of  
Arthur W. Wood } Dronfield Grammar School.

*Choir Festival.*—On Sunday, July 10, special music was rendered by the Choir at the Morning and Evening Services. The anthems selected were both well rendered in spite of their difficulty, and the solos by Mr. Coleman (tenor) and Master H. Bull were particularly pleasing. We hope, next year, to fix an earlier date which will not clash with anybody's holiday.

*Musical Recital.*—After the Evening Service on July 17 the congregation enjoyed a recital by Mr. Alan Morton (violoncello) and Miss B. Lewis (contralto). We offer our very best thanks to them for their delightful solos, and to Mr. Linfoot for his excellent accompaniment on the organ. Miss Lewis, who (as Miss Louise Lewtas) is a member of the Carl Rosa Company, fortunately happened to be spending a holiday at home and kindly volunteered her services.

### NOTICE.

*To all whom it may concern.*

NURSE (*State Registered*) offers services to any invalid or infirm person resident at Totley, or home to convalescent. Reasonable charges. Apply :

NURSE BOWEN,

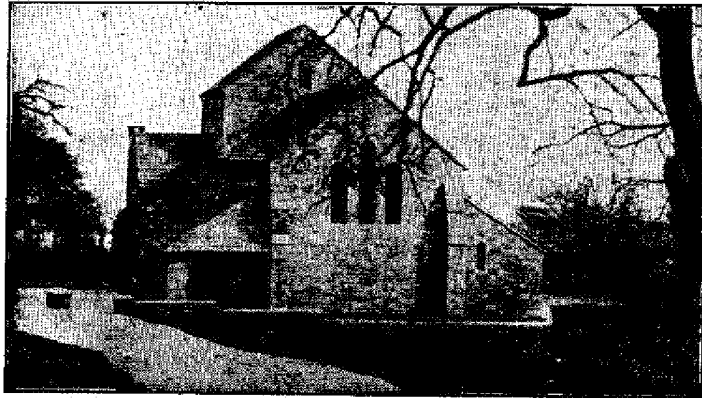
"KRITHIA,"

PARK LANE,

TOTLEY.



SEPTEMBER, 1932.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

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*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

# CALENDAR, SEPTEMBER, 1932.

- Sept. 4. 15th Sunday after Trinity. Holy Communion 8; Mattins, 10.15;  
Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.  
" 11. 16th Sunday after Trinity. H.C., 8.  
" 18. 17th Sunday after Trinity. H.C., 8 and 12.  
" 21. S. Matthew. H.C., 7.15.  
" 21, 23, 24. Ember Days.  
" 25. 18th Sunday after Trinity. H.C., 8.  
" 29. S. Michael and All Angels. H.C., 7.15.

Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

During the next few weeks a large number of new residents will take possession of newly built homes in Totley Parish. Already a few of them have come and I am trying to visit each of them as soon as possible after their arrival. Some of course are not strangers, but there will no doubt be a number who come from a distance and I hope that you will take any opportunity you may get of making them welcome and interesting them in the Church and its doings.

People are apt to feel a little strange in a new place and sometimes need a little persuasion to begin to attend a new Church and a friendly word from a neighbour may be a great help.

\* \* \* \* \*

The Choir outing to Skegness was favoured with a fine day and all members of the party appear to have enjoyed it. We made the journey in a most luxurious motor coach and at the end of it I was presented by the driver with a printed form to sign, stating that the contract had been duly carried out and the "goods delivered in good condition!"

Needless to say, I signed it cheerfully, and as most of the said "goods" turned up smiling on the following day I gathered that the description was correct.

We are grateful to those who were responsible for the excellent arrangements.

\* \* \* \* \*

In the absence on holiday of our regular organist, his place has once more been filled by Mr. Marsh, to whom I wish to express our best thanks for his kindness and our appreciation of his services.

Your faithful Friend and Servant,

R. J. HUTTON.

## BURIAL.

July 26. William Evans, aged 93 years.

## COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.	Church Expenses. Envelopes.	Cash.
July	17.	0 5 0	3 3 0	1 1 7
"	24.	0 2 0	2 14 4	0 16 9
"	31.	0 3 0	1 18 9	0 19 1
Aug.	7.	0 7 0	2 14 0	0 14 2
"	14.	0 6 0	2 9 11	0 16 9

### PAROCHIAL NOTES.

*Free Will Offering Scheme.*—A glance at the figures under the heading of "Collections" will show that the F.W.O. scheme is working well. With very few exceptions all contributors are sending in their envelopes with unfailing regularity and the result is that the general fund is able to meet its liabilities as they arise. There are a few members of the congregation who have not yet joined and they are earnestly requested to do so.

The number of regular subscribers is now 120.

*Village Market.*—It is hoped to hold another village market in October and the date will be announced in due course. We shall be glad to receive the usual gifts of garden produce, fruit, jam, cakes, etc., and hope that the sale will be duly patronized by all our people.

*Harvest Thanksgiving.*—In view of many requests for an early date the Harvest Festival will be held on Sunday, October 2.

*Sunday School.*—The teachers are trying to arrange a Dance in aid of the Sunday School funds and it is hoped that it will be well supported.

The success (or otherwise) of it will decide the fate of other Church Dances in the coming winter. The expenses of these Dances are so great that only a real demand for them will justify their continuance.

*The Choir.*—We have room for a few new boys to join our choir as probationers. Boys of about 8 or 9 years who can read quickly and who will try to learn what they are taught, soon develop into useful choristers.

### NOTICE.

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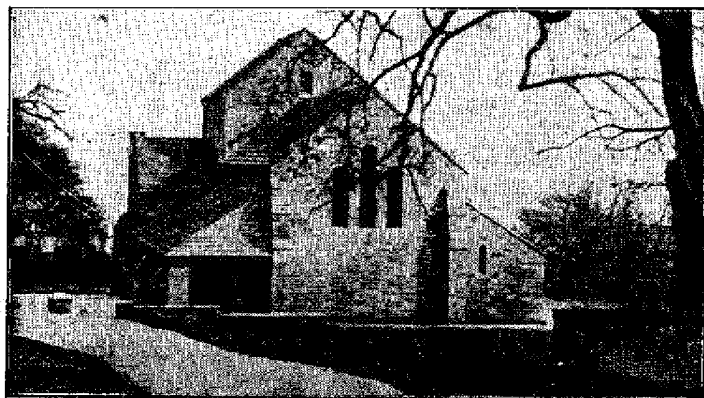
NURSE BOWEN,

"KRITHIA,"

PARK LANE,

TOTLEY.

OCTOBER, 1932.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Sung Eucharist on the First Sunday at 11 a.m.

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For Services other than above see Calendar inside.

PRICE TWOPENCE.



CALENDAR, OCTOBER, 1932.

- Oct. 2. 19th Sunday after Trinity. Holy Communion, 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30 (*Harvest Thanksgiving*).
- " 3. Communicants' Guild. 8 p.m.
- " 9. 20th Sunday after Trinity. H.C., 8.
- " 16. 21st Sunday after Trinity. H.C., 8 and 12.
- " 18. S. Luke. H.C., 7.15.
- " 23. 22nd Sunday after Trinity. H.C., 8.
- " 28. S. Simon and S. Jude. H.C., 7.15.
- " 30. 23rd Sunday after Trinity. H.C., 8.
- Services other than above will be announced on previous Sundays.

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VICAR'S LETTER.

MY DEAR FRIENDS,—

October is going to be a busy month. We begin with the Harvest Thanksgiving on October 2, and we shall be glad to receive the usual gifts of flowers, fruit and vegetables, which should be taken to Church in the morning of Saturday, October 1. The collections (other than the weekly envelopes) will be given to our Thankoffering Fund for Missions Overseas.

On October 22 we are having a Village Market in Topley School at 3 p.m. I hope that this year all Churchpeople will patronize this sale of household necessities. You will be able to buy, at reasonable prices, fruit, vegetables, home-made cakes, and all sorts of useful goods which you are obliged to buy *somewhere*. Please help the Church by doing your week-end marketing at this Sale.

The proceeds will go to the Seating Fund.

On October 27 a Whist Drive and Dance will be held in aid of the Sunday School. Tickets may be obtained almost anywhere from members of the school, and in all shops where the event is advertised. Admission for Whist and Dance, 1s. 3d. Admission at half-time for Dance only, 9d. (paid at the door). Commence, 7.30.

In view of all these events, it has been decided not to hold an autumn Jumble Sale, but to postpone it to a less busy season.

I must apologize for making this letter nothing but a string of notices, but it is essential to make these events widely known as soon as possible.

Your faithful Friend and Servant,  
R. J. HUTTON.

---

HOLY BAPTISM.

- Sept. 4. Jean Creswick.  
" " Sidney Walter Wild.

HOLY MATRIMONY.

- Sept. 6. Herbert Bingham Crowther and Constance Tym.

BURIALS.

- Aug. 23. Cornelius Wells, aged 67 years.  
Sept. 7. Mary Ellen Mallinson, aged 67 years.

### COLLECTIONS IN CHURCH.

				Vicar and	Church Expenses.	
				Warden's Fund.	Envelopes.	Cash.
				£ s. d.	£ s. d.	£ s. d.
Aug. 21.	.	.	.	0 5 0	3 4 10	0 16 6
„ 28.	.	.	.	0 2 0	2 7 7	0 17 3
Sept. 4.	.	.	.	0 16 0	2 13 1	0 13 0
„ 11.	.	.	.	0 3 0	2 17 10	0 13 4

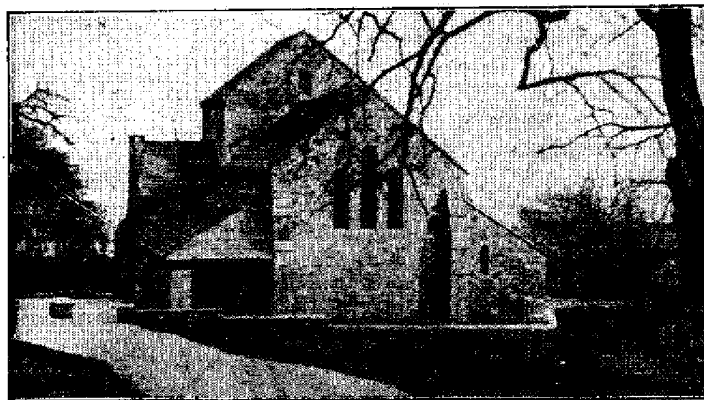
### PAROCHIAL NOTES.

*Mr. and Mrs. Herbert Crowther.*—We offer our best wishes to Mr. and Mrs. H. Crowther, whose marriage took place on September 6. Both have been members of the Choir, and very active helpers in the work of the Church, and our one regret is that they have not decided to live in Totley. We have good reason to hope that we shall still see them among us frequently.

*Mr. Lewis.*—Another friend, whose place will be very difficult to fill, has left us during the last month. Mr. Lewis has been connected with Church work from the days before we had our Church. His work as Church Councillor, sidesman, magazine distributor, and especially as Superintendent of the Sunday School, has been most valuable, and his kindness and willingness to help on all occasions will be sadly missed. We offer to him and to Miss Lewis our best wishes and our heartfelt thanks for all that they have done.

*Choir Festival.*—An interesting experiment is to be held in Hope parish church, in which our Choir is to take part. A special Service is to be sung by the choirs of this Rural Deanery, under the musical direction of Dr. Staton. The date is Saturday, November 5. Further information will be given later in order that those who wish may be able to attend.

NOVEMBER, 1932.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.

# CALENDAR, NOVEMBER, 1932.

- Nov. 1. *All Saints' Day* (Patronal Festival). Holy Communion, 7.15 and 10 a.m.; Children's Service, 8.55 a.m.; Evensong, 8 p.m.  
 „ 2. Commemoration of All Souls. H.C., 7.15.  
 „ 5. United Choirs' Festival at Hope Church. 6.30 p.m.  
 „ 6. *24th Sunday after Trinity*. H.C., 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.  
 „ 7. Communicants' Guild. 8 p.m.  
 „ 11. Armistice Day. H.C., 7.15; Short Service of Remembrance, 10.55.  
 „ 13. *25th Sunday after Trinity* (Remembrance Sunday). H.C., 8.  
 „ 20. *Sunday before Advent*. H.C., 8 and 12.  
 „ 27. *1st Sunday in Advent*. H.C., 8.  
 „ 30. *S. Andrew*. H.C., 7.15.

Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

This month brings us to another anniversary of the consecration of our Church. Most of you will remember that event, but eight years have brought many new-comers to the parish who may be interested to know that the Church was consecrated by Bishop Hoskyns of Southwell, on November 15, 1924.

We keep our birthday festival, not on that date, but on November 1, All Saints' Day, because of its dedication as All Saints' Church. There will therefore be special Services (see calendar) on November 1 and on the Sunday following, and I hope that you will do your best to make this a real family gathering in thankfulness to God for His blessings during another year.

On November 5 (Saturday) the combined Choirs of nearly all the churches in the Deanery will sing Evensong in the Parish Church of Hope. The music will be under the direction of Dr. Staton. This is an experiment which it is hoped will become an annual event and be of great value in stimulating interest and keenness in Choir work.

The rehearsals have been proceeding for many weeks and the Service should be very inspiring for all those who are able to attend it. Please look out for a poster on the Church notice-board giving details and see that our parish is well represented.

(It is expected that about ten Choirs will be present, numbering about 150 voices.)

\* \* \* \* \*

On November 11 we shall have a short Service in Church at 10.55, which will include the Two Minutes' Silence. Please be in good time so that the silence may be unbroken.

The commemoration of the Armistice will be continued at the Services on Sunday, 13th.

I should like to thank all who so kindly helped with the harvest decorations and all who sent gifts. The fruit and vegetables were sent to the Orphanage, and the matron has asked me to express her appreciation of your kindness.

Your faithful Friend and Servant,

R. J. HUTTON.

### R.I.P.

#### MRS. ELIZABETH GREEN.

We offer our sincere sympathy to the relatives of Mrs. Elizabeth Green whose death is recorded in this number. She is one of the earliest members of our congregation and has been a regular worshipper until her last illness.

#### HOLY BAPTISMS.

Sept. 18.	Betty Roebuck.
" "	Pamela Thornton Rhoden.
" 23.	Audrey Carter.
" 25.	Keith Wright.
Oct. 2.	Michael Bellamy.
" "	Michael Walker.

#### BURIALS.

Oct. 1.	Charles Western, aged 57.
" 4.	Elizabeth Ann Green, aged 78.

#### COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.			Other Purposes.
	£	s.	d.	£	s.	d.	£ s. d.
Sept. 18	0	4	6	0	18	10	2 17 9
" 25	0	3	6	0	15	5	1 18 4
Oct. 2	—	—	—	—	—	—	3 12 9
" 9	0	1	6	0	13	2	2 5 4

\* Missionary Fund.

#### PAROCHIAL NOTES.

*Sunday School.*—On Advent Sunday (the beginning of a new year) we intend to adopt throughout the whole school the "Stamp" system, which has been in use for two years in the senior class.

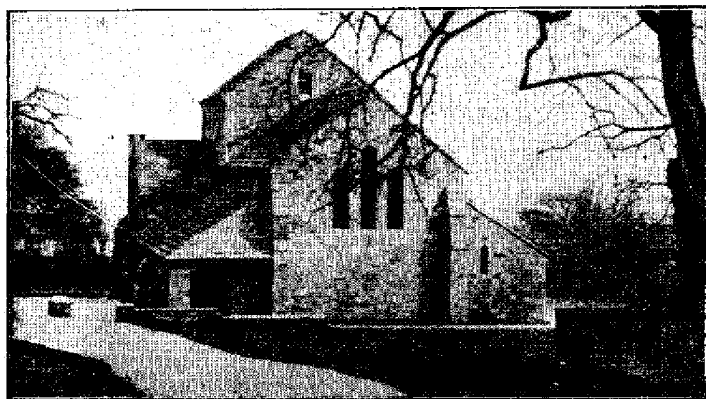
Each member of the school will be given a stamp album, and each Sunday a picture stamp is given for attendance and satisfactory conduct. It should be the ambition of every scholar to collect a complete set of stamps in the course of the year.

*Free-Will Offerings.*—Five new members have joined the scheme during the past month. The number of subscribers is now 127.

#### FOR SALE.

A large perambulator, not new, but in good serviceable condition, is offered at a very reasonable price. The owner is willing to give the proceeds to the Church Seating Fund.

DECEMBER, 1932.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, DECEMBER, 1932.

- Dec. 4. *2nd Sunday in Advent.* Holy Communion, 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.  
 „ 5. Communicants' Guild. 8 p.m.  
 „ 11. *3rd Sunday in Advent.* H.C., 8.  
 „ 14, 16, 17. Ember Days.  
 „ 18. *4th Sunday in Advent.* H.C., 8 and 12.  
 „ 21. *S. Thomas.* H.C., 7.15.  
 „ 25. *Christmas Day.* H.C., 7 and 8; Mattins, 10.15; Sung Eucharist, 11; Evensong and Carols, 6.30.  
 „ 26. *S. Stephen.* H.C., 8.  
 „ 27. *S. John.* H.C., 8.  
 „ 28. *Holy Innocents.* H.C., 7.15.  
 Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

Please accept my very best wishes for a Happy Christmas.

It is the Birthday of Him who is "the Hope of all the ends of the earth."

In the Gospel which we shall read on Christmas Day we find the words "He was in the world and the world knew Him not," and they are still true. Christ is in the world and the world does not know Him yet as the Saviour who alone can solve the problems which perplex its wisest heads. "A little child shall lead them."

Let us try again to follow more closely the steps of the Little Child of Bethlehem. He says to-day as He said long ago: "I am the Way"—"Follow Me."

\* \* \* \* \*

I should have liked to see a much larger attendance at Church at our Patronal Festival on All Saints' Day and the following Sunday, and particularly at the Holy Communion the number was very disappointing.

I am also a little unhappy about one or two of those who have recently been confirmed. May I remind them of the simple rule which they set out to keep: (1) Prayers twice a day, (2) Church once at least every Sunday, (3) Communion every *first* Sunday of the month.

If you who read this are one of those who once kept this rule and have since neglected it, I know I am right in saying that you were happier then than you are now.

\* \* \* \* \*

The combined Choir Festival of the Eyam Deanery was held on November 5 at Hope, and those who took part in it, as well as those who were able to attend it, will agree that it was an effort well worth the care and time expended on it.

It is hoped that this Festival will become an annual event, although it would be better to hold it at an earlier date if possible.

\* \* \* \* \*

Will all Church workers please accept my best thanks for their help during the past year?

Your faithful Friend and Servant,  
 R. J. HUTTON.



### HOLY BAPTISM.

Oct. 16. Norma Patricia Wilkes.

### HOLY MATRIMONY.

Oct. 29. Charles Ernest Coates and Dora Lees.

### COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.		
	£	s.	d.	Cash. £	s.	d.
Oct. 16	0	4	6	1	16	5
" 23	0	2	6	0	16	10
" 30	0	1	6	0	16	3
Nov. 6	0	6	0	0	17	1
" 13	0	1	0	1	7	10
				3	1	7

### PAROCHIAL NOTES.

*The Village Market* was held on Saturday, October 22, and was a great success. We offer our thanks to all donors, helpers and buyers. Practically everything was sold before six o'clock, and the proceeds, amounting to about £12, were placed to the credit of the Seating Fund.

*The Whist Drive and Dance* in aid of the Sunday School was also very well patronized, and the net profit was £5 10s. 2d. We thank all helpers, prize givers and patrons for their kindness.

*Presentations.*—In the Interval at the above-mentioned gathering, a presentation of a Bible and a Prayer Book was made to Mr. Lewis as a mark of gratitude for his long and faithful work for the Church and Sunday School. Another presentation—namely, a set of Jane Austen's works—has been made to Mrs. Milner by members of the Church Council in recognition of many years' work and her many kindnesses to our church and parish.

*Proposed New Seating.*—Members of the parish will be interested to know that steps are being taken to ascertain the cost of the new seating of the church, and that we hope soon to be in a position to proceed with it.

*Magazine Distributors* are reminded that the financial year ends on December 31, and are asked to collect and send to the Vicar any outstanding subscriptions for the year 1932 in order that the accounts may be completed before Christmas.

I have been able to send 10s. for the rebuilding of the Church of All Saints', Vernon, British Columbia, which I mentioned in my sermon on November 6.

(This church was recently burnt down, and the Bishop has appealed for help from all churches dedicated to All Saints'.)