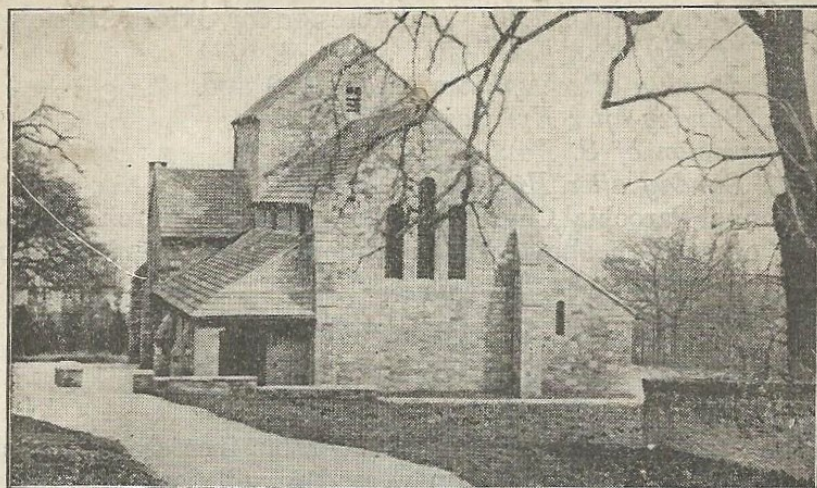


JANUARY, 1933.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

*Surrogate for Marriage Licenses.*

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.

Mr. COLIN THOMPSON, Totley Rise.

*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield).

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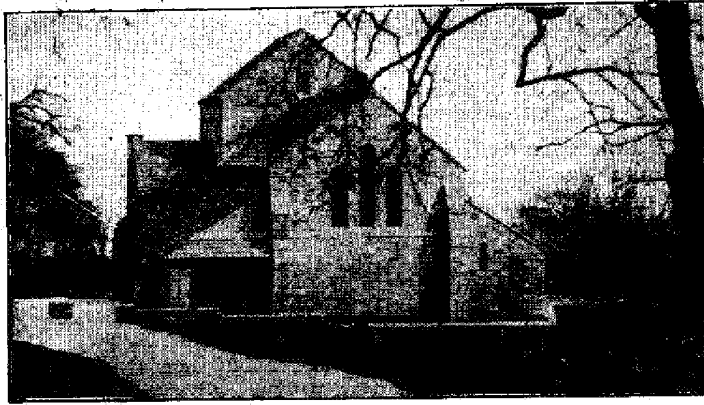
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For Services other than above see Calendar inside.

PRICE TWOPENCE.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

# CALENDAR, JANUARY, 1933.

- Jan. 1. *Circumcision of Our Lord.* (New Year's Day.) Holy Communion, 8;  
Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3;  
Evensong, 6.30.
- " 6. *Epiphany.* H.C., 7.15. (Intercession for Oxford Mission to Calcutta.)
- " 8. *1st Sunday after Epiphany.* H.C., 8.
- " 15. *2nd Sunday after Epiphany.* H.C., 8 and 12.
- " 22. *3rd Sunday after Epiphany.* H.C., 8.
- " 25. *Conversion of S. Paul.* H.C., 7.15.
- " 29. *4th Sunday after Epiphany.* H.C., 8.
- " 31. Annual Parochial Church Meeting. (In the Church Room at 7.30 p.m.)
- Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

*A very happy New Year to all readers.*

The New Year brings with it a considerable increase in the circulation of this magazine, and I hope that all new readers will note carefully the times of church services, and become regular members of our congregation. I should like also to convey my special thanks to all who have so kindly helped in the various departments of Church work during the year. Our parish has suffered a great loss in the past month by the removal of Mrs. Milner to her new home at Baslow. There is no need to remind Totley people of how much she has done for the Church and village, but we are well aware that her place will not easily be filled. She takes with her our gratitude for many years of kindness, and the sincere good wishes of us all.

\* \* \* \* \*

Early in 1932 we adopted the Freewill Offering Scheme, and although we have not completed the first year of its working, the experiment has been successful in enabling the Treasurer to meet our liabilities as they occur. But I would remind you that the continued success of the scheme depends upon the addition of new subscribers, and I hope that new-comers will not hesitate to ask to be enrolled and supplied with the necessary weekly envelopes. After all it is the fairest and soundest method of supporting your Church for each member to contribute with unfailing regularity, and it is the easiest way too, because it soon becomes a habit.

Since the beginning of the scheme 132 people have joined, and with about four exceptions, have faithfully done what they undertook to do. I have still not lost faith in those four!

Four members have left the parish and so cease to be regular contributors. Subscriptions are received each week, varying from one penny to five shillings, and a glance at the table of collections published in this magazine will show that the weekly income of the Church is now a steady one, and does not depend upon the weather.

During the coming year we hope to see the beginning of the new seating of the Church which so many of you desire, and the first (February) meeting of the newly elected Church Council will consider estimates for the first instalment of the work.

Your faithful Friend and Servant,

R. J. HUTTON.

### HOLY BAPTISM.

Dec. 4. Brian Pearson.

### BURIAL.

Dec. 3. Eliza Jane Eaton, aged 77 years.

### COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.		
	£	s.	d.	Cash. £	s.	Envelopes. d.
Nov. 20.	0	2	6	0	12	3 2 2
" 27.	0	5	0	0	14	2 4 8
Dec. 4.	0	4	0	0	14	2 14 9
" 11.	0	2	0	0	12	2 9 2

### PAROCHIAL NOTES.

*Annual Meetings.*—The meetings of the Vestry, and Parochial Church meeting for the election of officers will be held in the Church Room on January 31, at 7.30 p.m.

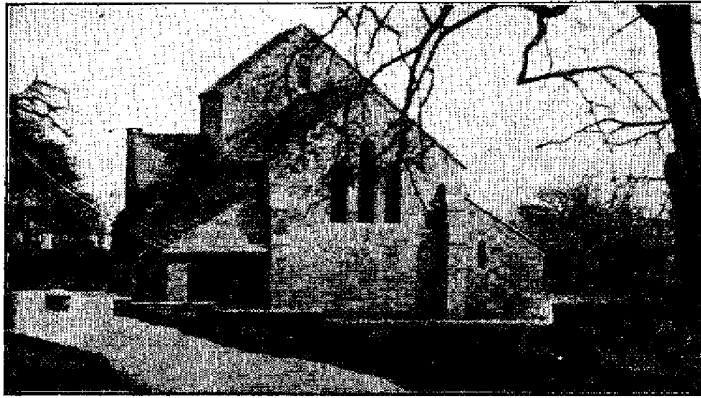
All those who are not yet enrolled as electors on the Electoral Roll may qualify by signing the declaration after any service in the vestry.

*Magazine Subscribers* who receive their copies *by post* should send their subscriptions direct to the Vicar. All other subscribers should pay to the visitor who regularly brings the monthly magazine.

*Oxford Mission to Calcutta.*—As announced in the Calendar we shall remember in our prayers this mission on January 6, (Epiphany), and anyone who cannot come to the service at 7.15 a.m., may send a donation to the Vicar to be added to the collection for the work of the Mission.

*Sunday School.*—New-comers are asked to note that their children will be very welcome at the Sunday School, which is held in Totley School each Sunday at 2.45 p.m., and at the Bible Class in the Church Room (the basement of the Church). The latter is for the seniors only.

FEBRUARY, 1933.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, FEBRUARY, 1933.

- Feb. 2. *Purification of B.V. Mary.* H.C., 7.15.  
" 5. *5th Sunday after Epiphany.* H.C., 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3.  
" 6. Communicants' Guild, 8 p.m.  
" 12. *Septuagesima.* H.C., 8.  
" 19. *Sexagesima.* H.C., 8 and 12.  
" 24. *S. Matthias.* H.C., 7.15.  
" 26. *Quinquagesima.* H.C., 8.  
" 28. Parochial Church Council, 8 p.m.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

Will you please try to imagine that this letter is written specially to you and that it requires an answer.

Will you also imagine that the envelope in which it comes is marked "Urgent and Immediate," because the subject with which it deals is of the greatest importance.

I want to talk to you seriously about your attendance at Holy Communion. Are you quite happy about it and (what is more important still) is God satisfied with the way you are carrying out what you set out to do on your Confirmation Day?

Our Lord says "No man having put his hand to the plough and looking back is fit for the Kingdom of God."

If you have been confirmed you have most certainly "put your hand to the plough," you yourself know whether you are "looking back."

And if this is true the only thing to do is to turn round and look forward again, which is just what I want you to do. Perhaps I can help you, at any rate I'm going to try.

My suggestion is very simple. I am not going to ask you to join the Communicants' Guild unless you are prepared to keep all the rules, and some of you might not be willing to promise quite so much. But what I ask is that you will allow me to include your name in a list of monthly communicants. The only promise I shall require from you is that if you fail to come to Holy Communion at least on one Sunday each month you yourself will come and cross out your name from the roll.

I can think of no simpler rule than that—you will pledge yourself to nothing that you cannot easily perform. You will make no new promise at all except that you will put your pen through your own name if requested to do so. This little plan may seem stupid and childish to some—if so, take no notice of it and think of a better one for yourself, but if you think it would help you, as I think it may, let me have your name and we will make a beginning.

We have proved this year that a simple scheme like the envelope system helps us very effectively in our duty of Christian giving. Perhaps the little plan I have outlined will prove itself equally helpful in this still more important matter.

Your faithful Friend and Servant,

R. J. HUTTON.

### HOLY BAPTISMS.

Jan.	8.	Judith Felicity Springfield.
"	"	Angela Faith Springfield.
"	15.	Peter William Henry Jackson.

### BURIALS.

Jan.	11.	Harriet Sarah Spittlehouse, aged 68 years.
"	13.	Charles Gill, aged 47 years.

### COLLECTIONS IN CHURCH.

				Vicar and Wardens' Fund.			Church Expenses.			
							Cash.	Envelopes.		
				£	s.	d.	£	s.	d.	
Dec.	18	.	.	.	0	5	0	0	15	6
	25	.	.	.	1	1	0	1	6	6
Jan.	1	.	.	.	0	8	0	0	14	6
	8	.	.	.	0	1	6	1	2	5
	15	.	.	.	0	2	6	0	14	1

### PAROCHIAL NOTES.

*Sunday School.*—The Annual Tea and Prize-giving was held in School on December 28, and we were very happy to have with us Mr. Lewis and Miss B. Lewis, who will always be very welcome visitors at events connected with our Church and Sunday School.

Mr. Lewis presented the prizes and spoke to the children.

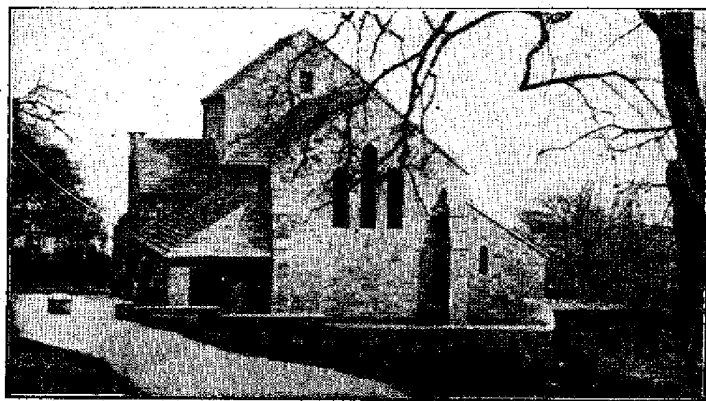
*Oxford Mission to Calcutta.*—The sum of 5s. has been sent to the Mission, whose work we remembered in Church on January 6 (Epiphany).

*Free-Will Offering.*—Will members whose supply of envelopes is nearly exhausted please notify the Vicar and a new packet will be provided.

### VICAR AND WARDENS' FUND, 1932.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Balance from 1931	3 5 3	Sick and Poor	6 15 6
Collections	11 14 3	Oxford Mission to Calcutta.	0 5 0
Donations	1 6 0	All Saints', Watrons, Canada	3 10 0
		Restoration of All Saints', Vernon, British Columbia	0 10 0
		General Missionary Fund	2 5 7
		Balance carried to 1933	2 19 5
	£16 5 6		£16 5 6

APRIL, 1933.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.



# CALENDAR, APRIL, 1933.

- April 2. *5th Sunday in Lent.* Holy Communion, 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.
- " 3. Communicants' Guild, 8 p.m.
- " 5. Evensong and Address, 8 p.m.
- " 9. *Palm Sunday.* H.C., 8.
- " 10. Monday before Easter. H.C., 7.15; Mattins, 10; Evensong, 7.
- " 11. Tuesday before Easter. H.C., 7.15; Mattins, 10; Evensong, 7.
- " 12. Wednesday before Easter. H.C., 7.15; Mattins, 10; Evensong, 7.
- " 13. Thursday before Easter. H.C., 7.15; Mattins, 10; Evensong, 7.
- " 14. *Good Friday.* Litany, 9.40; Mattins and Ante Communion, 10; Three-hours' Service, 12-3; Evensong, 8.
- " 16. *Easter Day.* H.C., 7, 8; Mattins, 10.15; Sung Eucharist, 11; Evensong, 6.30.
- " 18. Tuesday. H.C., 8.
- " 23. *1st Sunday after Easter.* H.C., 8.
- " 25. *S. Mark.* H.C., 7.15.
- " 30. *2nd Sunday after Easter.* H.C., 8.
- Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

You will find in the Calendar above a list of the services for Holy Week and Easter.

May I remind you also of the rule of our Church (in the Prayer-book) "that every parishioner shall communicate at the least three times in the year, of which *Easter to be one.*"

I shall be glad to make arrangements for a private Communion for any sick persons who will send me their names. (It will of course be necessary for such services to be held on a *week* day in Easter week.)

I hope also that those who spend the holiday away from home will make their Easter Communion in the church of the Parish where they are visiting.

The afternoon service on Good Friday will follow the usual lines and those who cannot stay for the whole three hours are requested to enter or leave during the singing of one of the hymns which divide the sections of the service.

I shall be very grateful if readers will inform me at once of the names and addresses of new-comers to the parish. I have already called at nearly all the houses on the new estate, but have reason to believe that since my visit there have been further changes. It is a very great help when someone sends me word of these and similar changes, and enables me to pay a call much earlier than is otherwise possible. The same also applies in cases of illness.

We shall be glad to welcome a few new boys in our choir. We have recently lost two valuable voices, namely, Wilfred Coates and Geoffrey Salt (whose services have been acknowledged by the presentation of a hymn-book), and we need some new recruits. They should be at least 9 years old and quick readers. Any boy who wishes to join should come to the choir practice (on Thursdays at 7.30).

Your faithful Friend and Servant,  
R. J. HUTTON.

### HOLY BAPTISM.

Feb. 19. John Raymond Foster.

### BURIAL.

March 16. Clara Cawton, aged 54.

### COLLECTIONS IN CHURCH.

					Vicar and			Church Expenses.						
					Wardens' Fund.			Cash.		Envelopes.				
					£	s.	d.	£	s.	d.	£	s.	d.	
Feb.	19.	.	.	.	.	0	4	0	0	10	9	2	0	10
„	26.	.	.	.	.	0	1	0	0	3	8	1	17	3
Mar.	5.	.	.	.	.	0	5	6	0	13	2	3	17	10
„	12.	.	.	.	.	0	3	6	0	12	3	2	17	8

### PAROCHIAL NOTES.

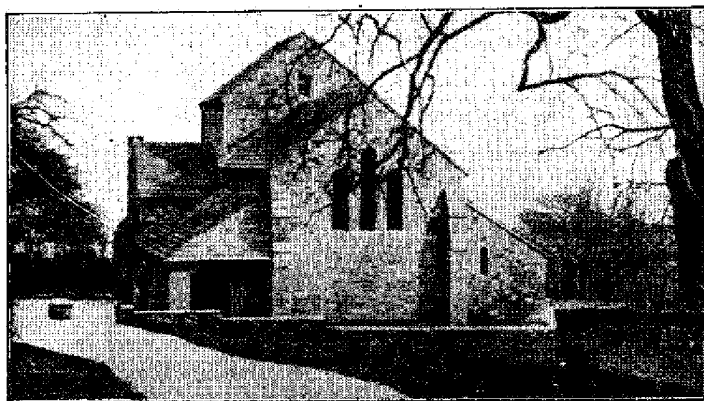
*Free-Will Offering Scheme.*—Members of the Scheme who are coming to an end of their first supply of envelopes may obtain a new numbered packet by applying to the Vicar in the vestry after any service.

There are still one or two new members wanted to replace those who have left the Parish, and we hope that this year every member of the congregation will join the scheme. We appeal to all who can promise as much as  $\frac{1}{2}d.$  a week to help us by joining (numbers matter more than the size of the contribution).

*Bible Study.*—Those interested in the study of the Bible are invited to attend the meetings of the Communicants' Guild whether they are members or not. This month's meeting is on Monday, April 3, at 8 p.m., in church. (Subject for study—Ezekiel, Chapters 2 and 3).

*A welcome gift* to the church would be that of a few new Prayer-books to replace some of those which are in a very bad condition. The cost is about 2s. each.

MAY, 1933.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, MAY, 1933.

- May 1. *S. Philip and S. James.* H.C., 7.15.  
 „ 7. *3rd Sunday after Easter.* H.C., 8. Mattins, 10.15. Sung Eucharist,  
 11. Children's Service, 3.  
 „ 8. Communicants' Guild, 8 p.m.  
 „ 14. *4th Sunday after Easter.* H.C., 8.  
 „ 21. *5th Sunday after Easter.* H.C., 8 and 12.  
 „ 22. }  
 „ 23. } *Rogation Days.*  
 „ 24. }  
 „ 25. *Ascension Day.* H.C., 7.15 and 10. Children's Service, 8.55 a.m.  
 Evensong, 8 p.m.  
 „ 28. *Sunday after Ascension.* H.C., 8.  
 „ 30. Parochial Church Council, 8 p.m.  
 Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

This month brings us once more to Ascension Day, and we shall be reminded once again of our Lord's last charge to His disciples. "Go ye into all the world and preach the Gospel to every creature." First He had said to each disciple "Come," now He says "Go."

Jesus is the Light of the World—and none of us can deny that the world to-day needs His light.

There is no real hope for the world until it is a Christian world from end to end.

And so I want you to think seriously about what we call missionary work. It isn't just one of the minor activities of Church life—it is the chief purpose of the Church of Christ on earth.

If you are not a missionary at heart you are no friend of Jesus. "Why call ye me Lord Lord and do not the things which I say?"

It ought to be a matter of the deepest concern to each of us that "millions yet have never heard" the "tidings sent to every creature." It ought to be our first aim as Christians to do all we can to extend our Master's kingdom.

The difficulties of the times have imposed a great strain on the resources of all our Missionary Societies both at home and overseas.

There are mission stations which cannot be maintained and may have to be abandoned; there are fresh fields of opportunity which cannot be undertaken for want of men and money; there are missionaries wearing themselves out because they have no one to relieve them.

All this is our business because it is our Master's business.

Can we as a parish do something more than we have done?

\* \* \* \* \*

I was glad to see a fair congregation at the afternoon service on Good Friday, but the attendance in the evening was rather disappointing. The number of Communicants on Easter Day was 114, and I was very glad to see among them some of those who have recently come to live in Totley.

I should like to express my thanks to the Choir for their very excellent rendering of the Easter services.

Your faithful Friend and Servant,

R. J. HUTTON.

HOLY BAPTISM.

March 18. Beryl Anne Smith.



### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses. Cash.			Envelopes.			Other Purposes.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
March	19.	.	.	0	6	6	0	12	9	3	5	8	
"	26.	.	.	0	5	6	0	8	3	3	0	8	
April	2.	.	.	0	4	6	0	14	4	3	3	2	
"	9.	.	.	0	3	6	0	12	10	3	8	5	
"	16.	.	.							1	19	2	3 15 2*

\* Vicarage Road Fund and Missionary Fund.

### PAROCHIAL NOTES.

*Reseating of the Church.*—The Parochial Church Council have decided not to proceed with the scheme for providing new seats in the Church until the Seating Fund is sufficient to equip the whole of the two middle blocks in the Nave. The cost of this will be in the neighbourhood of £200. The sum available for this purpose at the moment is about £40, and it is proposed to arrange certain efforts in the near future to augment it.

*Missionary Fund.*—The offerings contributed at the Wednesday evening services in Lent, together with the collection on Good Friday, and part of the Easter Day collections were allocated to Overseas Missions.

*Musical Recitals.*—We hope to arrange a series of short recitals after even-song on certain Sundays during the summer. They will be contributed by members of the choir and others, and will each last about 20 minutes. The first will be on April 30.

*Collections at Children's Services.*—In future the collection at the Children's service on the First Sunday in each month will be given to the "Waifs and Strays Society." This society provides Christian homes for orphan and homeless children, and it seems right and fitting that our own children who enjoy the privilege of good homes should help their less happy brothers and sisters.

### THE FREE-WILL OFFERING SCHEME.

Just over a year ago this parish adopted a new system of finance, and the results have justified the experiment.

For the benefit of those who have joined our congregation recently, here is a brief explanation of the scheme.

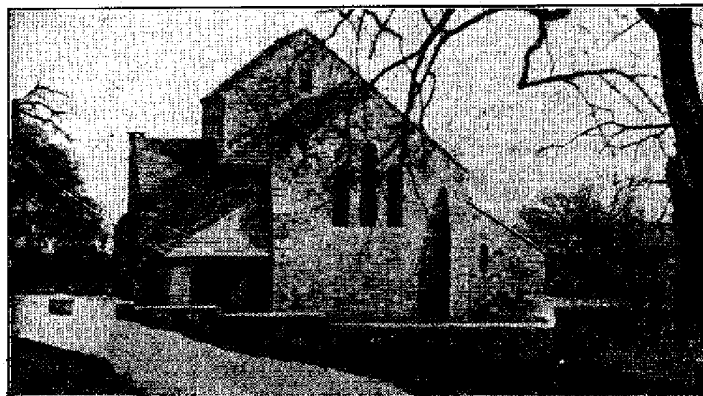
Each member of the congregation is invited to take a packet of envelopes (numbered). One of these envelopes is to be used *every week* and put in the collection-bag.

If he is absent he brings *next* Sunday the envelope representing the Sunday on which he was away. The weekly contribution may be from a penny upwards, but should be always the same every week. The envelope contributor is *not* expected to put in the collection any coin except that contained in his weekly envelope, *nor* to increase his subscription even on special Sundays. This does not apply to the 8 o'clock Communion Service, where the offerings are always used for charitable purposes and are entirely separate, but with this exception the envelope contributor is asked to give nothing to church funds except his regular weekly contribution.

The first year's experiment has proved that the scheme really works, provided that the whole congregation take it up.

We have lost a few of the original members and we want some new ones. Please send your name to the Vicar, and he will send you your envelopes. It is the easiest, simplest, fairest, and most businesslike way of supporting your Church.

JUNE, 1933.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

# CALENDAR, JUNE, 1933.

- June 4. *Whit-Sunday.* H.C., 7 and 8. Mattins 10.15. Sung Eucharist, 11.  
Children's Service, 3. Evensong, 6.30.
- " 6. H.C., 8.
- " 7. }  
" 9. } *Ember Days.*  
" 10. }
- " 11. *Trinity Sunday.* H.C., 8.
- " 13. *S. Barnabas.* (No service.)
- " 18. *1st Sunday after Trinity.* H.C., 8 and 12.
- " 24. *S. John Baptist.* H.C., 7.15.
- " 25. *2nd Sunday after Trinity.* H.C., 8.
- " 29. *S. Peter.* H.C., 7.15.

Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

For many years it has been our privilege to hear the children's Whitsuntide hymns sung on the lawn at Totley Hall. This year, unfortunately, we shall not be able to do so and therefore it is hoped that those who wish to hear these hymns will attend the Children's Service on Whit-Sunday afternoon at 3 p.m.

We shall of course follow the usual Whit-Monday programme, and the children will sing in the village and have tea in school and games afterwards in a field kindly lent by Mr. Tym.

\* \* \* \* \*

At the Diocesan Conference we were asked to draw the attention of all Churchpeople to a book entitled "With one Accord." This book is published by the Missionary Council of the Church Assembly and contains a clear statement of the needs of all the Missionary Societies of the Church of England to enable them to continue their existing work in the present year. It is a book which gives us something to think about and makes it clear that the need is very urgent.

The Missionary Societies are not asking for funds to undertake new work but for the bare minimum on which the work they are now doing may be maintained, and although the missionaries themselves have voluntarily accepted drastic cuts in their meagre salaries it is shown in this book that some of their work will have to be abandoned unless we at home can increase our missionary contributions by 10 per cent.

The best thing each of us can do is to get this book and read it, and then we shall see how real is this challenge to the Church and how important it is that our parish should increase its missionary contribution.

The only reason why good Christian people sometimes fail to do as much as they might to obey the command of Jesus to "go into all the world and preach the Gospel to every creature," is that they simply do not know what the Church abroad is doing. If they did know they would want to have a hand in it.

Read this book and you *will* know. The book is "With one Accord"—price 1s. (published by the Press and Publications Board of the Church Assembly, Church House, Westminster, S.W.1.).

If you have any difficulty in obtaining it I will gladly get it for you.

Your faithful Friend and Servant,

R. J. HUTTON.

### HOLY BAPTISMS.

April 27. Margaret Mary Pearson.  
May 14. Brian Higgott.

### HOLY MATRIMONY.

April 19. John Walter Holding and Nora Mavis Hill.  
May 15. Ernest Edward Western and Evelyn Otter.

### BURIAL OF THE DEAD.

April 28. Constance May Cawton, aged 25 years.

### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.	Church Expenses.	
			Cash.	Envelopes.
		£ s. d.	£ s. d.	£ s. d.
April 23.	.	0 4 0	0 16 1	3 5 3
" 30.	.	0 2 0	0 11 10	1 15 5
May 7.	.	0 3 0	0 16 4	2 10 11
" 14.	.	0 4 6	0 14 0	1 18 6

### PAROCHIAL NOTES.

*Mr. A. E. Linfoot.*—We offer our congratulations to Mr. Linfoot on his appointment as Headmaster of the new School at Wisewood, Sheffield.

*Our best Thanks.*—To Mr. Bull and Master Harry Bull for their enjoyable singing after the Evening Service on May 14, and also to Mr. Linfoot for his excellent accompaniment on the organ.

We hope to arrange further similar recitals at intervals during the summer to be contributed by members of our choir and congregation.

*Church Council.*—There will be no meetings of the Council in June, July or August unless some matter of urgent importance requires consideration; in which case a special meeting will be convened.

*Sunday School.*—The time of Sunday School has been altered to 2.30 on all Sundays except those on which the Children's Service is held.

### BRITISH RED CROSS SOCIETY.

This Society is appealing for members and associates in order to render assistance to cases of distress caused by unemployment. With a view to establishing a local branch of this organization a public meeting will be held in Totley School on Monday, June 19, at 8 p.m., at which the aims of the Society will be explained and an opportunity given for those interested to enrol themselves for social service.

It should be made clear that this organization is undenominational and non-political.

*Please note the date.*

MONDAY, JUNE 19th

at 8 p.m.

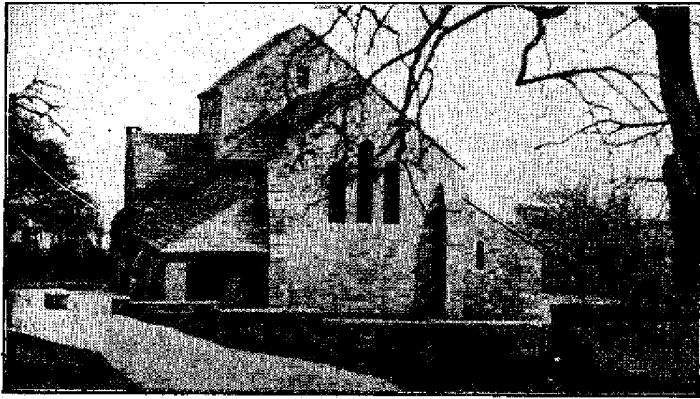
in Totley School.

The amount collected in Totley on the Flag Day was £5 10s.

We are desirous to convey the thanks of the Society to the collectors.



JULY, 1933.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar:*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Toley.  
*Surrogate for Marriage Licenses.*

*Churchwardens.*

Mr. H. T. CROWTHER, New Toley.  
Mr. COLIN THOMPSON, Toley Rise.

*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield).

*Hon. Sec. of Church Council.*—Mr. G. H. ROOKE, Heatherfield.

*Sidesmen.*—Messrs. B. B. BOOTH, T. CROOKES, W. A. CULLEY, W. EVANS, E. W. FORD, J. GREEN, E. LAKE, J. MOODIE, G. H. ROOKE, I. SALT, H. SPRINGFIELD, W. TYM, L. WARD, I. H. WILLIAMS.

Sunday Services, 11 a.m. and 6.30 p.m.

*Holy Communion.*—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, JULY, 1933.

- July 2. *3rd Sunday after Trinity.* Holy Communion, 8. Mattins, 10.15.  
Sung Eucharist, 11. Children's Service, 3.  
" 3. Communicants' Guild, 8 p.m.  
" 9. *4th Sunday after Trinity.* H.C., 8.  
" 16. *5th Sunday after Trinity.* H.C., 8 and 12.  
" 22. *S. Mary Magdalen.* H.C., 7.15.  
" 23. *6th Sunday after Trinity.* H.C., 8.  
" 25. *S. James.* H.C., 7.15.  
" 30. *7th Sunday after Trinity.* H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

We have every reason to be thankful for the wonderful weather which favoured the Whitsun holiday. I wish particularly to thank the teachers and others who helped with the children's treat and also Mr. Tym for lending us his field.

It has been suggested to me that next year an opportunity should be given for all who wish to learn the special Whitsuntide hymns to come to the children's rehearsals. They would then be able to join in the singing on Whit-monday and their help would be of great value in the open air.

With a little support from the grown-up members of our congregation this annual event could become a really impressive demonstration.

\* \* \* \* \*

Many thanks to all who helped with the recent Jumble Sale. The proceeds amounted to a little over £7. This is not a large sum compared with past sales but is quite good in view of these hard times.

\* \* \* \* \*

We hope to have our Choir Festival on Sunday, July 16, and I specially request a good attendance at Choir practices by all members in preparation for it.

Your faithful Friend and Servant,

R. J. HUTTON.

HOLY BAPTISMS.

- May 28. John Michael Wadland.  
" " Margaret Anne English.  
" " June Mary Mather.  
June 11. Patricia Christine Kirby.

BURIAL.

- May 20. Thyra Dagmar Trippett.

### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses. Cash.			Envelopes.			Other Purposes.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
May	21.	.	.	0	3	0	0	14	1	3	3	4	
"	28.	.	.	0	4	0	0	15	8	2	17	2	
June	4.	.	.	.	.	.	.	3	14	2	2	4	5*
"	11.	.	.	0	3	0	0	19	9	2	4	3	

\*Sunday School.

### PAROCHIAL NOTES.

*School Successes.*—We offer our congratulations to Alan Haywood, Ernest Machin, and Douglas Unwin, who have been awarded Minor Scholarships. Also to the Headmaster and his staff for their share in these successes.

*New Residents* are asked to note the times of services at Totley Church and are reminded that all seats are free and the church is open daily.

Also that the Sunday School meets every Sunday (except the first in the month) at 2.30 at Totley School.

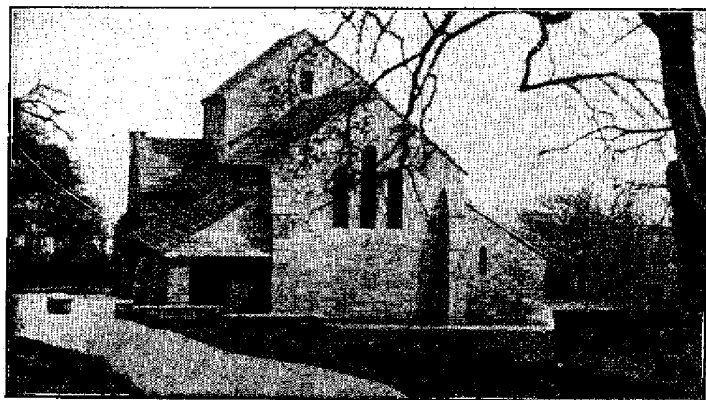
New boys wishing to become choristers may come to any Choir practice (Thursdays at 7.30) and report to the Choirmaster with a view to enrolment.

*Sunday School.*—The Diocesan Visitor, Miss Harcombe, will visit our School on Sunday, July 9. The senior class will therefore meet in the school and *not* at the church.

*Church Army.*—On Sunday, July 30, the collections in church at all services (excluding the envelopes) will be given to the Church Army.

*Choir Boys' Cricket Club.*—The boys are prepared to play evening matches with any team of boys (under 15 years). Arrangements can be made with our captain (Douglas Nunn—Heatherfield).

AUGUST, 1933.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

*Surrogate for Marriage Licenses.*

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.

Mr. COLIN THOMPSON, Totley Rise.

*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield).

*Hon. Sec. of Church Council.*—Mr. G. H. ROOKE, Heatherfield.

*Sidesmen.*—Messrs. B. B. BOOTH, T. CROOKES, W. A. CULLEY, W. EVANS, E. W. FORD, J. GREEN, E. LAKE, J. MOODIE, G. H. ROOKE, I. SALT, H. SPRINGFIELD, W. TYM, L. WARD, I. H. WILLIAMS.

Sunday Services, 11 a.m. and 6.30 p.m.

*Holy Communion.*—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE



CALENDAR, AUGUST, 1933.

- Aug. 6. *8th Sunday after Trinity.* Holy Communion, 8. Mattins, 10.15.  
Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.  
" 13. *9th Sunday after Trinity.* H.C., 8.  
" 20. *10th Sunday after Trinity.* H.C., 8 and 12.  
" 24. *S. Bartholomew.* (No Service.)  
" 27. *11th Sunday after Trinity.* H.C., 8.  
Services other than above will be announced on previous Sundays.

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VICAR'S LETTER.

MY DEAR FRIENDS,—

This month I am going to begin my letter with a text. "A certain man made a great supper and bade many . . . and they all with one consent began to make excuse." If you study the parable in which these words occur you will see that the excuses they made were all good excuses, but you will also find that none of them was considered good enough by the man who made the supper. He had invited his friends to meet him and when they did not come he knew that the real reason was because they were wanting in friendship toward him.

Our Lord and Saviour Jesus Christ has made a great Supper—a "rich banquet of His Flesh and Blood" and He also has bidden many—your name is on His list of invited guests. You are invited Sunday by Sunday by Christ Himself to meet Him in His Holy Sacrament.

Are you one of those who come or one of those who make excuse?

It seems to me that one of the great truths for which the Holy Sacrament stands is that Jesus is offering us His friendship and that when we do not come we are telling Him more plainly than any words could say that we do not want it. "He that hath my commandments and keepeth them, he it is that loveth me."

Christ says, "Do this in remembrance of Me," and if we are His true friends we shall do it. I have never yet found anyone who really wanted to be a regular communicant who did not manage to get there somehow.

When our best friend asks us to meet him at a certain time and place most of us can contrive to be there. Of course we have to put some other things on one side and put up with a little inconvenience, but we don't seem to mind a little extra trouble because of the joy of meeting our friend.

If we don't care very much for our friend we just send him a postcard and say that we have a previous engagement: and our friend knows how much our friendship is really worth.

The Christian religion is really a matter of friendship. Friendship with Jesus the Son of God Who loved us and gave Himself for us. He asks us in the name of Holy Friendship to meet Him in His House on His Day, and He knows what to think of our loyalty and friendship if we do not come. There will no doubt be people who will say: "I can live a Christian life without coming to communion," but it is not very likely that those who cannot obey Christ's plain command to do a simple thing will ever be faithful soldiers and servants of Christ in any more severe test of loyalty and devotion.

Simon Peter protested that he would die willingly for Jesus. Within a few hours Jesus asked him to watch and pray for one hour with Him and he could not do it. Soon after that he was afraid to own that he had ever been a friend of Christ at all.

I suppose he didn't keep awake and pray for that one hour because he didn't think it really mattered, but it did matter because if he couldn't do a little thing for Jesus it was certain he couldn't do a big one.

Let us face the truth that there is no such thing as Church life except that which centres round the altar and draws all its strength and inspiration from fellowship with Jesus.

A little group of devout and regular communicants who regarded their Sunday communion as the most important of all their weekly engagements, and who resolved faithfully to let nothing but sickness keep them away, would do more for the cause of real religion than all the organizations and societies that were ever invented.

The soul cannot live on anything except the Bread of Life and if this simple fact is ignored all other so-called "Church organizations" are of no value whatever.

"O let Thy Table honoured be,  
And furnished well with joyful guests;  
And may each soul salvation see,  
That here its sacred pledges tastes." (*Hymn 317.*)

Your faithful Friend and Servant,

R. J. HUTTON.

#### HOLY BAPTISM.

July 6. Pamela June Taylor.

#### HOLY MATRIMONY.

July 8. Charles Edward Swift and Ethel Maggie Nuttall.

„ 15. Albert Ward and Edith May Andrews.

#### COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.		
	£	s.	d.	Cash.	Envelopes.	
June 18.	0	2	0	0 12 10	1 17 9	
„ 25.	0	3	0	0 14 6	2 10 1	
July 2.	0	8	1	0 11 8	1 18 6	
„ 9.	0	1	6	0 17 3	2 11 7	
„ 16.	0	3	6	1 1 2*	2 8 0	

\*Allocated to Choir Fund.

#### PAROCHIAL NOTES.

*Sunday School.*—On Sunday, July 9, our school was visited by Miss Harcombe (Diocesan Visitor) who gave a demonstration lesson and afterwards made some valuable suggestions to the teachers by which we hope to increase the efficiency of our school.

We have decided to hold the senior class in school and *not* in the church room.

A meeting of representatives from various schools on July 8 decided to form an association of teachers for this Deanery. Mr. B. Turner was elected to the committee of the association.

*Choir Boys.*—We have vacancies for a few new boys in our Choir. Boys (over 9 years) who wish to join should come to any choir practice (Thursdays, at 7.30).

*Choir Outing.*—It was unfortunate that so few of the adult members of the Choir were able to accompany the boys on their excursion to Skegness. We had a very enjoyable and successful day and returned with light hearts and light pockets.

*Choir Sunday.*—We congratulate the Choir and Choirmaster upon the excellent rendering of the special music on Sunday, July 16.

*Many thanks* to the anonymous sender of 5s. for Missionary work which shall be forwarded in due course to the Church Missionary Society as requested.

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#### BRITISH RED CROSS SOCIETY.

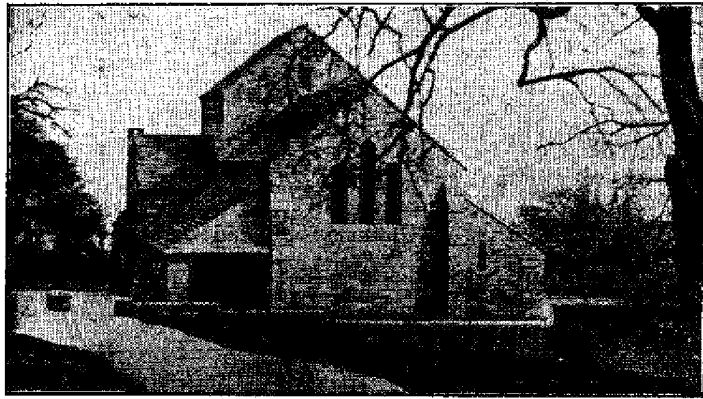
We are asked to publish the following information:

(1) Those who at the recent meeting promised to become members and undertake sewing, etc., on behalf of the distressed unemployed should return their enrolment forms duly filled up to Mrs. Hutton, the Vicarage, who will supply the necessary materials.

(2) The Society is prepared to arrange a course of 7 Health Lectures for women of any township in which not less than 12 people will promise to attend them and contribute 1s. each towards the expenses of the course.

(Names and shillings should be sent in as soon as possible to Mrs. Hutton.) In the unlikely event of it being found impossible to arrange the lectures the shillings will of course be returned.

SEPTEMBER, 1933.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Sunday Services, 11 a.m. and 6.30 p.m.

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Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.



# CALENDAR, SEPTEMBER, 1933.

- Sept. 3. 12th Sunday after Trinity. Holy Communion, 8. Mattins, 10.15.  
 Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.  
 „ 10. 13th Sunday after Trinity. H.C., 8.  
 „ 17. 14th Sunday after Trinity. H.C., 8 and 12.  
 „ 20. Ember Day.  
 „ 21. S. Matthew. H.C., 7.15.  
 „ 22. Ember Day.  
 „ 23. Ember Day.  
 „ 24. 15th Sunday after Trinity. H.C., 8.  
 „ 29. S. Michael and All Angels. H.C., 7.15.  
 Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

One of the consequences of the rapid growth of our parish is to be seen in the increased number of Baptisms, and therefore I want to say something about the office and responsibility of those who come to church as godfathers and godmothers. It is not “just as a matter of form” that the Prayer Book requires that children shall have godfathers and godmothers. The Prayer Book says:— “It is your parts and duties to see that this infant be taught, so soon as he shall be able to learn, what a solemn vow, promise, and profession he hath here made by you.” “And chiefly ye shall provide that he may learn the Creed, the Lord's Prayer and the Ten Commandments and all other things which a Christian ought to know and believe.” “Ye are to take care that this child be brought to the Bishop to be confirmed.”

In view of these undertakings it will be seen that a godfather or godmother has no easy task. It is plain also that these duties should not be undertaken by anyone who is not very much in earnest about his religion.

Only a keen Christian can teach a child to be a keen Christian, and only a person who has himself been confirmed by the Bishop and who is a regular communicant is likely to bring a child to be confirmed and to Holy Communion. It is example which really counts, and no one who is not prepared to do these things himself ought to dream of coming to the font as godparent and promising what he has no intention of carrying out. The Church admits to membership children too young to know what membership means, but does so only on the clear understanding that they shall be taught so soon as they shall be able to learn. The godparents accept this solemn responsibility.

\* \* \* \* \*

I should like to express my thanks and those of the congregation to Mr. Wolstenholme and Mr. Lowe, who have kindly played the organ during Mr. Linfoot's holiday.

\* \* \* \* \*

Several people have asked me whether there was any hope of reviving the dances which were so popular some time ago and so I have engaged Green Oak Hall for a Dance on October 25. This Dance is to help the Sunday School Fund and the tickets will be 2s. 6d. including refreshments. BUT please note

that unless I have at least 30 tickets *definitely guaranteed* by October 1, the Dance will not take place at all. This is necessary to ensure against a loss on the expenses. If this experiment proves to be popular other dances will follow, but it is quite useless to incur the heavy cost without some certainty of support. As soon, therefore, as I receive the 30th promise to buy a ticket the arrangements will proceed and I hope that the dance will be as jolly and successful as others have been.

Your faithful Friend and Servant,  
R. J. HUTTON.

#### HOLY BAPTISM.

July 23. Henry George Johnson.

#### HOLY MATRIMONY.

Aug. 14. Edward Wild and Mary Doreen Marcroft.

#### BURIALS.

Aug. 2. Elizabeth Betts, aged 70 years.

„ 15. Harry Barkwell, aged 84 years.

#### COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.	Church Expenses.		Other Purposes.
		Cash.	Envelopes.	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
July 16. . . . .	0 3 6	—	2 8 0	1 0 2*
„ 23. . . . .	0 7 0	0 13 11	2 13 11	—
„ 30. . . . .	—	—	2 4 4	0 19 4†
Aug. 6. . . . .	0 7 0	0 8 10	2 1 8	—
„ 13. . . . .	0 3 6	0 13 7	2 0 8	—

\* Choir Fund.

† Church Army.

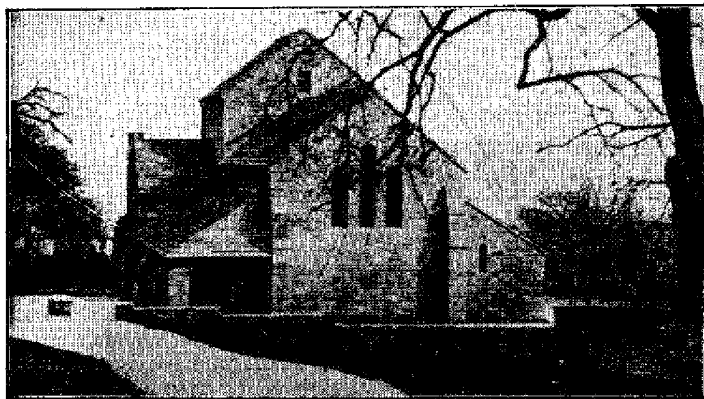
#### PAROCHIAL NOTES.

*Recital in Church.*—On Sunday, July 23, a recital of sacred music was given by Mr., Mrs. and Miss Payton after the evening service. It included solos and duets with organ accompaniment. We offer our best thanks to them and to Mr. Linfoot for a very excellent performance.

*Free-Will Offering Scheme.*—The Vicar will be glad to hear from new members of the congregation who would like to have a packet of “weekly-offering” envelopes. The simplicity and the fairness of this method of giving to church maintenance as well as the marked improvement in our regular income must commend the scheme to all thoughtful churchpeople.

*Our next number* will announce the dates of two events early in October, namely a Whist Drive and a Village Market.

NOVEMBER, 1933.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar

For Services other than above see Calendar inside.

PRICE TWOPENCE.

# CALENDAR, NOVEMBER, 1933.

- Nov. 1. *All Saints' Day*, (Patronal Festival). Holy Communion, 7.15 and 10. Children's Service, 9. Evensong, 8.
- " 2. *All Souls*. H.C., 7.15.
- " 5. *21st Sunday after Trinity*. H.C., 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- " 11. *Armistice Day*. Short service and Two Minutes' Silence, 10.55.
- " 12. *22nd Sunday after Trinity*. H.C., 8 (Remembrance Sunday).
- " 19. *23rd Sunday after Trinity*. H.C., 8 and 12.
- " 26. *Sunday before Advent*. H.C., 8.
- " 30. *S. Andrew*. H.C., 7.15 (Intercession for Missions).
- Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

This month the Church of All Saints', Totley, celebrates its 9th birthday, and although the actual date of its consecration was November 15 we keep the Festival on All Saints' Day and the following Sunday. I hope that all of you will help to make this a real Family Festival and especially that all Communicants will try to be present at one of the celebrations on All Saints' Day, or the Sunday following.

I should like to see all those who have been Confirmed in Totley Church, all who have been married there, all who have ever received any special blessing there, gathered together to thank God for His goodness and to pray for His blessing on this church and village. This of course is not possible because so many of our family are scattered and some have passed away, but I hope that all who can come will come and join in "the voice of praise and thanksgiving among such as keep holy-day."

\* \* \* \* \*

The Church Council has found it necessary to open a fund for the renewal of part of the organ. Many of you will know that our organ has never enjoyed robust health from the beginning, but we are assured that the whole trouble has been due to the faulty construction of one part of the mechanism. What we propose to do is to replace the faulty section, which operation will make our organ really reliable and efficient.

The cost of this work is £70 and we hope that you will all help to raise it by supporting the various efforts organized for this purpose.

A beginning will be made by holding a "Village Market" on Saturday, November 11, at 3 o'clock.

This will follow the lines of previous markets and will be a sale of necessary household commodities. We ask *first* of all for gifts of garden produce, provisions, game and poultry, flowers, plants, kitchen utensils, etc., and, *secondly*, we ask *you* to look in and buy something.

Everything on sale on November 11 will be something you want—so come and buy it at the Village Market.

Every penny you spend will be a contribution to the organ fund because the expenses of the sale are practically nil.

\* \* \* \* \*

I have just received the generous offer of a wheel-chair for the use of invalids in the parish and have gratefully accepted the gift. The chair will be lent out to responsible people on application to me and should be of great benefit to convalescents and others. Many thanks to the kind donors of this welcome gift.

Your faithful Friend and Servant,

R. J. HUTTON.

#### HOLY BAPTISMS.

Sept. 16. Robert Burnell Moon.  
 „ 24. Rodney Neville Belshaw.

#### BURIAL.

Oct. 3. Ruth Osborne Badger, age 58.

#### COLLECTIONS IN CHURCH.

	Vicar and		Church Expenses.		Other
	Wardens' Fund.		Cash.	Envelopes.	
	£	s. d.	£	s. d.	£
Sept. 17. .	0	8 0	0	11 7	3 12 4
„ 24. .	0	2 0	0	14 7	2 13 10
Oct. 1. .	—	—	—	—	4 3 3
„ 8. .	0	4 6	0	12 11	2 3 6
„ 15. .	0	2 6	0	19 3	1 16 10

\* Missions Overseas.

#### PAROCHIAL NOTES.

*Harvest Festival.*—Many thanks to all who sent flowers and produce to decorate the church on October 1, and also to those responsible for the effective scheme of decoration. It was most cheering to see so few empty seats at the evening service and I should like to say to all who came, “Come again and come often.”

The Matron of the Orphanage expresses her thanks for the fruit and vegetables as also do the two Missionary Societies (S.P.G. and C.M.S.) which benefited by the collection.

*Whist Drive.*—A successful Whist Drive was held in School on Friday, October 13. We are grateful to all helpers, to those who provided prizes and refreshments, to Mr. Scott for the loan of chairs and tables, and to Mr. Pearson for conveying them to and from the School. All these contributed to the success and enjoyment of a pleasant and profitable evening.

*Free-Will Offerings.*—We are glad to be able to say that nearly all those members who received “reminders” recently have since brought their contributions up-to-date.

Many thanks, and “Sorry you’ve been troubled!”

*Recital in Church.*—We offer our best thanks to Mrs. Kirkman for her very enjoyable singing after the evening service on October 15, and also to Mr. Linfoot for his usual perfect accompaniment on the organ. We hope to arrange further recitals during the winter and to introduce one or two soloists who have not yet been heard in Totley.

### SUNDAY SCHOOL NOTES.

A most happy and helpful time was spent at Chesterfield on September 30, the occasion of the Teachers' Archdeaconry Festival. One wondered where all the teachers came from—there were hundreds of them. A lecture on Religious Plays was followed by a miracle play which was very delightful and inspiring. After tea we had our Festal Evensong in the Parish Church which was (as one becomes accustomed to expect of Chesterfield) beautifully sung with proper dignity and ceremony. We got a very "straight talk" from The Bishop of Bradford on the huge responsibility which rests on our shoulders as teachers of The Holy Faith. To me, at least, it was a pleasant change to go to a Sunday School gathering where someone didn't get up and start telling everybody what fine people they were.

It is hoped that we shall be able to say a bit about our first Deanery Meeting at Grindleford and also tell you of our new arrangement in the schools in the next issue.

L. K. A.

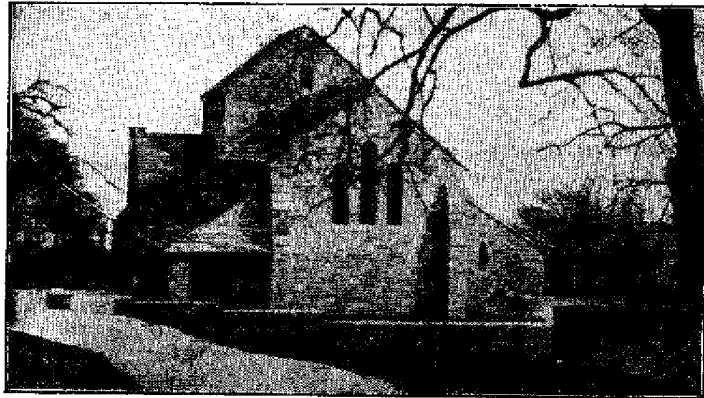
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### NEW PHOTOGRAPHS OF THE CHURCH.

The Vicar has received from Mr. J. W. Turner of Heatherfield the gift of some very fine photographs of the Interior of Totley Church which are to be sold at 3d. each for the Organ Fund. These photos are mounted in a way which makes them specially suitable for use as Christmas Cards, and will be on sale at the Village Market on November 11, or may be obtained from the Vicar.

We much appreciate Mr. Turner's generosity and are sure that the fine artistic quality of his work will find a ready sale for these pictures.

DECEMBER, 1933.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.  
*Surrogate for Marriage Licenses.*

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.  
Mr. COLIN THOMPSON, Totley Rise.

*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield).  
*Hon. Sec. of Church Council.*—Mr. G. H. ROOKE, Heatherfield.

*Sidesmen.*—Messrs. B. B. BOOTH, T. CROOKES, W. A. CULLEY, W.  
EVANS, E. W. FORD, J. GREEN, E. LAKE, J. MOODIE,  
G. H. ROOKE, I. SALT, H. SPRINGFIELD, W. TYM, L. WARD,  
I. H. WILLIAMS.

Sunday Services, 11 a.m. and 6.30 p.m.

*Holy Communion.*—Every Sunday at 8 a.m., also third Sunday  
after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other  
arranged times. Due notice should be given to the Vicar

For Services other than above see Calendar inside.

PRICE TWOPENCE



# CALENDAR, DECEMBER, 1933.

- Dec. 3. *Advent Sunday*. Holy Communion, 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- „ 10. *2nd Sunday in Advent*. H.C., 8.
- „ 17. *3rd Sunday in Advent*. H.C., 8 and 12.
- „ 20, 22, 23. *Ember Days*.
- „ 21. *S. Thomas*. H.C., 7.15.
- „ 24. *4th Sunday in Advent*. H.C., 8.
- „ 25. *Christmas Day*. H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11.
- „ 26. *S. Stephen*. (No Service.)
- „ 27. *S. John*. H.C., 8.
- „ 28. *Holy Innocents*. H.C., 7.15.
- „ 31. *Sunday after Christmas*. H.C., 8. (Carols at Evensong.)
- Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

I was a little disappointed by the attendance at the Services on All Saints' Day and the following Sunday, and I cannot help feeling that there should have been many more communicants than there were on such an important occasion as the Anniversary of the birthday of our Parish Church.

On the general subject of churchgoing I should like to say that unless it is first a matter of duty it will never become a habit.

Unless you go to church simply because as the catechism says, "My duty towards God is . . . to worship Him," your churchgoing will always be of the "go-when-you-feel-like-it" variety and you will probably find yourself feeling less like it until you give up going at all.

An old friend of mine, the rector of a parish, was once told by a lady that she had a good reason for staying away from church. My friend's reply was this, "If your reason is good enough for the Day of Judgment it is good enough for me."

It is a pretty good answer and I think a good many Totley people would do well to think it over.

Those who have been confirmed, those who used to come once upon a time but rarely come now, I wonder if their reason is "good enough for the Day of Judgment."

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We are very grateful to all those who supported our Village Market, whether as helpers, contributors or customers. The proceeds amounted to more than £10 and were allotted to the organ fund. We still need about £20 to complete the sum required for this purpose, but it is hoped that with the help of the various efforts which are being arranged, the whole amount will soon be available.

\* \* \* \* \*

The members of the Free-Will Offering scheme will soon receive their new envelopes for 1934.

These will be issued in the form of a booklet and each weekly envelope will be dated. This will help contributors to see at a glance whether their subscriptions are up to date. I shall be very pleased to hear of new members who

would like to join the scheme in the New Year. It is no longer an experiment but a proved success; but in order that this success shall continue we need a steady increase in our membership to replace those who have left the district.

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The Dance organized by the Sunday School was an enjoyable affair, but not a great success financially. It involved a lot of work and generosity on the part of the helpers for which we are duly grateful, but it has made it clear that these Dances cannot be continued. I am sorry, because they have been very jolly functions, but the demand for them is not sufficient to justify the expense.

The Sunday School propose to augment their funds in another way. On Monday, December 11 at 7 p.m., there will be a "Second-Hand Sale" in the School. This "Second-Hand Sale" is really a small Jumble Sale, but one in which all the goods offered will be in really good condition. There will be no rubbish.

We invite gifts of good clothes, boots, etc., and I shall be happy to call for them if you will send me a p.c. We hope to get enough to stock one really good stall and to realize enough by the sale to pay for the Children's Christmas treat and prizes.

Your faithful Friend and Servant,  
R. J. HUTTON.

#### HOLY MATRIMONY.

Nov. 4. Laurence Tym and May Ibbotson.

#### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.			Other Purposes.		
		£	s.	d.	£	s.	d.	£	s.	d.
Oct.	22.	0	1	6	0	14	10	1	12	11
"	29.	0	3	6	0	11	1	2	9	4
Nov.	5.	—	—	—	—	—	—	3	11	6
"	12.	0	3	0	1	5	8	2	6	4

\* Organ Fund.

#### PAROCHIAL NOTES.

*Totley School.*—A presentation was made on behalf of the staff and scholars to Mrs. F. K. Lake on the occasion of her retirement after a long period of excellent service. Her place in the school has been taken by Mr. H. Schofield.

A further change has occurred by the resignation of Miss Stanley, who has accepted a post at Pilsley. The vacancy has been filled by the appointment of Miss Eva Presley, who has now taken up her duties in the school.

*Sunday School Dance.*—The proceeds of this event were £1 1s. 6d., not a large return for all the work of the promoters and the kindness of those who gave refreshments.

*Whist Drives.*—Very many thanks to Mrs. Lake who kindly gave a Whist Drive at home on behalf of the Organ Fund, on November 1, and to Mrs. Evans who also gave one in aid of the Sunday School on November 15.

These small parties seem to be very popular and we understand that other ladies intend to arrange similar meetings in the near future.

*All Saints', Watrous, Canada.*—A small birthday gift of £2 was sent from this parish to our sister church and was dispatched to reach its destination on or about All Saints' Day.

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#### SUNDAY SCHOOL NOTES.

It is a sad thing that in Totley it is not fashionable to go to Sunday School. The other day a man (presumably he'd been reading our S.S. Notes) said to me, "I didn't think that Sunday School Teachers went to Festivals and Meetings or bothered about their work except on Sundays."

That is just the point. People do not realize the time that is taken up in work and prayer. Sunday school teachers DO think about their lessons. They go to lectures and services and even sit for examination, so as to enable them to understand their children better and become really efficient instructors.

By the time this magazine is in circulation Advent will be very near and the Church's Year will be commencing with its new classes and lesson schemes. Will YOU send your boy or girl to All Saints' School at 2.30 p.m. on Sundays. We shall do our utmost to teach them the essentials of the Catholic Faith and try and help them to see how to become useful men and women in the world.

L. K. A.

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#### IMPORTANT NOTICE.

The Vicar will be glad to form a Confirmation Class FOR ADULTS to begin in January, and asks those who wish to join it to send in their names before Christmas.