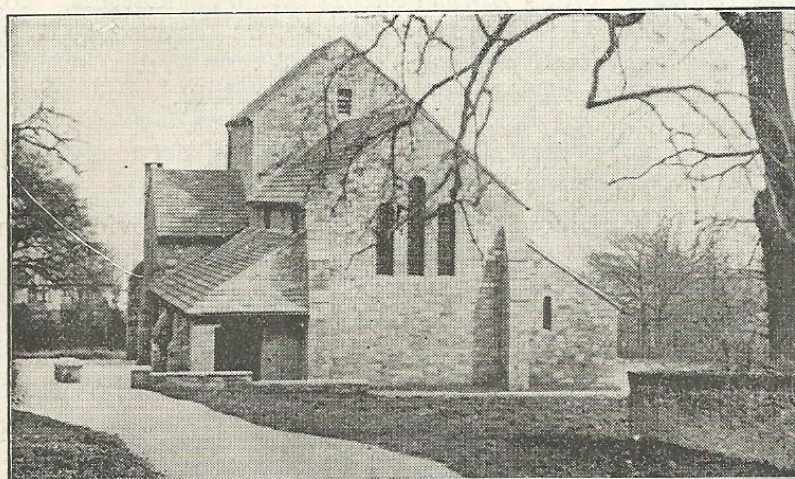


JANUARY, 1934.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

Vicar:

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.
Surrogate for Marriage Licenses.

Churchwardens.

Mr. H. T. CROWTHER, New Totley.
Mr. COLIN THOMPSON, Totley Rise.

Organist and Choir-master.—Mr. A. E. LINFOOT (Heatherfield).

Hon. Sec. of Church Council.—Mr. G. H. ROOKE, Heatherfield.

Sidesmen.—Messrs. B. B. BOOTH, T. CROOKES, W. A. CULLEY, W. EVANS, E. W. FORD, J. GREEN, E. LAKE, J. MOODIE, G. H. ROOKE, I. SALT, H. SPRINGFIELD, W. TYM, L. WARD, I. H. WILLIAMS.

Sunday Services, 11 a.m. and 6.30 p.m.

Holy Communion.—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

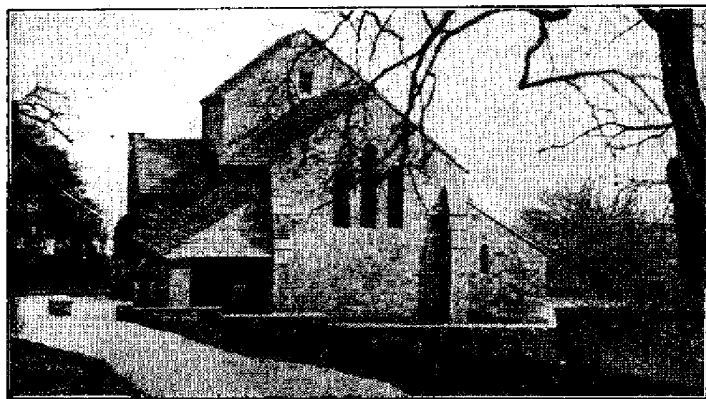
Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.

JANUARY, 1934.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, JANUARY 1934.

- Jan. 1. *Circumcision* (New Year's Day). H.C., 7.15.
 „ 6. *Epiphany*. H.C., 7.15 (Intercession for Oxford Mission to Calcutta).
 „ 7. *1st Sunday after Epiphany*. H.C., 8; Mattins, 10.15; Sung
 Eucharist, 11; Children's Service, 3; Evensong, 6.30.
 „ 14. *2nd Sunday after Epiphany*. H.C., 8.
 „ 21. *3rd Sunday after Epiphany*. H.C., 8 and 12.
 „ 25. *Conversion of S. Paul*. H.C., 7.15.
 „ 28. *Septuagesima*. H.C., 8.
 „ 30. Annual Meetings for Election of Officers.
 Services other than above will be announced on previous Sunday.

VICAR'S LETTER.

MY DEAR FRIENDS,—

You will see a note in the Calendar above to the effect that the Annual Meetings of the Vestry and Parochial Church Meeting will be held on Tuesday, January 30.

(Please note the time and place, viz. 7.30 p.m. in the Church Room.)

It should be made clear what these meetings are for and who should attend them.

The Vestry Meeting deals mainly with the nomination of Churchwardens, while the Parochial Church Meeting appoints the new Church Council and other officials and receives reports concerning the work of the Church and the financial position of the parish.

The people qualified to vote at this meeting are those whose names are on the Electoral Roll.

Your name *ought* to be on the roll already if you have signed the necessary form of declaration.

This declaration says that you are a member of the Church of England and of no other religious body, that you have been baptized, and that you have reached the age of 18 years.

If you can make this declaration you can be enrolled and become a qualified voter. But you *must* be enrolled 14 days before the meeting.

In order to enrol, please apply to the Secretary, Mr. Rooke.

Next comes the question—who are eligible for election to the Council? The answer is: any person whose name is on the Electoral Roll and who is also confirmed and a regular communicant over the age of 21.

I have put these matters first in my letter because there are a good many new readers who ought to take steps to be enrolled and to take an active part in the affairs of the parish.

* * * * *

The members of the Free Will Offering scheme will all receive in due course their booklets of weekly envelopes. Each envelope is dated and should be detached from the booklet when required. I have a few spare books which can be supplied to new members. Also if requested I can supply loose envelopes to members who prefer to use more than one each Sunday.

* * * * *

I have received a letter from Rev. J. Hewitt (All Saints', Watrous, Canada) in which he acknowledges very gratefully the small donation which this parish sent him on All Saints' Day, and saying that owing to illness he was obliged to

cancel the Festival Services in his parish. It was quite impossible to get clerical help at such short notice in a country where churches are so far apart. I know you will all wish him a speedy recovery.

* * * * *

During January I expect the renovation of the organ will be in progress, and the services will be accompanied on the small harmonium for several Sundays. This will provide a fine opportunity of testing the resourcefulness of the choir and may perhaps help our congregational singing.

Mention of the organ reminds me that Mrs. Coleman very kindly organized a whist drive on behalf of the organ fund during the month, for which welcome help we give her our best thanks.

Wishing all our readers a very happy New Year.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

Nov. 19. Barbara Brown.

BURIALS.

Nov. 24. Fred Pashley, aged 59 years.

,, ,, Sallie Patten, aged 68 years.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.	Church Cash.	Expenses Envelopes.
		<i>s. d.</i>	<i>s. d.</i>	<i>£ s. d.</i>
Nov. 19.	. . . . .	3 0	11 2	2 1 0
„ 26.	. . . . .	1 0	12 3	2 17 3
Dec. 3.	. . . . .	5 0	16 0	2 5 3
„ 10.	. . . . .	2 0	11 5	2 15 9

PAROCHIAL NOTES.

Jumble Sale.—A small but successful Jumble Sale was held in the School on Monday, December 11, to help to provide funds for Sunday School Prizes and equipment.

Many thanks to contributors, helpers and customers whose joint efforts resulted in a total of about £5.

New Teachers.—(Sunday School), Miss Harris has kindly undertaken the management of the kindergarten and has as her colleague Miss Reece. We are very glad that this department is in such efficient hands, and look forward to a large increase in numbers as a result of the new methods.

Waifs and Strays.—The sum of £1 11s. 6d. was collected during the year and sent to the Church of England Waifs and Strays Society. This money is collected at the monthly Children's Service and also includes offerings at Churchings.

BRITISH RED CROSS SOCIETY.

We are asked to convey to all helpers and subscribers the thanks of the Society for their kindness during the year. New members or associates may join by applying to Mrs. Hutton, who will give any information about the Society's work on behalf of the unemployed. Materials will be provided for those willing to sew or knit and subscriptions of any amount will be welcomed.

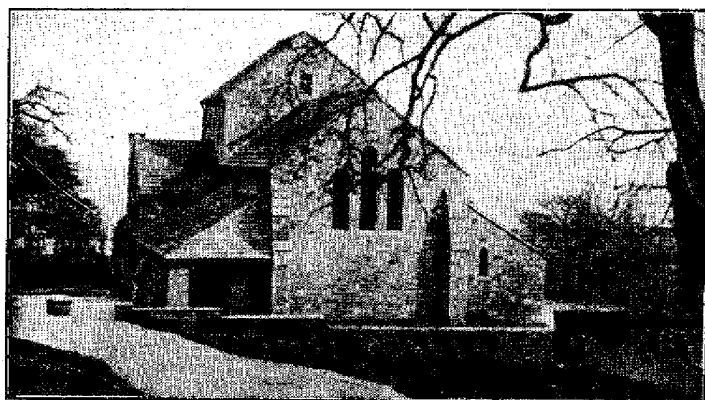
SUNDAY SCHOOL NOTES.

This month I want to give an account of the several improvements which have been taking place in the school. First and foremost, proper grading according to ages. The kindergarten is on its own with modern methods such as Expression Work by crayon drawings. The children up to 11 years form the Junior School and all the boys over 11 make up the Senior Boys' Class which has its own opening and closing Worship. Secondly, all the school is equipped with Expression Work Books, much to the delight of the Diocesan Visitor, Miss Harcombe. Lastly, the desk used for opening and closing Worship of the Junior School is a centre of attraction and an aid to Worship. It bears a plain wooden Cross, two vases for flowers and a cloth of the Church's Seasonal Colour. Behind all this is a large "atmosphere" picture which is changed as the seasons vary. Flowers are brought by the children themselves and are regarded as an offering to God. When school is finished they are taken to some sick person suggested by the scholars. The cloths of the Seasonal Colours should prove a great help in making the children realize the significance of the Church's round of Festival and Fast.

Our work is difficult—terribly so. We have the responsibility of training your child's Spiritual Nature. Will you help us by taking an interest in their work. Ask to see their Expression Books and Stamp Albums and, above all, pray for us.

L. K. A.

FEBRUARY, 1934.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, FEBRUARY 1934.

- Feb. 2. *Purification of B. V. Mary.* H.C., 7.15.
" 4. *Sexagesima.* H.C., 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.
" 5. (Mon.) Communicants' Guild and Bible Study Circle, 8 p.m.
" 11. *Quinquagesima.* H.C., 8.
" 14. *Ash Wednesday.* H.C., 7.15; Mattins and Communion, 10; Evensong, 8.
" 18. *1st Sunday in Lent.* H.C., 8 and 12.
" 21. (Wed.) Ember Day. Evensong and Address, 8.
" 23. Ember Day.
" 24. *S. Matthias* (Ember Day). H.C., 7.15.
" 25. *2nd Sunday in Lent.* H.C., 8.
" 28. (Wed.) Evensong and Address, 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

Once more we are approaching the season of Lent and we ought to be making up our minds *now* what we are going to do with it when it comes.

Lent is a challenge and an opportunity. It is a *challenge* because it calls upon us to prove our earnestness and loyalty to God by self-denial.

The precise form which this self-denial takes is a matter for each of us to decide. The essential thing is to do something during Lent which constitutes a real offering to God.

For example. You are invited to come to Church each Wednesday evening. That means that you will have a choice every Wednesday between giving up your evening to God and spending it in your own way. Before Lent begins I hope many of you will decide to make an offering to God of your Wednesday evenings.

This may not seem much to offer to God and yet it may involve quite a lot of real self-denial. It may mean declining some invitation which you would like to accept. It may mean missing some attractive wireless programme which you would very much like to hear. It may mean leaving a comfortable arm-chair and a jolly book on a cold night. It will probably be very inconvenient. But it does offer you a chance of denying yourself for the love of God and that is the very thing for which Lent stands.

There are of course dozens of other ways in which you can keep Lent, but the spirit of them all is essentially the same. To deny yourself something and to offer that something to God.

Lent is a challenge to our sincerity. If we cannot bring ourselves to do a little thing for God it is not likely that we shall ever do great things.

Lent is also an opportunity.

Life is so busy and so crowded that few of us have time to think of the things that matter most.

We are so absorbed in the pursuit of the things of this world that we easily forget that we have not come into it to stay.

The main business of our life here is to find God and by His grace to fit ourselves for His service in Eternity.

Lent provides a special opportunity of getting a fresh grip upon the things of the Spirit and none of us can afford to neglect it.

"What is a man profited if he shall gain the whole world and lose his own soul?" That is the kind of question which Lent calls us to face.

Your faithful friend and servant,

R. J. HUTTON.

COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.	Church Cash.	Expenses Envelopes.
	£ s. d.	s. d.	£ s. d.
Dec. 17.	0 2 0	9 4	2 11 8
" 24.	0 2 0	16 10	2 5 11
" 25.	2 5 0*		
" 31.	0 2 6	15 0	2 13 4
Jan. 7.	0 3 4	10 4	1 19 7
" 14.	0 4 0	11 11	2 9 4

* Waifs and Strays.

VICAR AND WARDENS' FUND, 1933.

Receipts.	£ s. d.	Expenditure.	£ s. d.
Balance from 1932	2 19 5	Sick and Poor	5 17 6
Collections and Donations	18 6 9	Oxford Mission to Calcutta	0 5 0
		S.P.G.	4 0 0
		C.M.S.	4 0 0
		Universities' Mission to Cen- tral Africa	2 0 0
		Waifs and Strays Society	2 5 0
		All Saints', Watrous, Canada	2 0 0
			20 7 6
		Balance in hand	0 18 8
	£21 6 2		£21 6 2

PAROCHIAL NOTES.

Christmas Day Collections.—The Collection on Christmas Day was sent to the Church of England Waifs and Strays Society, and the Society asks that its thanks be conveyed to all concerned.

Magazines by Post.—Readers whose Parish Magazine comes to them by post are reminded that their annual subscription should be sent direct to the Vicar.

Magazine Circulation.—The number of magazines in circulation has now reached 270 and is steadily growing. If all our readers ever decide to come to Church at the same time we shall be confronted with an unusual problem. But we should be very glad to see it happen! "Standing room only" would be a welcome inconvenience.

Photographs of the Church.—Mr. Turner has kindly supplied some more copies of the view of the East End of Totley Church. It will be remembered that we

sold out all our copies of this particular view and those who were unable to obtain them can now do so.

Very many thanks to Mr. Turner for his great kindness.

Free-Will Offerings.—During 1933 114 members of the scheme have paid their contributions in full.

Many thanks to them for making the scheme a success.

New members are invited but should only join the scheme if they intend to make a regular weekly contribution. A booklet of envelopes dated for each Sunday in 1934 will be supplied on application to the Vicar.

SUNDAY SCHOOL NOTES.

I hear reports of a most interesting afternoon spent in the Kindergarten Department on Christmas Eve. Slowly, as each part of the story of the Baby JESUS was told, the children enacted it. One child was the star, three others coming from the east of the room were the Wise Men and there were also Shepherds—all going to worship the Christ Child. When stories are told in this way, the child's vivid imagination is used and the story is *lived*, never to be forgotten.

One finds it hard to see why the results of research into Child Psychology should be made use of by the day schools and ignored in Sunday Religious Instruction. Not long ago the writer visited a Sunday School where a lesson was being given to very small children on "The Love of God." The whole presentation was extremely unsuitable, very boring and far too learned. When the teacher had finished talking, the exhausted children wearily repeated after her "God is Love"—over and over again without realizing one little bit what they were talking about. In the school with modern methods, the teacher has a bright, cheerful classroom with some flowers and pictures of the hills and woods. She leads the children to think of the good things they enjoy, the beautiful world they live in, with its sunshine and streams, its snow and seaside, their parents, homes and friends. From this she leads on to where these things came from and who gave us these riches. How, after all this, can the children help believing that He who gave us so many good things to enjoy, is anything else but Love? The little mind sees all around it things which cry out "God is Love," and they draw in brightly coloured crayons this statement which they understand and believe—believe, not because "teacher says so," but because they have proved it for themselves.

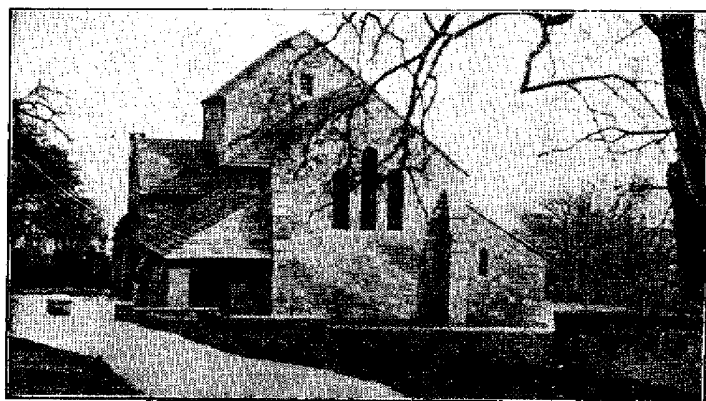
Thanks to the Postmaster-Surveyor, the Senior Boys' Class are to pay a visit to the Sheffield G.P.O., and see the most interesting work of the Sorting Office. Other outings are being arranged, including (we hope) the Neepsend Electric Power Station and a Summer Ramble. Quite apart from the instructive and enjoyable side of these affairs, they are the means of making us realize that we are all Members of One Family, and of helping the Teacher and taught to get to know one another and become good pals.

On December 28 the Annual Party was held with its usual noise, jolliness and distribution of prizes.

The Staff are keenly looking forward to the visit of Miss Harcombe, who is the Sunday School Visitor for this Diocese. She is coming to Totley on Sunday, February 18.

L. K. A.

MARCH, 1934.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, MARCH, 1934.

- Mar. 4. *3rd Sunday in Lent.* Holy Communion, 8; Mattins, 10.15; Sung Eucharist, 11; Children's Service, 3; Evensong, 6.30.
- " 5. Communicants' Guild, 8 p.m.
- " 11. *4th Sunday in Lent.* H.C., 8.
- " 18. *5th Sunday in Lent.* H.C., 8 and 12.
- " 25. *6th Sunday in Lent (Palm Sunday).* H.C., 8.
- " 26. Monday before Easter
- " 27. Tuesday before Easter
- " 28. Wednesday before Easter } H.C., 7.15; Mattins, 10; Evensong, 7.30.
- " 29. Thursday before Easter
- " 30. *Good Friday.* Litany, 9.45; Mattins and Ante-Communion, 10; Three Hours Service, 12-3; Evensong, 8.
- Evensong and Address on Wednesdays in Lent at 8 p.m.
- Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

This letter is written at the beginning of Lent and you will not read it until the first two weeks of Lent are past. There are, however, one or two thoughts about it which I should like to put before you.

We ought to be using Lent as a time of renewal. It is something like that annual spring-cleaning in which many of you will soon be so busily engaged.

The real trouble with so many lives is that they are untidy. So many things have somehow got mislaid—so many important things have been overlooked while so many things of less moment are lying about on top of them.

Lent provides an opportunity of sorting them all out once more and deciding which of them really matter most.

Our Lord Jesus Christ ordered His perfect life on the principle that He was here on earth on business—His Father's business.

The main business of life is our Father's business. There is no other starting point for a well-ordered life. We come from God and we are going to God. We may succeed in many things and yet fail in all unless we succeed in doing our Father's business.

God sent us here not to be what the world calls successful people but to be what *He* calls good and faithful servants.

* * * * *

The Annual Meeting for the election of Church officers was held on January 30.

You will find below a list of the new Church Council.

The list of sidesmen appears on our front cover.

The reconstruction of the action of the organ is now complete and the improvement is very noticeable. We have every reason to believe that the instrument will now be able to give really efficient service for many years.

Your faithful friend and servant,

R. J. HUTTON.

LIST OF NEW CHURCH COUNCIL.

Mr. Crowther and Mr. Thompson, Churchwardens.
 Mrs. Crowther and Mrs. Thompson, representatives on conferences.
Elected.—Messrs. Aubrey, Evans, J. Green, R. Green, Lake, Payton, Turner,
 Tym. Mesdames Coleman, Creswick, Culley, Lake, Payton, Porter, Tym.
 Misses I. Creswick, Evans, Hodkin, Porter, Tym.
Co-opted.—Messrs. Coleman, Rooke and Ward.

HOLY BAPTISM.

Jan. 21. Derek Graham Baillie.
 „ 28. Terry Antony Shelton.

HOLY MATRIMONY.

Feb. 3. John Howard Baldwin and Kathleen Mary Revill.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund. <i>s. d.</i>	Church Cash. <i>s. d.</i>	Expenses. Envelopes. <i>£ s. d.</i>	Other Purposes. <i>£ s. d.</i>
Jan. 21. . . .		2 6	15 10	2 16 10	
„ 28. . . .		—		2 10 2	4 15 3*
Feb. 4. . . .		3 0	16 10	4 11 0	
„ 11. . . .		5 6	15 0	2 19 3	

* Hospitals.

PAROCHIAL NOTES.

Whist Drive.—Very many thanks to Mrs. Creswick for her kindness in giving a Whist Drive in aid of the organ fund. Also to all who attended the American tea at the Vicarage.

Totley School.—We are sorry that Miss Presley is shortly leaving our school for a post nearer home. She takes with her our best wishes for success in her new work.

SUNDAY SCHOOL NOTES.

On Sunday, February 18, Miss Harcombe paid a visit to the Kindergarten Department of the school and we were all very pleased to see her once again at Totley.

The Senior Boys' Class has been very busy lately and so most of this month's notes will be about that part of the school. An extremely enjoyable visit was made to the G.P.O. Sorting Office on January 23, after which an attempt was made to see the "Royal Scot" at the L.M.S. Station. It was with great regret that we had to give up the idea owing to the tremendous crowds. On February 7 the class visited the new power station at Blackburn Meadows, which was found after most thrilling explorations of many weird places. This visit was rather

technical though most of the boys say they thoroughly enjoyed it. The place was certainly worth a visit, if only to experience the wonderful variety of temperatures they have. On Sunday, February 18, the class had a most interesting talk from the Rev. J. B. Sturdy, B.A., who has only recently been ordained. He told us in a very attractive way all about his schooling at Westminster, his life as an Undergraduate at Cambridge, and how he decided to be, and became, a Deacon.

The Class has decided to start a Boys' Club, the Membership of which will be open to all boys of 12-16. We are starting on simple lines with the spirit of adventure and what the Club becomes depends entirely upon the boys themselves. We are exceptionally fortunate in getting the advice and personal help of a young man who has been a paid Boys' Club organizer and is now a probation officer. In connection with this Club we are going to issue a magazine. It will not be anything so horribly formal as a properly printed affair; but nevertheless we can promise you something really good. In addition to contributions by the boys, we have got a very clever artist to help us, and special articles are being written by Mr. W. H. Simon, A.R.C.O., and The Lord Bishop of Glasgow and Galloway. The magazine will be on sale at either 1d. or 2d. (we don't know which yet), but we ask your support by ordering a copy. Only a very limited number will be issued so please give your order to one of the boys or to me very soon. This will help the Club to get a footing financially and eventually to increase and extend its activities. The first issue will be out for April.

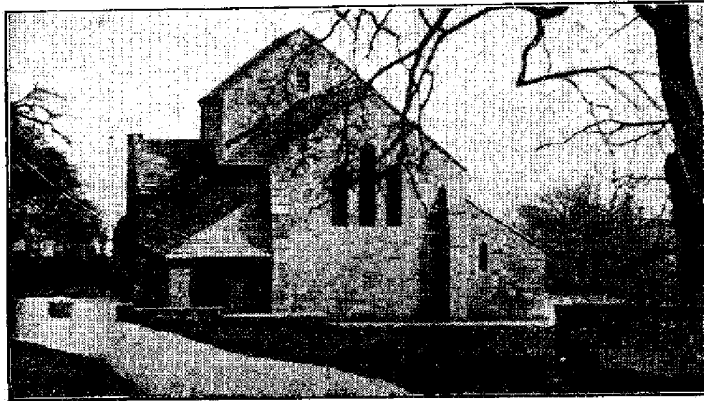
L. K. A.

We are very sorry to lose the services of Miss F. Bishop, who has resigned from the staff after a long period of useful and devoted work. She has set us all a fine example of regularity and unselfishness and will be very much missed. We welcome to the Kindergarten Miss D. Bishop, who has kindly volunteered to assist in this rapidly growing department.

We can find work for at least one more lady teacher in the middle school.

R. J. H.

MAY, 1934.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, MAY, 1934.

- May 1. *S. Philip and S. James.* Holy Communion, 7.15.
 „ 6. *5th Sunday after Easter.* H.C., 8. Mattins, 10.15. Sung Eucharist,
 11. Children's Service, 3. Evensong, 6.30.
 „ 7 }
 „ 8 } *Rogation Days.*
 „ 9 }
 „ 10. *Ascension Day.* H.C., 7.15. Children's Service, 8.55. H.C., 10.
 Evensong, 8.
 „ 13. *Sunday after Ascension.* H.C., 8.
 „ 20. *Whit-Sunday.* H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11.
 Children's Service, 3. Evensong, 6.30.
 „ 22. Tuesday. H.C., 7.15.
 „ 23 }
 „ 25 } *Ember Days.*
 „ 26 }
 „ 27. *Trinity Sunday.* H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

I am going to talk to you about Church Day Schools with special reference, of course, to our own.

The Church Schools exist in order that the children of Church people may be brought up in the faith of the Church.

We believe that the most important item in education is religion because, to put it bluntly, it is not enough to train a child to find his way through *this* life only, but he must be fitted for life eternal. He must be taught that he is a member of Christ, the child of God and an inheritor of the Kingdom of Heaven. In our Church Schools we teach the Church's faith to the Church's children. The control of the religious teaching is in the hands of the Church—the Creeds, the Sacraments, the worship of the Church, are taught clearly and definitely, and above all, are taught by teachers who themselves believe and practise them.

This is a privilege well worth keeping and for which we must be prepared to make sacrifices. To put it as plainly as possible—if we want our children to be taught the faith and practice of the religion we believe to be true, we must maintain our schools. Whatever imaginary advantages some people may believe a council school to possess, it should be made clear that they are forbidden to teach those things which we hold to be fundamental—namely, the Creed, the Catechism, and the Sacraments, and in addition there is nothing that I know of to guarantee that any of the teachers are Christians at all. It is quite possible for a school to be entirely staffed by Jews or atheists. This is of course most unlikely, but nevertheless it *could* happen.

When people talk about surrendering a Church school it is only right that they should see clearly what that surrender involves.

And now let us turn to our own school. It is an old school with a fine record of service, and we have no intention of losing it as so many schools have been lost.

But in order to maintain it the managers must be placed in a stable financial position so that they can comply with any reasonable demands for repairs or improvements.

I am going to ask the parish to support the managers in building up a substantial reserve fund to meet any emergency that may arise. I know of no other work in the parish which is of more real religious value, and I can imagine no greater spiritual calamity in a parish than the loss of a Church school.

I know that our school is not large enough to meet the needs of a rapidly growing district and that sooner or later it will be found necessary to build another school, but what we *can* do if we will is to ensure that there shall be a Church school for Church children as long as Church people are keen enough and wise enough to maintain it.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

Mar. 31. Shirley Swann.

April 1. Margaret Christine Wickens.

HOLY MATRIMONY.

April 14. Cyril Bowdler and Florence Edith Maw.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.						Other Purposes.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Mar.	18.	0	3	0	..	0	11	3	..	1	18	10	..
..	25.	0	2	0	..	0	15	5	..	3	9	0	..
April	1.	—	—	—	..	—	—	—	..	3	7	1	..
..	8.	0	2	0	..	0	16	6	..	2	19	8	..
..	15.	0	4	6	..	0	18	9	..	2	4	5	..

* Easter Collection divided between Vicarage Road Fund and Missions.

PAROCHIAL NOTES.

Codex Sinaiticus.—The sum of 10s. has been sent from this parish to the National Fund for the purchase of this valuable document from the Russian Government. All who love their Bible will rejoice that this treasure is now in safe keeping.

Missionary Work.—The collections at weekday services in Lent, together with that on Good Friday and part of the Easter collection, have made it possible to send £1 10s. to each of the following: (1) The Society for the Propagation of the Gospel, (2) Church Missionary Society, (3) Universities Mission to Central Africa.

Whit-Monday.—The arrangements for Whit-Monday will be slightly different from those of past years. The noise of traffic and the difficulty of selecting suitable stations for open-air singing have made it necessary to abandon this time-honoured practice.

We propose instead to have a short service in Church on Whit-Monday afternoon at 3 p.m. It will consist almost entirely of the Whitsuntide hymns and will include a procession in which all the children will take part. It will be an additional advantage to have organ accompaniment for the singing.

We invite all friends to join us, both in the service and also, if they will, in our rehearsals at school on the intervening Sundays.

After the service on Whit-Monday the children will go to tea in school as usual.

Sunday School.—We are happy to welcome Mrs. Turner on the Sunday School staff. We still need one or two more helpers in the Kindergarten department.

SUNDAY SCHOOL NOTES.

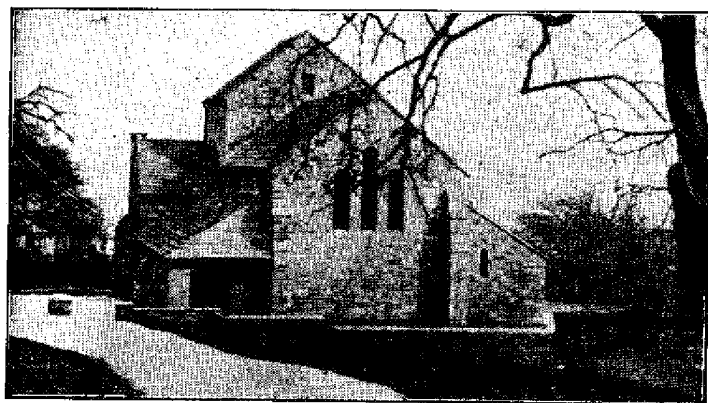
It is remarkable how many excellent people turn away from helping in Sunday School with the excuse, "I am not clever enough." It is thought that before one may teach or help in this work an amazing knowledge of the Church and its teaching must be acquired. Though some knowledge is necessary, of course, it is by no means the most important factor. Here is an opportunity to build the Kingdom of God on Earth. Who is to do it? God doesn't wait for the perfect tools before He calls. "Who am I that I should go?" has been whispered by many a man and woman since Moses, Gideon and Jeremiah, who, in their turn, felt that anyone could do the job better than they. Yet it is just these God calls. He knows that only IN THE DOING can we begin to achieve perfection.

Under grey skies a ploughman was ploughing a field. The hand that guided the plough had not weathered many seasons and often the furrows were crooked. The ploughman finished his work and looked sorrowfully at the field; he was disheartened and pained by the crooked furrows that glared like great scars on the landscape. The weeks passed and the young blades of corn formed a carpet of green, but it only seemed to reveal more clearly the crooked furrows. The months passed and the blade gave place to the ear, and the ear to the full corn, until harvest showed a golden sea of waving stems unbroken and unmarred; no scars showed beneath the golden foam. The ploughman's face shone with joy. "There's many a full sack that comes from a crooked furrow," thought he.

Will you think about this and then remember that the Vicar has asked for more teachers for All Saints' Sunday School?

L. K. A.

JUNE, 1934.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

Vicar :

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Topley.
Surrogate for Marriage Licences.

Churchwardens.

Mr. H. T. CROWTHER, New Topley.
Mr. COLIN THOMPSON, Topley Rise.

Organist and Choir-master.—Mr. A. E. LINFOOT (Heatherfield).

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Sunday Services, 11 a.m. and 6.30 p.m.

Holy Communion.—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, JUNE, 1934.

- June 3. *1st Sunday after Trinity.* Holy Communion, 8. Mattins, 10.15. Sung Eucharist 11. Children's Service 3. Evensong, 6.30.
" 10. *2nd Sunday after Trinity.* H.C., 8
" 11. *S. Barnabas.* H.C., 7.15.
" 17. *3rd Sunday after Trinity.* H.C., 8 and 12.
" 24. *S. John Baptist. 4th Sunday after Trinity.* H.C., 8. Mattins, 10.15. Sung Eucharist, 11.
" 29. *S. Peter.* H.C., 7.15.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

My letter last month was chiefly concerned with Totley Church School and you must forgive me for writing about it again.

I understand that a certain newspaper has published a photograph of the School together with the interesting information that the buildings are on the Black list and are to be condemned. Let me say at once that there is not a word of truth in this statement and also that the responsibility for its circulation rests entirely with the paper which published it.

The facts of the case are that the Sheffield Education Committee have assured me that the school is in no danger whatever of being condemned and is not on any black list.

Secondly, it has been stated by certain people with more imagination than accuracy that the school is "disgracefully overcrowded."

This again is quite untrue. The facts are these. The accommodation of the school (as recognized by the Sheffield Education Committee) is 250 children. The number on the books at the present moment is 239. We have therefore room for 11 more children before the school is full, and I should like to request that people who have anything to say about Totley School will kindly make sure that they are not talking nonsense.

The managers are well aware that if the population of the district continues to increase there will ultimately have to be another school in addition to our own, but that does *not* mean that our school will be closed or condemned—it means merely that there will be two schools instead of one and that the ratepayers will have to find the money for the erection and maintenance of the new one.

* * * * *

I have included in this magazine a paragraph from the Diocesan authorities concerning the Men's Rally on July 7. I hope that this parish will be well represented.

Your faithful friend and servant,
R. J. HUTTON.

HOLY MATRIMONY.

April 28. James Blonk Keeling and Dorothy Worrall.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.		Church Expenses.			Other Purposes.
				Cash.	Envelopes.		
		£ s. d.		£ s. d.	£ s. d.		£ s. d.
April	22.	0 3 0	..	0 9 9	1 16 2	..	
"	29.	0 2 0	..	0 12 1	2 0 8	..	
May	6.	—	..	—	3 8 8	..	0 16 2*
"	13.	0 7 6	..	0 11 8	2 19 0	..	

* Diocesan Quota

PAROCHIAL NOTES.

Mr. H. Schofield.—We are very sorry to lose so soon Mr. Harry Schofield, who has been appointed assistant master of Hathersage School. He takes with him the good wishes of many friends.

Free-Will Offering Scheme.—We earnestly request that members of our congregation who do not yet belong to the scheme will join at once and so help us to maintain its success. A booklet of weekly envelopes will be given to those who are willing to promise a regular weekly contribution (however small the amount may be.)

Nearly four-fifths of our total income for all Church expenses is now derived from the envelope scheme.

Please apply to the Vicar for *your* booklet.

Jumble Sale.—Many thanks to all who helped with the recent Jumble Sale which resulted in a total of over £9. A few articles have been sold since the sale so that there is a small sum to add to this total.

Sunday School.—We are happy to welcome to the staff Miss Shepherd and Miss Slater, both in the Kindergarten Department.

Boy Scouts.—We are hoping great things from the new Scout Troop mentioned below. This venture is the outcome of the Boy's Club which has been in existence for some time. Our best wishes to Mr. Aubrey, who has undertaken the duties of Scoutmaster.

Choristor's Badges.—It is proposed to award a badge for efficiency (to be worn over the surplice) to such boys as are able to earn the right to wear it by passing a simple test. The test will include sight reading, and ability to sing a solo, and will be open to any boy who has done 12 months service with good attendance and conduct.

ALL SAINTS,' TOTLEY, SCOUT TROOP.

It has been decided to start a Scout Troop in this parish. It will be what is called a "Controlled Troop," which means that it is connected with All Saints' Church.

We are only allowed to start with eight boys who must be trained in Scouting so as to be able to act as Patrol Leaders and Seconds when other boys join. In a few weeks time, when these boys are trained, the troop will be open for any boy to join. A waiting list is being kept and the names of boys wishing to join the troop should be given to the Vicar or to me.

It is, of course, quite unnecessary to point out the tremendous advantage of a Scout Troop in a Church both from the individual and parochial point of view. We hope, therefore, that Churchpeople will support this new venture and help it to become a great success.

L. K. A.

DIOCESAN MEN'S RALLY.

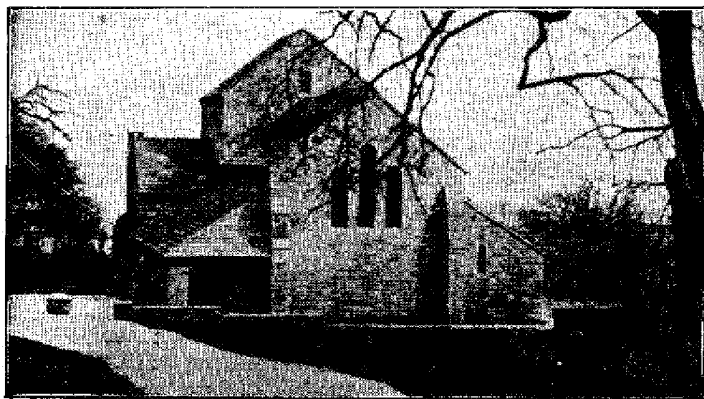
At the request of the Bishop, a Committee is making arrangements for a great Rally of Churchmen at Chesterfield on Saturday, July 7, 1934. There will be a procession of witness to the Parish Church, starting at 3.45 p.m., and a service in the Church at 4.30 p.m. The preacher is the Lord Bishop of Peterborough (the Rt. Rev. C. M. Blagden), and our own Bishop will also be present.

An invitation is extended to all Churchmen in the Diocese, especially active workers, i.e., the Clergy, Lay Readers, Servers, Choirmen, Churchwardens, Sidesmen, Sunday and Day School Teachers, Church Army, Members of the Diocesan and Rurideccanal Conferences, Parochial Church Councillors, Bible Classes and other Church organizations, Church Lads' Brigade, Rovers, Scouts (over 16 years of age).

The Committee hopes that all Churchmen in the Diocese will rally round their Bishop on such a memorable occasion.

Similar Rallies in other Dioceses have proved most successful. Full details will be published later. Enquiries to the Organising Secretary, Men's Rally, S. James' Hall, Chesterfield. Half-day excursion fares will be arranged by the railway companies.

JULY, 1934.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, JULY, 1934.

- July 1. *5th Sunday after Trinity.* H.C., 8. Mattins, 10.15. Sung Eucharist,
11. Children's Service, 3. Evensong, 6.30.
" 8. *6th Sunday after Trinity.* H.C., 8.
" 15. *7th Sunday after Trinity.* H.C., 8 and 12.
" 22. *8th Sunday after Trinity.* H.C., 8.
" 25. *S. James.* H.C., 7.15.
" 29. *9th Sunday after Trinity.* H.C., 8.
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

There are one or two events arranged for July to which I must first draw attention.

I have already received one or two names of men who are willing to attend the Diocesan Men's Rally at Chesterfield on Saturday, July 7, but should have liked a larger number to represent this Parish. There should be just time for more names to be sent in if readers respond at once (before June 30.)

For particulars and purpose of the Rally please consult last month's magazine.

Next I want your help in order to provide goods for yet another Jumble Sale on July 14.

This sale is being held to make a little money for two important purposes, namely, the Sunday School and the Scouts.

The Sunday School is at the moment solvent, but will soon need funds for Christmas treat and prizes; the Scouts being a new venture also require a fund for equipment, and so it is proposed to divide the proceeds of the sale between these organizations.

Please remember to let us know if you have any goods—especially clothing—which will be collected during the week before the sale.

* * * * *

On Sunday, June 10, the first of the new "Efficiency badges" were presented to three choristers. Five boys entered for the qualifying test and all did well. The two who were unsuccessful lost marks for sight reading, and it should not be long before they are able to make a second attempt.

The three successful boys are H. Bull, W. Mather and W. Turner, and we congratulate them on having passed a test which requires a high standard.

We are grateful to the anonymous donors of the badges which provide a wholesome stimulus and help to create real interest in choir-work.

* * * * *

I should like to point out that certain spelling mistakes in last month's magazine were printer's errors and *not* due to the Vicar's neglected education!

Your faithful friend and servant,

R. J. HUTTON.

HOLY MATRIMONY.

May 19. Edward Arnold Cooke and Gertrude Mary Truswell.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.		Church Expenses.			
		£	s. d.	Cash.		Envelopes.	
		£	s. d.	£	s. d.	£	s. d.
May	20.	.	—	..	1 7 11	..	1 18 2
„	27.	.	0 3 6	..	0 17 8	..	2 4 10
June	3.	.	0 6 0	..	0 9 6	..	3 9 0
„	10.	.	0 4 0	..	0 9 5	..	1 15 3

PAROCHIAL NOTES.

Sunday School.—On Trinity Sunday at the close of school a presentation was made to Miss F. Bishop in recognition of her faithful work as a teacher. The gift was a Bible in which were inscribed the names of all the teachers.

We are glad to welcome another new teacher this month. Miss Salt has joined the Kindergarten staff.

We are looking forward to seeing Mrs. Turner again and are happy to say that she is making an excellent recovery.

We can find a class for one more lady teacher in the Middle group.

Day School.—Miss A. Wilson joined the staff after the Whitsun holiday, and Mr. W. Hinkins will do so in July.

Many thanks to Mr. Tym for the loan of his field on Whit-Monday, and to all teachers and others who helped to organize the treat.

British Empire Cancer Campaign.—Subscriptions amounting to £2 10s. have been sent to the above, and a letter of thanks signed by H.R.H. The Duke of York may be seen in the Church porch.

SUNDAY SCHOOL NOTES.

In a fine old house set amidst wooded hills, the Sunday School Teachers of the Diocese held their annual retreat from June 9-11. The cool, smooth lawns, the shady trees, the rich profusion of rhododendrons and the stillness of the surrounding countryside helped to make the week-end a real retreat from the world.

Each day in the delightful Chapel, the Daily Offices were sung. On the Sunday a really beautiful act of Worship was made when there was a Sung Eucharist early in the morning. This, like all the other offices, was sung with true dignity by the teachers themselves. On the Monday (S. Barnabas Day) the retreat ended with the Holy Eucharist at 3.45 a.m. Most helpful devotions and instructions were given by the Chaplain—Father Paul Ashwin, who is Vicar of Beighton.

Our Whitsun Festival went off very happily, and although the writer is unable to compare 1934 with previous years, he is told that the service in Church with Procession is a great improvement on the out-door arrangements. On Whit-Sunday, the Senior Boys' Class paid a visit to the Church of S. George, Sheffield, where they saw how a Sunday School with over 1,000 scholars keeps the Feast of Pentecost. The excellent singing was thoroughly enjoyed by us all. After the service we all crowded into the organ loft where Mr. Simon showed

us what that Church's fine organ could do. We were very grateful for the trouble and interest he took in showing us the various effects which could be produced—from softest tremulant to full organ.

May we earnestly request your support of the Jumble Sale which is announced elsewhere in this issue. The Proceeds are to be divided between the Sunday School and the new Scout Troop. Please let us know if you have anything which wants collecting. It is interesting to record that this magazine finds its way, month by month, to as distant a place as Norway, and although *they* can't have Jumble collected by the Scouts, we shall be pleased to go to other parts of Sheffield where this may be read.

L. K. A.

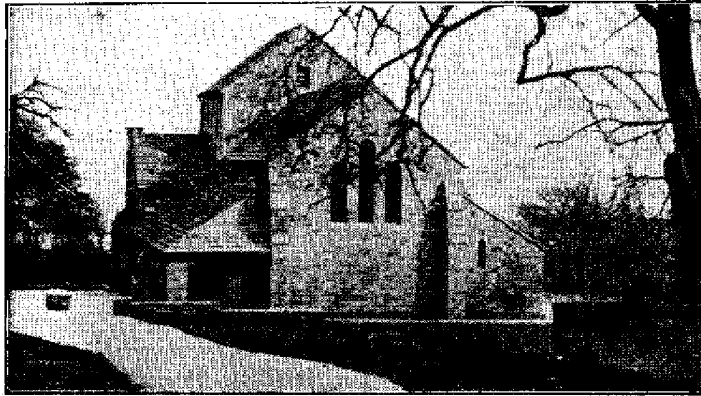
SPECIAL NOTICE! PLEASE COME!

KINDERGARTEN DEPARTMENT.

On July 22nd we are hoping to have an open day, when we shall be pleased to welcome parents of the scholars, or anyone interested in this department.

D. H.

AUGUST, 1934.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar

For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, AUGUST, 1934.

- Aug. 5. 10th Sunday after Trinity. H.C., 8. Mattins, 10.15. Sung Eucharist,
11. Children's Service, 3.
,, 6. Transfiguration of Our Lord. H.C., 7.15.
,, 12. 11th Sunday after Trinity. H.C., 8.
,, 19. 12th Sunday after Trinity. H.C., 8 and 12.
,, 24. S. Bartholomew. H.C., 7.15.
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

It is a natural consequence of the formation of the new troop of Boy Scouts that a demand for Girl Guides should follow. I am very glad to be able to announce that Miss D. Slater has very kindly offered her services and that we are now ready to receive the names of girls (over 11 years) who are willing to enrol.

I cannot promise that all applicants can be immediately accepted and it may be necessary to select a small number at first and place the remainder on a waiting list. Please apply to me by sending the following particulars: name, address, and age last birthday.

It will be understood that an organization of this kind cannot be built up in five minutes, and I must ask those interested to be patient. It will probably be some weeks before the movement is in running order, but we are doing our best.

* * * * *

All Saints' Church was represented at the Churchmen's Rally at Chesterfield on Saturday, July 7. A procession of about 900 men marched through the streets to the Parish Church to a service at which the preacher was the Bishop of Peterborough. Reference was made to the Bishop of Derby's appeal for his "Million Crowns Fund." We shall all hear a good deal about this appeal in the near future. The purposes of it are similar to those of the recent effort in the adjacent diocese of Sheffield, namely the provision of churches, etc., in new housing areas in Derbyshire. Some of you have already been approached and have subscribed, but we shall certainly be asked to help as a parish, and I hope that we shall be able to make a really creditable response when the time comes.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

- June 17. Shirley Scott.
July 8. Audrey Hearnshaw.
,, 15. Gordon Keith Hawley.

HOLY MATRIMONY.

- June 16. Joshua Kenworthy and Annie Laurence Green.

COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.			Envelopes.		
	£	s.	d.	£	s.	d.	£	s.	d.
June 17.	0	3	6	0	19	10	3	1	1
„ 24.	0	1	0	0	9	5	1	11	5
July 1.	0	7	6	0	9	5	3	3	2
„ 8.	0	5	0	0	8	3	2	1	
„ 15.	0	6	0	0	16	2	2	14	

PAROCHIAL NOTES.

Sunday School.—We are very glad to see Mrs. Turner at school again after her illness, and that she has made such an excellent recovery.

Choir Trip.—The members of the choir visited Southport on June 16, and we understand that the outing was voted the best for many years. Our best thanks to Mr. Crowther who organized the trip, and to all who helped to make it so enjoyable.

Hospital Committee.—Please note that the Hospital Committee intend to hold a Whist Drive on October 26 (further details later). This announcement is made in the hope that other organizations will note the date and do their best to keep it free from other engagements.

Jumble Sale.—Many thanks to all who helped with the Sale on July 14. The financial result was a little disappointing but is expected to amount to about £5.

Free-Will Offering Scheme.—The Vicar will be glad to supply booklets of envelopes to new members who are willing to become weekly contributors to the maintenance of the Church. It is hoped that in time every member of the congregation will join.

215TH TROOP.

The first eight boys were made members of the Great Brotherhood of Scouts on Sunday, June 17, after Morning Service. They are: Patrol Leaders: Harry Bull, Eric Evans, Jack Fenton and Jeffrey Salt. Seconds: Alan Haywood, William Mather, Kenneth Seals and William Turner.

They are now working for their Second-Class Badge which includes elementary Ambulance Work, Semaphore Signalling, Fire-lighting and Cooking and Tracking.

The Troop will be open for other boys to join on Friday, August 17. Will all boys who have given in their names, any others who would like to join or are at all interested, be at the School on this night at 7.30 p.m., so as to have a chat with the Scoutmaster before the Troop night begins at 8 p.m. To be a Scout a boy must have reached eleven years of age.

A word as to our policy. We are *NOT* running this All Saints' Scout Troop with the object of making the boys swot for heaps of badges. Whenever possible we are spending our time in the open. We have had a splendid time so far and are keenly looking forward to the new boys joining us. Rarely does a week pass but what Blacka Moor is visited by us. Whistles blow, flags fly and the hills echo with happy shouts. If, then, we are learning how to spend our spare time in happy and healthy ways, we are content.



We quite openly confess that we were very disappointed with the Jumble Sale. At the time of writing it is not possible to announce the financial result, but it will be below what we had hoped. Nevertheless, many thanks to all who helped in any way whatever. Our further efforts to try and "raise the wind" consist of a Christmas Club and the selling of pencils bearing the Troop's name.

Naturally the question of camping has arisen and though we all agree that it is too late to do much in the nature of a big camp this year, we are already eagerly planning for a full week's camp for the whole Troop in 1935.

"CYMRO."

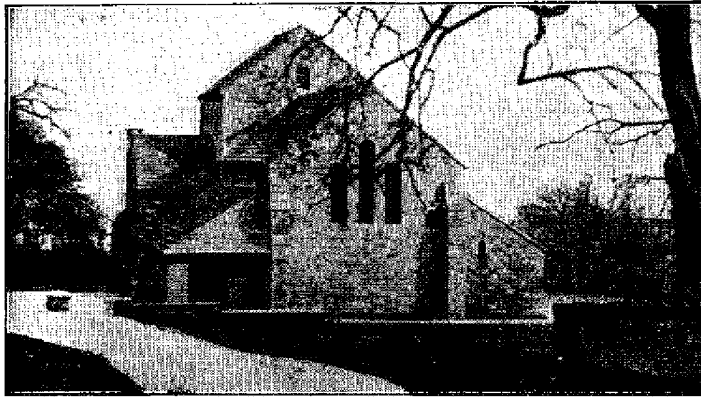
SUNDAY SCHOOL NOTES.

An enjoyable and instructive afternoon was spent on June 30, when the Eyam Deanery Teachers had an exhibition of S.S. Methods and apparatus in the garden of Bamford Rectory. Totley was very much to the fore on this day. We were twice referred to as a Sunday School with methods for others to copy, we sent more teachers than any other parish, and both prizes in the Treasure Hunt were found by Totley Representatives.

Although it has no instrument of any kind, the Senior Boys' Class now has a choral opening and closing of its own which includes the versicles and responses and hymns.

L. K. A.

SEPTEMBER, 1934.



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Sunday Services, 11 a.m. and 6.30 p.m.

Holy Communion.—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, SEPTEMBER, 1934.

- Sept. 2. 14th Sunday after Trinity. H.C., 8. Mattins, 10.15. Sung Eucharist,
11. Children's Service, 3. Evensong, 6.30.
„ 9. 15th Sunday after Trinity. H.C., 8.
„ 16. 16th Sunday after Trinity. H.C., 8 and 12.
„ 19, 21, 22. Ember Days.
„ 21. S. Matthew. H.C., 7.15.
„ 23. 17th Sunday after Trinity. H.C., 8.
„ 29. S. Michael and all Angels. H.C., 7.15. (Intercession for Society of
the Sacred Mission).
„ 30. 18th Sunday after Trinity. H.C., 8.
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

I am very anxious to find two more teachers for the Sunday School and hope that this appeal will catch the eye of someone who will be willing to volunteer for this important work. Ours is not a very big Sunday School but we have adopted the principle of dividing it into very small classes, each containing 5 or 6 children.

We provide lesson-books for the teachers, so that each Sunday's lesson is substantially the same for all the classes in each grade. There are many people who hold back from work of this kind because they imagine that they would not know what to talk about Sunday after Sunday, but that difficulty disappears when you have a book of skeleton lessons. The book provides the subject of each lesson and the teacher presents it in his or her own way.

But the chief value of Sunday School is the personal influence of the teacher, and what we want is not so much clever teachers as sincere Christians whose simple faith and earnestness will not fail to teach their own lesson.

Do not be afraid to offer your services because you have had no experience of this work.

* * * * *

No date has yet been fixed for the Village Market because the Church Council has not met during the past few weeks but I hope and expect that at our next meeting something will be done about it. Please look out for posters or other notices and give all the help you can.

* * * * *

I shall be glad to receive the names of those who are thinking of being confirmed. No date has yet been fixed by the Bishop but I expect that he will hold a Confirmation in this parish next year. Classes will be arranged to suit the convenience of candidates as far as possible.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

July 31. Joan Gill.

HOLY MATRIMONY.

July 26. Frank Thomas Davis and Dorothy Lydia Porter.
 Aug. 4. William Montague Taylor and Rose Burgess.

BURIAL OF THE DEAD.

June 23. John Burgess, aged 56.
 July 28. Edgar Bickell, aged 32.
 Aug. 15. Elizabeth Coates, aged 75.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.		
		£	s.	d.	Cash. £	s.	Envelopes. d.
July	22.	0	4	0	0	16	3 6 5
"	29.	0	5	0	0	15	2 4 6
Aug.	5.	0	6	6	0	12	1 16 7
"	12.	0	3	6	0	13	2 2 10

PAROCHIAL NOTES.

Missionary Garden Party.—Our parish was represented at the meeting at Bamford Rectory on August 11 by a party of five. The weather made it necessary to hold the meeting indoors but it was a very pleasant gathering and the speeches gave us much to think about.

The Harvest Thanksgiving will be held on Sunday, October 7, and we shall be grateful for gifts of flowers, fruit and vegetables which should be brought to Church early on the previous day.

Hospital Whist Drive.—Please remember the date of this event to be held in Totley School on October 26.

215TH TROOP.

We are asked to make a brief statement as to our policy as regards new boys eligible to join All Saints' Scout Troop.

We will say nothing of the attitude we were going to take because that is quite irrelevant since we find Imperial Headquarters has a rule about the matter. It reads thus:—

"The Controlling Authority (*i.e.* always the Vicar in the case of the Church of England) shall not admit, in the case of Church Troops, boys who belong to another Church or denomination."

"CYMRO."

SUNDAY SCHOOL NOTES.

It is now just a year since these notes began to appear in this magazine. I should like for a moment, therefore, to strike a personal note. I wish to thank all who have written to me expressing their appreciation of what I have said and to assure them that I am very grateful for their kind remarks. There also lie in my desk, one or two letters which do not thank, but offer severe, yet friendly, criticism; these people I thank also. Their comments are noted and taken in the spirit in which they were sent.

One quite naturally (when talking about years completed) looks back. Though late Trinitytide is really the time for this, I intend to make a few observations about the school this month.

Kindergarten.—As I have said before, really splendid work is being done here by Miss Harris and her excellent staff of teachers. Indeed, even *I* can't suggest any improvements!! I had the pleasure of joining the parents the other Sunday afternoon when they were invited to see the Kindergarten at work. I, along with all who were there, thoroughly enjoyed myself. No weary reciting of texts, no drab classroom or boring teachers. Everything was made bright and happy. How much more real the lesson seemed to the little minds when they had "made" it in sand and when they saw it all on a picture in front of them. It was a joy to hear the answers to the questions at the end of the lesson. Then again, didn't a little chap's birthday *mean* something to him when he came out proudly in front of the department and lit the candles—one for each year. Subconsciously, the children realize by these methods that The Holy Church *does* care about their birthdays and that She *does* watch them growing up. Churchpeople should with thankful hearts say "Laus Deo" for All Saints' Kindergarten Department.

Junior Department.—I am unable to say much about this Department for I seldom, if ever, see it at work. I should like to comment, however, that to ensure continued satisfactory running of this part of the school we need two more teachers. I refer you back to my May notes upon the subject of teachers.

Senior Boys' Class.—During the past year we have had one or two visiting speakers such as a Schoolmaster and a newly ordained Deacon. We hope in the near future to have Mr. Sturdy again and an undergraduate from Sheffield University. As I mentioned very briefly in last month's notes, we have now a choral opening and closing of our own without any instrument to help us. I am able to report most favourably upon this experiment. Not only is the singing of the responses and hymns good, but it makes our afternoon brighter and more enjoyable and enables us to make a better Act of Worship to GOD.

Many anxieties, many Sundays bitterly disappointed, often vowing to throw the whole thing up; yet so much oftener real cause for thankfulness. A sign of some boy trying to play the game, or another beginning to say his prayers with a reverence such as never before—these are the things which hearten one and make it feel worth while. *That* is Sunday School work!

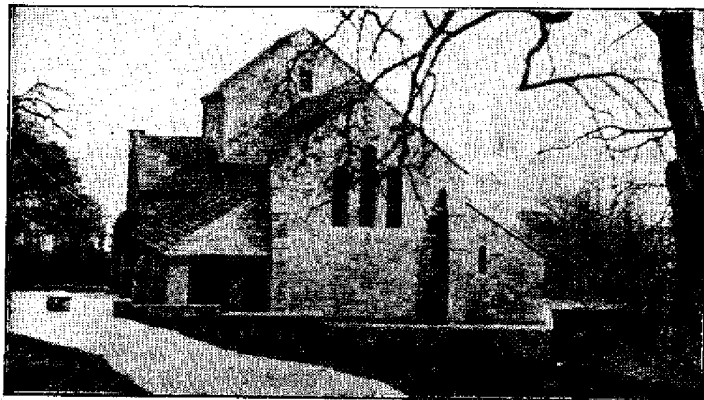
L. K. A.

TO ALL WHOM IT MAY CONCERN.

A young widow in this parish is willing to share her home with another young lady (teacher or business) who requires bed and breakfast but is away during the day. I can very heartily recommend her and shall be glad to supply her address to enquirers.

R. J. H.

OCTOBER, 1934.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

Vicar:

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.
Surrogate for Marriage Licences.

Churchwardens.

Mr. H. T. CROWTHER, New Totley.
Mr. COLIN THOMPSON, Totley Rise.

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For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, OCTOBER, 1934.

- Oct. 7. 19th Sunday after Trinity. H.C., 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30. (Harvest Thanksgiving.)
„ 14. 20th Sunday after Trinity. H.C., 8.
„ 18. S. Luke. H.C., 7.15.
„ 21. 21st Sunday after Trinity. H.C., 8 and 12.
„ 28. S. Simon and S. Jude. (22nd Sunday after Trinity). H.C., 8. Mattins, 10.15. Sung Eucharist, 11.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

In spite of the recent legislation by which Totley became part of Sheffield it must be remembered that our parish still continues to be in the Diocese of Derby and the province of Canterbury. The appeal of the Bishop of Derby for a large sum of money to build churches and mission-rooms in various parts of Derbyshire is therefore very much *our* concern.

The reason for the appeal is the springing-up of new housing areas with large populations, chiefly in mining districts. The spiritual needs of these new districts call for the sympathy and practical help of every Derbyshire Churchman.

We in Totley might easily have been in a similar plight but fortunately we had very generous friends who made it possible for a church to be built ten years ago. There are a certain number of people in Totley who actually contributed to the building of Totley Church and its endowment, but as time goes on their number becomes less and even now our congregation consists largely of people who came to Totley and found a church waiting for them. It is especially from such people that the Bishop's appeal should call forth a generous response.

The Bishop is asking for £250,000 during the next ten years. There are in Derbyshire 263 parishes and he is relying upon every one of them to support him wholeheartedly in this bold venture for the Kingdom of God.

I think the only way to tackle our share in this great work is to approach it as we should if we were building a church for ourselves. After the next meeting of our Church Council I hope to be able to outline our own plan of campaign and I hope that All Saints', Totley, will ensure for itself a worthy position among the 263 parishes of Derbyshire.

Your faithful friend and servant,

R. J. HUTTON.

HOLY MATRIMONY.

Aug. 29. Norman Frank Woodford and Edna Varah.

BURIALS.

- Sept. 1. John William Webster, aged 76.
„ 13. Hannah Prince, aged 66.

COLLECTIONS IN CHURCH.

		Vicar and Wardens'	Church Expenses.	
		Fund.	Cash.	Envelopes.
		£ s. d.	£ s. d.	£ s. d.
Aug. 19.		0 3 6	1 0 4	2 12 6
„ 26.		0 7 0	0 11 4	1 19 3
Sept. 2.		0 5 0	0 15 3	2 5 1
„ 9.		0 9 0	0 14 2	2 4 1

PAROCHIAL NOTES.

Harvest Festival.—We shall be glad to receive the usual gifts of fruit and flowers and vegetables and we invite helpers to meet in Church in the afternoon of Saturday, October 6, to arrange the gifts and decorations. Please note the date of the Harvest Thanksgiving—*Sunday, October 7th.*

Totley School Successes.—We congratulate the following on their success in the entrance examination for secondary schools: Mabel Betty Ashton, Ernest Donald Chambers, Bernard Taylor, Gordon Winn, Mary Wint, and Joan Woodworth.*

*Joan Woodworth has also been awarded the Carver St. Endowment Exhibition for 1934. (This is awarded to the girl highest in order of merit on the list who has attended a Church of England school for the last 3 years.)

Village Market.—Please look out for posters announcing this event—the date of which is to be decided at the earliest meeting of the P.C.C.

Confirmation.—The Vicar has received already a few names of people wishing to be confirmed in 1935—the date of the Confirmation has not yet been fixed but it is advisable for names to be sent in as soon as possible.

Many Thanks to the unknown artist and donor of the beautifully executed list of services now hanging in the porch.

Sunday School.—We are happy to welcome to the teaching staff Mrs. Harrison, whose previous experience of Sunday School work will be very valuable.

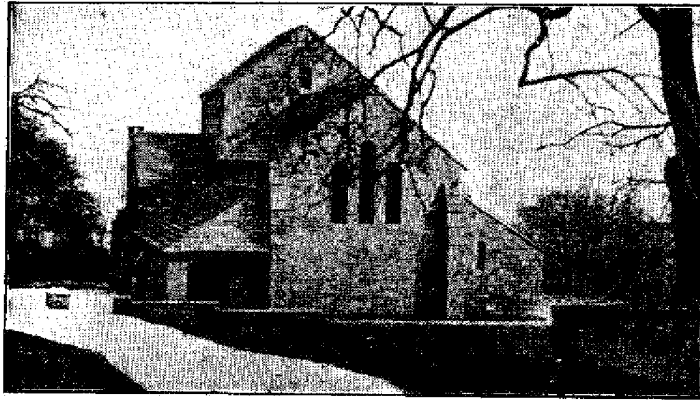
New Choristers wanted.—There are vacancies for 3 or 4 new boys in the choir. We need boys of about 9 years old who are alert and intelligent and not frightened of a bit of work.

215TH SHEFFIELD SCOUT TROOP.

A way of spending a pleasant evening and at the same time helping our Troop Funds—please book the date, Friday, November 9, and see next month's magazine for full particulars.

“CYMBRO.”

NOVEMBER, 1934.



ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, NOVEMBER, 1934.

- Nov. 1. *All Saints' Day* (Patronal Festival). H.C., 7.15 and 10 a.m.
Children's Service, 8.55 a.m. Evensong, 8 p.m.
- " 2. *All Souls*. H.C., 7.15.
- " 4. *23rd Sunday after Trinity*. H.C., 7 and 8. Mattins, 10.15. Sung
Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- " 11. *24th Sunday after Trinity*. (Commemoration of Armistice.) H.C., 8.
Mattins, 10.55.* Evensong, 6.30.
- " 18. *25th Sunday after Trinity*. H.C., 8 and 12.
- " 25. *Sunday before Advent*. H.C., 8.
- " 30. *S. Andrew*. H.C., 7.15.

* Note that Mattins on Armistice Day begins with 2 minutes silence. Please
be in good time.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

The first week of November has a special significance for churchpeople in
Totley. It is the Dedication Festival of Totley Church and should be a happy
family gathering. You will see in the Calendar the times of the services on *All
Saints' Day* (Nov. 1) and also on the following Sunday. You will notice that
there will be an additional celebration of Holy Communion at 7 a.m. for the
convenience of those who cannot come at 8. It is hoped that every communicant
in Totley will make his communion at one of these services, either on *All Saints'
Day* or on the Sunday as a special act of Thanksgiving for all God's blessings.

Surely only a very serious reason will prevent a loyal churchman from taking
part in the Birthday Festival of his own Parish Church!

* * * * *

The Village Market on October 13, could have been more successful if you,
sir and you, madam had given it your support. The fact that it was not a
complete failure is due to the great generosity of those who *did* attend it and
those who contributed so handsomely in gifts and hard work. To them we say
"Thank you!" most heartily, but what we say, or rather what we should very
much like to say to those who could have helped but didn't is another matter.

It is thoroughly disheartening to those who are trying hard to organize
successful efforts on behalf of the Church to find that churchpeople simply take
no notice of them at all.

If a few more people had done no more than look in for 5 minutes and spend
a few coppers it would have made all the difference.

I am sorry to have to write such an unpleasant letter but we all felt that
on this occasion Totley churchpeople might have "played the game" better
than they did.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

Oct. 14. Joan Ford.

HOLY MATRIMONY.

Oct. 6. Eric Fedrico Games and Ida Avis Creswick.

" 10. Clement Ledger and Edna Farrer.

BURIAL.

Sept. 7. Annie Green, aged 23.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.							
		£ s. d.			Cash.			Envelopes.				
		£ s. d.			£ s. d.			£ s. d.				
Sept.	16.	0	4	0	..	0	11	7	..	3	2	9
"	23.	0	3	0	..	0	19	7	..	2	18	2
"	30.	0	1	0	..	0	12	7	..	2	9	6
Oct.	7.	2	17	6	..	—			..	3	13	7
"	14.	0	3	0	..	0	13	1	..	1	9	9

PAROCHIAL NOTES.

Welcome Home.—We are happy to welcome home Harry Bull after his long holiday on the other side of the world.

Hospital Whist Drive.—Don't forget to come to the Whist Dive in Totley School in aid of the Sheffield Hospitals, on Friday, October 26. Look out for posters.

Harvest Thanksgiving.—Many thanks to all helpers and donors of fruit and flowers, etc. It was good to see a full church in the evening, and the singing of the Choir was excellent.

The collection (excluding F.W.O. envelopes) was given to missions overseas. (£1 each to S.P.G., C.M.S., and Universities Mission to Central Africa.)

The gifts were given to the sick people of the parish and to the local orphanage.

Girl Guides.—Girls wishing to join the Guides should apply to Miss D. Slater (Totley Bents). A beginning has already been made and we offer our best wishes to Miss Slater in the venture which she has undertaken.

FREE-WILL OFFERING SCHEME.

The Vicar will be glad to receive the names of new members who would like to join the scheme in the New Year.

For the benefit of those who do not quite understand the scheme, this is how it works

Each member receives a booklet containing 52 envelopes (one for each Sunday in the year). The envelopes bear the member's number.

The member undertakes to hand in a weekly contribution (of any amount from $\frac{1}{2}d.$ upwards).

The envelopes are placed in the ordinary church collection. The member who is absent from church on any Sunday simply puts in 2 envelopes next time.

The scheme ensures a *regular* weekly income to meet the ordinary expenses of the church. Nobody except the Vicar knows how much each member contributes. The ledger in which each payment is entered co

We append a specimen envelope the wording of which explains itself.

Please join the scheme. It is the most Christian and the most businesslike method of maintaining your church, and the past three years have proved to us that it *really works*.

**ALL SAINTS', TOTLEY.
WEEKLY OFFERING.**

"Upon the first day of the week let every one of you lay by him in store as God hath prospered him."—1 Cor. xvi. 2.

If unable to come, remember the work is going on and needs your support. Fill up the Envelopes for the Sundays missed next time you are present.

No. 146.

JAN. 14

215TH SHEFFIELD SCOUT TROOP.

As we announced in last month's magazine, on Friday, November 9, there is an event in aid of the Troop Funds which we earnestly hope will have your support. It is a Whist Drive and is being held in the school at 7.30 p.m. Admission is One Shilling and tickets can be obtained from the Scoutmaster, the Scouts, and the Sunday School Teachers. *Please* come and have an enjoyable evening and at the same time do us a "good turn." Although we really do want to see you on the evening, we shall be pleased to sell you a ticket even if you can't come.

Congratulations to the following who have qualified for their Second-Class Badge:—Patrol Leaders Eric Evans, Jack Fenton, Jeffrey Salt and Patrol Seconds Alan Haywood, William Mather, Kenneth Seals and William Turner. They have worked really hard and are now turning their eyes to the numerous proficiency badges which are offered and which cover almost every hobby and trade.

We are glad to welcome one or two new boys and congratulate Frank Johnson upon passing his Tenderfoot Tests in grand style.

One last word—may we come and sing carols outside your door at Christmas? More about this, however, next time. "CYMRO"

SUNDAY SCHOOL NOTES.

On Saturday, September 29, the Teachers of the Archdeaconry of Chesterfield held their Annual Festival.

It began in the afternoon with a most unusual lecture on "The place of hymns in Worship." The most—perhaps the only—enjoyable feature about this was some magnificent singing by a really splendid choir. The afternoon's proceedings were enlivened greatly by the Chairman, The Reverend P. Ashwin (Vicar of Beighton). Father Paul (as he is affectionately known to hundreds) was full of his usual wit, good humour and boundless energy. By the time he had finished giving out the notices the great crowd had entirely recovered its lost spirits and was helpless with mirth. After tea the part of the Festival to which the writer always looks with great anticipation, took place—Festal Evensong.

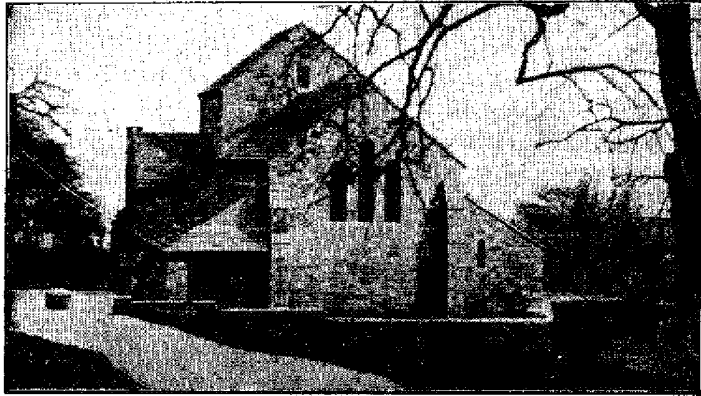
One was more impressed than ever with the delightful, solid dignity of Chesterfield Parish Church. No undue fussiness; yet everything according to the ancient order and tradition of the English Church. Being the Feast of SS. Michael and All Angels, the Church was specially beautiful in its Festal array. The office was sung perfectly. It was followed by a sermon from Canon A. J. Talbot Easter of S. Paul's, Sheffield.

Advent is again near and we are planning our next year's courses. May I repeat my appeal of last year:—That if your boy or girl does not go to any Sunday School, will you think seriously of sending them to All Saints' School on Sunday afternoons at 2.30?

Perhaps I may be excused if I appeal particularly this year to fellows of 13–16 to come and join the Senior Boys' Class. During 1933–34 we have exactly doubled our numbers, but the leader still feels quite capable of dealing with more chaps of this age who would come along. The Class is short and, we hope, bright and enjoyable. There are, of course, times when a few plain and perhaps uncomfortable facts are presented, but we don't seem to mind and all turn up again the following Sunday as full of life as ever. With the commencement of Advent we are issuing Membership Cards for this Class showing (amongst other things) a list of speakers. It is proposed to have at least one visitor a month, with special courses of instruction at such seasons as Lent and before the Patronal Festival. I think an interesting and instructive time may be assured.

L. K. A.

DECEMBER, 1934.



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Sung Eucharist on the First Sunday at 11 a.m.

Baptisms and Churchings.—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR. DECEMBER, 1934.

- Dec. 2. *1st Sunday in Advent.* H.C., 8. Mattins, 10.15. Sung Eucharist, 11.
 Children's Service, 3. Evensong, 6.30.
 „ 9. *2nd Sunday in Advent.* H.C., 8.
 „ 16. *3rd Sunday in Advent.* H.C., 8 and 12.
 „ 19, 21, 22. *Ember Days.*
 „ 21. *S. Thomas.* H.C., 7.15.
 „ 23. *4th Sunday in Advent.* H.C., 8.
 „ 25. *Christmas Day.* H.C., 7, 8. Mattins, 10.15. Sung Eucharist, 11.
 „ 26. *S. Stephen.* (No Service.)
 „ 27. *S. John.* H.C., 8.
 „ 28. *Holy Innocents.* H.C., 8.
 „ 30. *1st Sunday after Christmas.* H.C., 8. (Carols at Evensong.)

VICAR'S LETTER.

MY DEAR FRIENDS,—

Once more this Parish is deeply indebted to our very good friend, Mrs. Milner, and her family, for a generous act which will greatly benefit Totley Church. I refer to the gift of a strip of land on two sides of the churchyard, which will preserve to us the plantation on one side and also prevent any future building schemes from approaching too near the church. It has long been felt that, in view of the rapid changes that are taking place in the district, it would be advisable to take some steps to protect the rural character of the church and its immediate surroundings, and this gift will go a long way toward this end.

You will all, I know, join me in expressing our very great appreciation of this kindness on the part of a family who have done so much for the Church in the past.

* * * * *

You will see in the Calendar the Services for Christmas morning.

It should not be necessary to remind you that Christmas is one of those days on which every devout Churchman makes it his first duty to receive the Holy Sacrament, and by so doing to make his own pilgrimage in spirit to Bethlehem to adore the new-born King. Without that act of worship and welcome, it is difficult to see any religious purpose or significance in any of our other Christmas festivities.

One cannot help feeling that in these days many people are trying to keep Christmas without Christ, and the result is to take away from it everything which it really means and to make it nothing more than a pagan holiday. Will you who read this be one of those whom this Christmas will find kneeling before the Manger-Throne?

“O come, all ye faithful.” “Let us adore Him!”

If you really believe in your heart in the “glad tidings of a Saviour's birth” you will certainly be among those who turn their steps toward Bethlehem on Christmas morning, and may the Prince of Peace find room in your heart and bring you true Christmas joy.

Your faithful friend and servant,

R. J. HUTTON.

BURIAL.

Nov. 15. James Moodie, age 65.

COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.		
		£	s.	d.	Cash. £ s. d.	Envelopes. £ s. d.	
Oct. 21.	.	0	2	6	0 12 7	2	7 9
" 28.	.	0	3	0	0 14 11	2	10 10
Nov. 1.	.	0	12	0*	—	—	—
" 4.	.	2	0	0*	—	3	5 1
" 11.	.	0	4	0	2 3 3	3	0 11

* Bishop of Derby's Appeal.

THE LATE MR. JAMES MOODIE.

With very deep regret we record the death of Mr. James Moodie, a devout and faithful Churchman, and a very Christian gentleman. Although he lived outside our parish, he rarely failed to attend Totley Church on those Sundays when he was at home, until ill-health made it impossible for him to do so. For some years he has been a sidesman.

We offer our sincere sympathy to Mrs. Moodie in her great sorrow.

May he rest in peace and may light perpetual shine upon him.

PAROCHIAL NOTES.

Bishop's Appeal.—We were able to send £2 to the Bishop of Derby's Appeal Fund from the collection on All Saints' Day, and have received a most grateful acknowledgment. We hope to be able to help with further contributions from time to time.

Rev. J. B. Sturdy.—The visit of Mr. Sturdy (S. George's) a few Sundays ago was much appreciated by all, and we shall hope to hear him again when he can spare the time to come.

Mr. Leslie Aubrey has now received his warrant signed by the Chief Scout and is fully recognized by the Association as Scoutmaster. Congratulations and all best wishes to him in his really splendid venture.

The Guides.—On Sunday, November 11, the presence of the newly-formed troop of Girl Guides at Church was evidence that the movement is very much alive under the capable leadership of Miss Slater.

Sunday School.—The new school year begins in Advent, and plans are on foot for the usual re-arrangement of classes. The senior girls will be glad to know that Mrs. Turner has consented to take over a Bible Class, which will meet in a separate class-room, and will be a department to itself. Also we are glad to say that another teacher has volunteered her services, and will begin her work in the middle group on December 9.

British Red Cross Association.—Mrs. Hutton will be glad to hear of ladies willing to sew or knit garments for the unemployed and will supply the necessary materials.

215TH SHEFFIELD SCOUT TROOP.

Quite apart from the financial side, the Scout Whist Drive seems to have been voted a great success. To us it was a real revelation of the tremendous amount of good-will and the large number of friends and well-wishers we have.

We don't propose to start mentioning names, but just say "Very many and sincere thanks to all who helped in any way." The Scoutmaster has been literally showered with requests (even by letter) for more, and we promise that if it pleases you and brings us money, we will most certainly see what we can do.

At the time of writing it is impossible to give definite figures, but we think we are safe in saying that over £5 will have been made.

Now about the carols, of which we made brief mention last issue. We shall be pleased to come and sing to you on Christmas Eve if you will let Mr. Aubrey or a Scout have your name. You will have to be fairly quick, however, for we have already received quite a number of names and we don't intend to go on far into Christmas Day. Practices have already commenced, and so we should be in form by 24th.

Though it will come a little early, we wish you all a real jolly and happy Christmas.

"CYMRO."

A LETTER FROM A TEACHER.

It was casually mentioned to me some time ago that I might contribute a small article towards this nice little magazine. Not having any journalistic capabilities, I hesitated, but have now decided to risk it, so trust that you will be kindly tolerant of this my first venture.

I have been privileged the last few months to help with the Sunday School, a work which grows on one, and is both disheartening and inspiring.

Disheartening, when one's best efforts fail to find any response; inspiring, when the youngsters turn up again, and the feeling comes that perhaps they are more interested than they appear.

Anyhow, I believe a big event is to take place shortly—the Christmas Tea Party. I guess they will be interested then. So shall I.

C. T.

SPECIAL NOTICE!

KINDERGARTEN DEPARTMENT.

On Sunday afternoon, December 23, at 2.30 p.m., the Kindergarten Children will give "The Story of Christmas," with Carols and Recitations. Parents, friends and anyone interested in this Department will be very heartily welcomed by the teachers and children.

D. H.