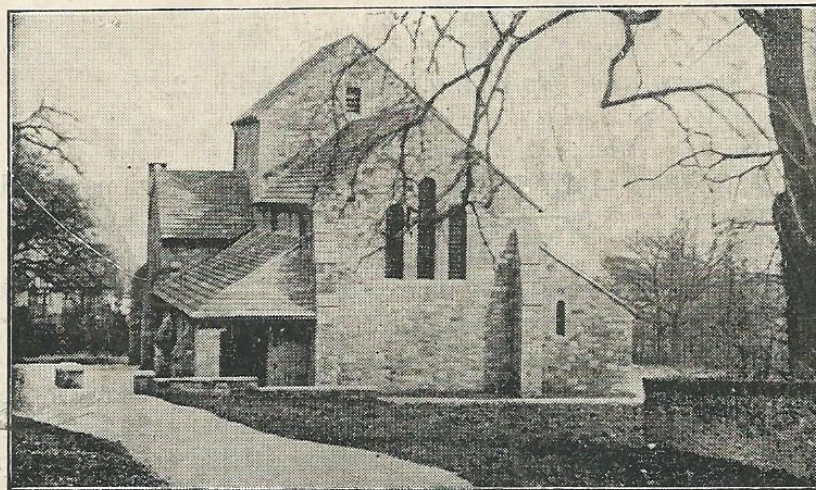


JANUARY, 1935.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

*Surrogate for Marriage Licences.*

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.

Mr. COLIN THOMPSON, Totley Rise.

*Organist and Choir-master.*—Mr. A. E. LINFOOT (Heatherfield).

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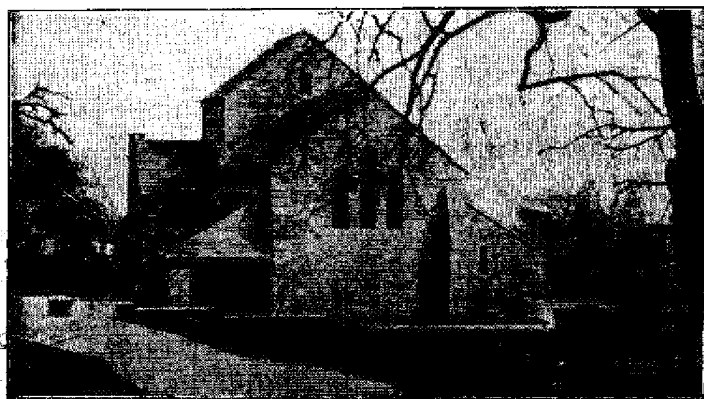
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For Services other than above see Calendar inside.

PRICE TWOPENCE.



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PRICE TWOPENCE.

CALENDAR, JANUARY, 1935.

- Jan. 1. *Circumcision of our Lord.* Holy Communion, 7.15.  
" 6. *Epiphany.* H.C., 8. Mattins, 10.15. Sung Eucharist, 11. Children's  
Service, 3. Evensong, 6.30.  
" 13. *1st Sunday after Epiphany.* H.C., 8.  
" 20. *2nd Sunday after Epiphany.* H.C., 8 and 12.  
" 25. *Conversion of S. Paul.* H.C., 7.15.  
" 27. *3rd Sunday after Epiphany.* H.C., 8.  
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

First of all a very happy New Year to everybody.

Next, two important announcements :

1. The Annual meeting for the election of officers (Parochial Church Meeting) will be held in the Church Room on Tuesday, January 29, at 7.30.

May I remind you that if you want to be entitled to a vote upon Church affairs you *must* first be enrolled on the Electoral Roll and that your name *must* be entered 14 days before the meeting. Application for enrolment should be made to the Secretary (Mr. Rooke).

2. One of the great events in this Parish to which we look forward this year is the Confirmation which is to be held in May.

The Preparation Classes will begin soon and names of candidates should be sent to me at once.

This leads up to something I very much want to say both to people who are thinking of being confirmed and to those who have been confirmed.

What is the good of Confirmation to people who do not intend to be loyal churchmen and regular communicants afterwards ? And the only answer I can think of is that it is no good at all and that such people should not insult God by solemnly saying "I do" when they mean "I don't."

*Please don't* send me your name as a candidate for Confirmation unless you really intend to make full use of the sacred Gift of God's Holy Spirit and the privileges of full membership in the Church of Christ.

If you *do* intend to do these things then Confirmation is God's way of helping you to do them.

\* \* \* \* \*

I am glad to publish the jolly letter from "Ernest" to the kiddies and hope that other contributors will follow his example and send me something to enliven our magazine.

Your faithful friend and servant,

R. J. HUTTON.

HOLY BAPTISM.

- Nov. 18. Elizabeth Anne Hoyland.  
" 18. Gloria Mary Santry.  
" 26. David John Kirkman.

HOLY MATRIMONY.

- Nov. 24. Harold Sage Tunbridge and Doris Mary Caine.

## COLLECTIONS IN CHURCH.

	Vicar and Wardens'		Church Expenses.	
	Fund.		Cash.	Envelopes.
	£	s. d.	£ s. d.	£ s. d.
Nov. 18. . . . .	0	1 6	0 16 3	2 15 10
„ 25. . . . .	0	2 0	0 12 11	2 11 0
Dec. 2. . . . .	0	6 0	0 9 2	1 13 5
„ 9. . . . .	0	2 6	0 12 9	2 11 4

## PAROCHIAL NOTES.

*Sunday School.*—We welcome to the school Miss I. Allford, who joined the staff in Advent. The Senior girls' class has become a separate department under Mrs. Turner. The Middle group has been re-arranged into classes of more equal size.

*Day School.*—Diocesan Inspector's Report.—“I visited Totley C. of E. School on October 2 and after hearing the Religious Instruction questioned the children. I found them very interested—to the point of questioning their teachers—and the knowledge shown by the senior scholars was remarkable and such as could only be gained by regular instruction and keen interest.—Norman Louch.”

*Free-Will Offering Scheme.*—The number of regular subscribers is now 115. Owing to removal etc., one or two members have ceased to subscribe, but in spite of this our membership is slightly larger than last year. We should like to add a few more members in the New Year.

## GIRLS' SENIOR CLASS.

It is rather early to say much about the Girls' Senior Class, as only two classes have been held so far. That we may make progress, not merely in numbers but in learning to think and act with respect and reverence. To be tolerant and kindly, just and generous, in fact, to live up to a high standard. This should be our aim.

C. T.

## 215TH SHEFFIELD SCOUT TROOP.

Thanks to the unselfishness of two boys, we have added over £3 to our Troop Funds from a Christmas Club. This has, in previous years, given these boys some pocket money, and praise is due to them in cheerily handing over the affair for the benefit of the Troop. Surely a bit of “real Scouting.”

We are happy to record that we have now got an Assistant Scout Master. He is Mr. Rawson of Beauchief, and he already knows one or two of the boys, having been at Dronfield Grammar School. We shall do all in our power to back him up and offer him our best wishes for a happy and lengthy time with us.

The more thorough readers of this magazine may remember that when we were a Boys' Club we issued a magazine of our own. Others, who (greatly daring) ventured to order a copy, will agree upon these two points :—(a) That it was good, and (b) That it was certainly worth 2d. (several people INSISTED on paying more!) Unfortunately the work was tremendous and the demand for copies too great to be met, and so it fell through. Now, however, we are starting again and are to issue a magazine monthly. It will be a modest affair to begin with but if it is met with success, size and matter will be improved. Will *YOU* order a copy, price 2d., from a Scout and help us with this?

We hope to announce in February's magazine full particulars of the Ceremony of The Blessing of our Troop Colours. They will be solemnly Blessed in Church by the Reverend Fr. A. E. Farrow, B.A., (Vicar of S. Cuthbert's Church

and Chaplain to The Lord Bishop of Sheffield). He will also preach the sermon. A special hymn is being composed for the occasion by The Lord Bishop of Glasgow and Galloway.

"CYMBO."

#### FOR THE CHILDREN.

My name is Ernest, because as my Boss says, I always earnestly endeavour to cover up all the food that comes my way. Really, I do it just to oblige my Mistress, because she abhors waste. This daily, and almost hourly good deed is, I consider, worthy of a Brussels—er, I mean, a Boy Scout.

A Boy Scout, you know, is one of those lads that go about showing their big, bony, wobbly knees, leaning on a broomstick, with a tent on their heads, looking out for good deeds to do.

If you don't believe me, next time you see a Boy Scout coming along, start looking on the ground and start sniffing. Up'll come the Boy Scout, saying, "What's up, kid?" "Sniff, sniff, I've lost a penny," you say. Down on his knees drops the scout, because no good scout ever goes to bed with clean knees. Well, of course he can't find what isn't lost, and so as not to lose the opportunity of doing a good deed, he gives you a penny. You have now done your good deed and are a penny better off by giving him the opportunity to do his. I heard of this from a Scotch Terrier living in Aberdeen. If you've luck it may be the Scoutmaster that comes along, in which case you might wangle a sixpence, or if he's tumbled to it, a rare-Welsh-bit. If the Scout hasn't a penny, you must have been born on a Friday.

It is rather a nose-wrinkling job for me, a self-educated dog, writing in the Parish Mag., because Church People seem to me so funny. Some high, some low, some go, and some don't. So although I have written to unsophisticated people in the wilds of London, to their enlightenment I hope, writing to Totley children with over seventy years of free education behind them, makes me sit on my tail and tremble a bit at my audacity, but a book-tionary helps you to spell the funny words and gives you courage, like when the other dog runs away.

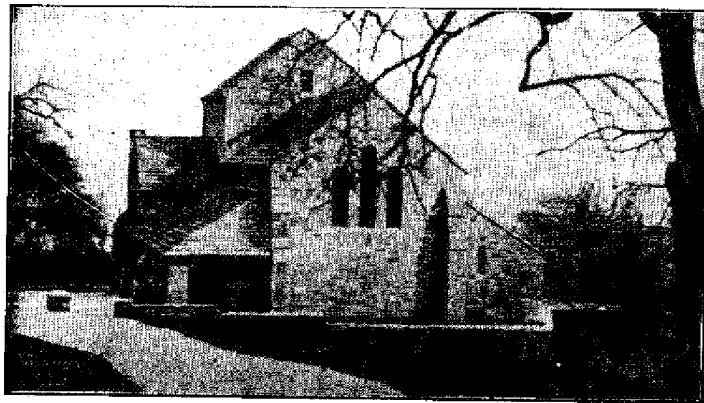
I was sorry not to be able to get to the Christmas party, I'd have shown you what eating was, but my Mistress said we couldn't both be spared, as there was all the family plate to look after, and as the Vicar might pop in any time, it would be necessary for one of us to be at home, and be prepared, as the Boy Scouts motto has it.

Anyhow, I've not done so badly at home this Christmas, and so don't begrudge you your luck in the least. But, do for goodness sake get into form for next year. Some of my human relatives here have a very poor opinion of the present generation, so don't let us down, but make up your minds to eat on and on and stuff and stuff, following that good old tradition, "What was good enough for my Grandparents will do for us."

Talking about our elders reminds me that I got into serious trouble the other day, through forgetting what my Ma told me many times when I was a Pup. She said, "never chase a manx cat, whatever you do." Well, the other day I saw a cat across the road, and dashed over to chase it home, in case it got run over. But, she never budged, and as I slammed on my four-wheel brakes, and skidded past her, she gave me a nasty dab on the nose. I gave a yelp, couldn't help it, and decided to let her get run over; then I saw she was a max cat. A manx cat can't turn tail.

Well—so long,  
Love to All,  
ERNEST.

FEBRUARY, 1935.



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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, FEBRUARY, 1935.

- Feb. 2. *Purification of B.V. Mary.* Holy Communion, 7.15.  
" 3. *4th Sunday after Epiphany.* H.C., 8. Mattins, 10.15. Sung  
Eucharist, 11. Children's Service, 3. Evensong, 6.30.  
" 10. *5th Sunday after Epiphany.* H.C., 8.  
" 17. *Septuagesima.* H.C., 8 and 12.  
" 24. *Sexagesima.* H.C., 8.  
" 25. *S. Mathias* (transferred from 24th). H.C., 7.15.  
Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

On Sunday, February 3, the first of the Confirmation Classes will be held. These classes will follow the Evening Service each Sunday, an arrangement which has been found most convenient in previous years.

It is convenient not only for the Candidates themselves, but for any members of the congregation who care to attend the classes and refresh their memories by hearing again the things they were taught at the time of their own Confirmation.

May I ask you all to remember in your prayers all those who are to be confirmed, and also to renew your own Confirmation promise so that the Confirmation may be a time of real spiritual refreshment for the whole parish.

This year I intend to announce in good time the date on which the newly confirmed will make their first Communion, and I shall send an invitation to each of those who have been confirmed in the last ten years to attend that Service with them.

I shall do this in order to give an opportunity to all to find a fresh starting point.

It is so easy to become slack about this duty and privilege of regular Communion and so difficult to make a new start.

What I am asking you all to do is to make a new start *together*, and I think there are some at least who will welcome this invitation. You never intended to give up your Communion: you don't know how it happened, you are certainly not happy about it, and yet you want something to set you going again. Well, let us all begin again together on the day when these new communicants begin and let us see on that morning an attendance such as Totley Church has never seen before.

I am convinced that if you will all accept this invitation in the right spirit it will be a breath of new life to the whole parish.

\* \* \* \* \*

During this past month the death has occurred of a well-known Totley resident, Mr. Horatio Taylor. It was with special interest that I learnt that it was he who placed in position the very first stone of Totley Church. After years of suffering, which he bore with real courage, he passed away peacefully in his sleep.

\* \* \* \* \*

We shall be very glad to welcome a few new boys to the Choir. It is a pity that good treble voices begin to crack just when they are most useful, but unfortunately it is true and we are always in need of new boys to fill the vacancies.

We have room for any boy who has "his head screwed on straight" and who will take a pride in his work. We want to have the best Choir in the district and we can do it as we have done it before.

Your faithful friend and servant,

R. J. HUTTON.

### HOLY MATRIMONY.

Dec. 22. Leonard Firth and Patricia Collier.

### BURIALS.

Dec. 20. Horatio Taylor, age 61.

Jan. 12. Amy Helen Clarke, age 72.

### COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.		
	£	s.	d.	£	s.	d.
Dec. 16. . . . .	0	2	6	0	10	6
„ 23. . . . .	0	1	6	0	10	9
„ 25. . . . .	2	10	0*			
„ 30. . . . .	0	2	0	1	5	4
Jan. 6. . . . .	0	10	0	0	10	4
„ 13. . . . .	0	3	0	0	11	7

\* Sunday School Fund.

### VICAR AND WARDENS' FUND.

#### RECEIPTS AND EXPENDITURE FOR 1934.

<i>Receipts.</i>			<i>Expenditure.</i>		
	£	s. d.		£	s. d.
Balance from 1933 . . . . .	0	18 8	Sick and Poor . . . . .	5	10 0
Collections. . . . .	16	7 4	Oxford Mission, Calcutta . . . . .	0	5 0
Donations . . . . .	1	1 6	Codex Sinaiticus . . . . .	0	10 0
			C.M.S. . . . .	1	0 0
			S.P.G. . . . .	1	0 0
			Universities' Mission, Cen- tral Africa . . . . .	1	0 0
			Bishop's Appeal . . . . .	2	0 0
			Watrous, Canada. . . . .	2	0 0
			Sunday School . . . . .	2	10 0
			Balance in hand . . . . .	2	12 6
	£18	7 6		£18	7 6

### PAROCHIAL NOTES.

*Many thanks* to the lady who gave a Prayer Book to the Church as a Christmas Gift. She had noticed the bad condition of many of the books and found this practical way of beginning to replace them.

*Many thanks* also to those who sent donations to the Sunday School Fund. The Sunday School is still slightly in debt, and as our numbers increase the expenses must of course be greater.

*Mr. and Mrs. Davis.*—We are very sorry to hear that Mr. and Mrs. Davis are shortly leaving Totley. Mrs. Davis has been a member of the Church Council, and both are regular members of our congregation. Why is it that so many of our best Church members are obliged to leave the district? We offer our very good wishes to our friends and hope that Mr. Davis will see to it that his next promotion brings him and his wife back again.

*Sunday School.*—A large attendance visited the School on Sunday, December 23, and thoroughly enjoyed seeing the Kindergarten Department at work. We heartily congratulate Miss Harris and her staff upon the wonderful progress which this demonstration revealed and the keen interest and obvious delight of all the children.



Next time the "Visitors' Day" is held we shall arrange to have a larger room. The number of parents and visitors took us by surprise.

Many thanks to all teachers and helpers at the jolly Christmas Party on December 27.

I have come across several people lately who, when asked, "Do you take the Parish Magazine?" have said, "Oh, yes."

Then, "Well, what do you think of so and so?" "Oh, I have not read it," or, "I have not seen that."

No doubt the twopences are acceptable, but I am sure the Vicar would more than appreciate the fact that everyone who took the Magazine read it.

How about starting now; and if you like begin at the Children's page, our new feature.

C. T.

#### FOR THE CHILDREN.

DEAR CHILDREN,—

Even the Vicar will have to admit I got the final word in, in last month's Magazine; and if it isn't exactly equal to the front page of *The Times*, I feel I've got my paws on the first rung of the ladder of success. But I do hope Mickey Mouse won't be jealous.

Now, Mr. Printer, a word with you. Please understand, that even if you do wear a white apron and specs. on the end of your nose, someone else knows how to spell besides you. My name is Earnest, not common or garden Ernest. I get the name from our family motto, "Earnestly Endeavour," and before meals I put the adverb "very" in front.\*

I should like to know: (a) Who is the little Philistine who prefers pigs' feet to turkey and plum pudding; (b) which scholar said that there were two divisions of animals—vertebrate and inebriate. I do hope her/his father isn't the cause of this misunderstanding.

Now a little story from real life with a moral attached to it. When I was a little pup, going out with Ma and putting on weight, a certain lady always greeted us with a loud "here comes fat little Earnest," and of course eventually everybody began to believe I was fat and said so. Now the sequel. This lady has a dog that's fed on soda-water and razor-blades: it's called a whippet, but if you did it would break. Anyhow, when it's out and sees his mistress coming it hides behind a gas-lamp—a thing I would scorn to do.

Just to help the Vicar this month, I want you all "to feed a worthless dog"; you'll find the answer after my name at the end.

Cookery hint: never give a gamekeeper poached eggs.

We have a garden and the rubbish is a nightmare to the Mistress and me, but the Boss, he doesn't care. But at last he had to. Well, after using up all the old papers and Parish Mags., and spending all his pocket money on paraffin and matches, he'd more rubbish than when he started. So, I am sorry to say, one Sunday morn he dug a big hole and buried it like I do my bones. Then he took me and Ma for a walk. We saw a crowd and the Fire Brigade just putting out a stack fire. The Boss asked a bystander (French for looker-on) what had caused the fire. "Spontaneous combustion," he replied. What the Boss said was spontaneous all right; he said—but, O.K., Mr. Vicar, I won't repeat it.

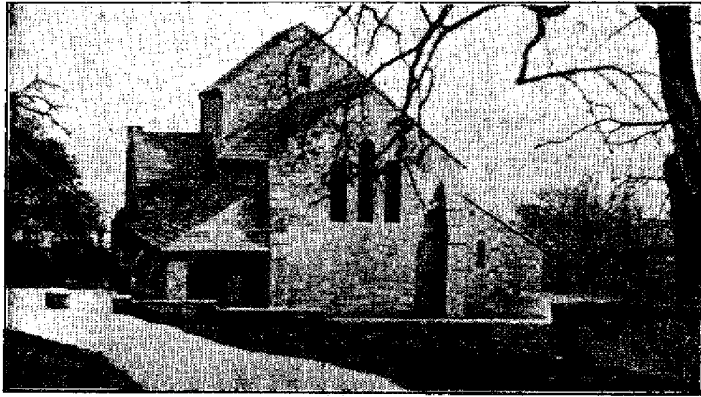
I see Sir Josiah Stamp figured in the New Year Honours; can any of you tell me if he has anything to do with the Post Office?

Well, so long, Love to All,

EARNEST (*curate*).

\*The Editor begs to apologize on all fours, both to Earnest and to Mr. Printer for having ventured to correct what appeared to him to be a slip of the paw.

MARCH, 1935.



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PRICE TWOPENCE.

### CALENDAR, MARCH, 1935.

- Mar. 1. *S. David.* H.C., 7.15.  
" 3. *Quinquagesima.* H.C., 8. Mattins, 10.15. Sung Eucharist, 11.  
Children's Service, 3. Evensong, 6.30.  
" 6. *Ash Wednesday.* H.C., 7.15. Mattins and Communion, 10. Even-  
song, 8.  
" 10. *1st Sunday in Lent.* H.C., 8.  
" 13, 15, 16. *Ember Days.*  
" 17. *2nd Sunday in Lent.* H.C., 8 and 12.  
" 24. *3rd Sunday in Lent.* H.C., 8.  
" 25. *Annunciation of B.V. Mary.* H.C., 7.15.  
" 31. *4th Sunday in Lent.* H.C., 8.

Evensong with address on Wednesdays in Lent at 8 p.m.

Services other than above will be announced on previous Sundays.

### VICAR'S LETTER.

MY DEAR FRIENDS,—

My letter must not occupy more than a few lines this month, but there is one special request that I would like to make. Please make some real effort to observe Lent—please try, for instance, to attend *all* the Wednesday evening services and to offer to God some act of self-denial however simple it may be.

Your faithful Friend and Servant,

R. JERMYN HUTTON.

### ANNUAL REPORT BY THE SECRETARY OF THE PAROCHIAL CHURCH COUNCIL.

(Published at the request of the Parochial Church Meeting held on January 29.)

The work of the Parochial Church Council has proceeded on very similar lines to those of previous years. The usual number of meetings have been held in the Church Room, and though the attendance has not been very high on these occasions all matters that have arisen for discussion have been dealt with openly and thoroughly. These occasions have always been characterized by a spirit of tolerance and respect for opinions expressed, even when the suggestions were not met by general approval.

The two outstanding features of the year's work are the repairing of the organ at a cost of £70 early in the year and the acquiring of part of an adjacent plantation and strip of land near the precincts of the Church. This latter—which is of undoubted benefit to the Church both now and in the future—was a gift to the Church by Mrs. Milner, late of Totley Hall. The conveyance of this piece of land proved to be more expensive than the Council expected, but it has been met out of the current revenue.

There has been the two usual features of the Church's effort to raise money apart from the F.W.O., viz., the Jumble Sale and the Village Market, both of which added welcome sums to the revenue. The latter event, however, e.g., the Village Market, was rather disappointing as regards its attendance. It failed to attract the numbers it required to make it a real financial success.

The cost of the Organ Repairing twelve months ago has not yet been wholly met, the funds required being borrowed from other sections of the Church's finance, and has not yet been entirely repaid. This is a matter to my mind which should receive immediate attention.

In reviewing the whole twelve months' Church work there is one point that is eminently satisfactory in every respect, that is the growth of the Sunday School which is larger now than ever before in its history. This in itself adds further responsibility on the Church people of Totley, for the larger the school the greater the expense. If the parents of these extra children could be induced to take part in the Church working and Church attendance, especially by joining the F.W.O. scheme, the burden and expenses incurred by the present workers would be considerably lightened.

The number on the Electoral Roll is 121.

G. H. ROOKE, *Hon. Sec.*

#### HOLY BAPTISMS.

Feb. 10. Albert Aubrey Cooke.  
 „ „ Barbara Myers.

#### HOLY MATRIMONY.

Jan. 28. Ernest Christmas and May Victoria Pearson.

#### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.		Church Expenses.		Envelopes.	
		£	s. d.	£	s. d.	£	s. d.
Jan.	20. . . . .	0	3 0	0	11 5	1	17 3
„	27. . . . .	—	—	*1	17 9	2	1 11
Feb.	3. . . . .	0	6 0	0	10 0	4	16 4
„	10. . . . .	0	4 0	0	19 9	3	0 5

\* Note that the amount to be sent to the Hospital Sunday Fund will be published later.

#### PAROCHIAL NOTES.

*New Prayer Books.*—Many thanks for the anonymous gift which has been expended in the purchase of twenty-seven new prayer books for the use of the congregation.

*Sidesmen.*—The list of sidesmen elected for the year appears on the front cover.

*Parochial Church Council.*—The new Council consists of all the members who served last year, except Mrs. Creswick, who did not seek re-election, and Mrs. Davis, who has left the district.

#### SENIOR BOYS' CLASS.

We have been pleased to have two visits from Mr. H. R. T. Brandreth recently and have much enjoyed his talks. He has spoken on "The Persecution of Christianity in the Twentieth Century" and "Catholicism versus Protestantism."

In his first talk, Mr. Brandreth showed us, by relating his experiences when in Russia recently, how the persecution is so real that anyone observing Christmas by so much as buying a friend a present is in danger. . . . A Bishop dropped in quick-lime, another stoned, numbers of Priests crucified and thousands sent to die in the wastes of Siberia, are all real happenings.

*Totley*



During Lent we are to discuss some rather thorny problems. We intend to get right down to the bottom of things and see the why and wherefore of the Christian method of living. Some of the subjects to be taken are: "How should Criminals be punished?" "How should I spend my Sunday?" "Is all sport Christian?"

L. K. A.

#### 215TH SHEFFIELD SCOUT GROUP.

##### PACK.

By the time these notes appear the new Wolf Cub Pack in this Parish will have started its adventures. Any more boys between the ages of 8 and 11 who wish to join should give their names to the Vicar or the Scoutmaster. Good luck to this new venture and to all concerned with it.

##### TROOP.

*Scout Hut.*—We are hoping to have our own den by autumn this year, and we shall be free to smash windows whenever we feel like it. There will be heavy initial expenses in connection with such things as lighting and heating, but we are going ahead determined to be housed in a place of our very own before another winter.

*Camp.*—Plans are now being worked out for our first Summer Camp. We are hoping to get in a full week by the sea during the school holidays, and, in addition, practise the art (for art it is) of camping during the week-ends throughout the summer.

*Troop Shield.*—Congratulations to P. L. Jeffrey Salt and his Patrol on being the first winners of the Troop Shield. We decided that this was a good opportunity for a little rejoicing, and so in addition to getting The Reverend The Chaplain to come and present the shield, we did ourselves well in the way of a feed. Efforts at a sing-song round the fire after this were feeble!

*Ambulance Classes.*—In addition to Troop nights we hold Ambulance Classes every Wednesday when much useful work is done.

*Badges.*—Since our last report the following badges have been presented by the Scoutmaster: Harry Bull, 2nd Class, Cyclist's and Musician's. Kenneth Seals: Cyclist's.

*Scouts' Own.*—We are looking forward to this great event in the Sheffield City Hall on March 3, when all the Scouts of the Sheffield Association will meet together to hear Sir Percy Everitt speak. The service is being conducted by the Lord Bishop of Sheffield and the lesson read by the Lord Mayor.

"CYMRO."

##### DEAR CHILDREN,—

Last back-end (Latin for autumn), the Boss went away for a few days' holiday; left me and the Mistress, and all the pots and pans to be washed-up—I mean the pots, not me and the Mistress. He always goes away every thirteen years, because, he says, he isn't superstitious, and he wants to see a bit of the world before he dies.

Last time he went away, in 1921 I believe, he went to Grindleford and saw Sir William, but he says Sir William was rather highbrow, so this time he went to see some friends in London.

Well, the morning after he arrived he put his foot in it straight away. He went into a chemist's to buy some Beecham's powders for when they went to the opera. He pushed open the door, with a swagger to show he was no common Cockney, and fell straight through into the cellar, or would have done if the hole had been larger.

Then he and the lady (the Mistress and me know all about her, so it's quite respectable) got on a bus to go to the Zoo. On the way, of course, she pointed out various places of interest. The first was the Oval at Kennington. The Boss would have it that the "Rec." at Totley was bigger and better. Whilst still arguing with the conductor, they passed the Cenotaph. Forgetting his h's in 'is hexcitement, he said, "'Ail 'Itler," and gave the Fascist salute, and put his hand straight through the bus window, but that didn't upset him because the window was open. Then his lady friend (quite O.K., Mr. Vicar) said here's Scotland Yard, and the Boss dived under the seat, whilst the bus crawled past.

Well, they arrived at the Zoo at last, and, following his guide like a little ewe-lamb, they went in. "Two, please," said the lady. "Excuse me, Madam," said St. Pe—er—I mean the Gatekeeper, "but you don't have to pay when bringing an exhibit; I'll send for the manager."

The Boss and me have made our Lenten resolution: we are going to set our mouse-traps without bait, that'll teach the little beggars the meaning of Lent and won't be too painful for us.

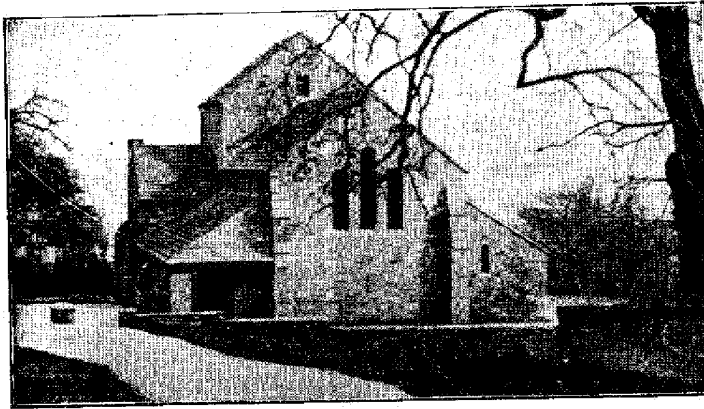
Now for a few questions:

1. If you had a boy just leaving school, who always put the best face on it, faced with the ugly facts of life, what would you make him?
2. Why is it worse for a cobbler to commit bigamy than another man?
3. On what would you feed a kangaroo?
4. Why would a skating-rink attendant be a good help for the Vicar?
5. What is plump and sometimes in the fire?
6. Is it pressing to get a man from a Biblical city?

Well, Love to All, so long,

EARNEST.

APRIL, 1935.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar:*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.  
*Surrogate for Marriage Licences.*

*Churchwardens.*

Mr. H. T. CROWTHER, New Totley.  
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Sunday Services, 11 a.m. and 6.30 p.m.

*Holy Communion.*—Every Sunday at 8 a.m., also third Sunday after Morning Prayer.

Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, APRIL, 1935.

- April 7. *5th Sunday in Lent.* H.C., 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- .. 14. *Palm Sunday.* H.C., 8.
- .. 15, 16, 17, 18. H.C., 7.15. Mattins, 10. Evensong, 7.
- .. 19. *Good Friday.* Litany, 9.45. Mattins and Ante-Communion, 10. Three Hours' Service, 12-3. Evensong, 8.
- .. 21. *Easter Day.* H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong and Procession, 6.30.
- .. 23. Tuesday in Easter Week (S. George). H.C., 7.15.
- .. 28. *1st Sunday after Easter.* H.C., 8.
- .. 30. *S. Mark* (transferred from 25th). H.C., 7.15.
- Evensong and address on Wednesdays, April 3 and 10, at 8 p.m.
- Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

You will find in the foregoing Calendar the arrangements for Holy Week and Easter, and I sincerely hope you will all do your best to observe this Holy Season. This year, for the first time, I propose to mark the observance of Palm Sunday in a special way. All those who attend the 8 o'clock Holy Communion will receive palm-leaves similar to those actually strewn in the path of Our Lord when He rode into Jerusalem. This is a time-honoured custom of the Christian Church and is a simple and homely reminder of the lessons which Palm Sunday teaches.

(The distribution will take place at the close of the Service. The congregation will be asked to walk up to the altar rail to receive their palms before leaving the Church.)

Those who attend the Three Hours' Service on Good Friday are reminded that the Service is interspersed with a number of hymns, and that those who intend to be present for *part* of the Service only should enter or leave during the singing in order to interrupt the Service as little as need be.

Good Friday offers a special opportunity to Christians of witnessing to the sincerity of their faith. Those to whom religion is of little or no importance will no doubt regard the day as an ordinary Bank Holiday and observe it accordingly, but devout churchmen will remember that their Lord and Saviour died for them, and will desire to observe this solemn day as quietly and reverently as they can.

Easter Day brings with it the duty and privilege of Communion. The Prayer Book says "that every Parishioner shall communicate at the least **three** times in the year, of which Easter to be one." If Sunday is the Lord's Day, commemorating Our Lord's joyful Resurrection, we may regard Easter Day as the greatest of all Sundays and of all Festivals. Nothing less than severe illness or some cause of equal urgency will keep a real churchman from the altar on Easter morning.

Whatever else you may have to do on Easter Day your first duty is to come and meet your risen Master.

With every good wish to you all for a Happy Easter.

Your faithful Friend and Servant,

R. J. HUTTON.



## BURIAL.

Feb. 23. Cecil Ezekiel Keatley, aged 63.

### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.			Envelopes.
		£	s.	d.	£	s.	d.	
Feb.	17.	0	2	6	0	17	3	4 1 7
"	24.	0	2	6	0	16	8	2 2 9
Mar.	3.	0	3	0	0	12	5	2 6 2
"	10.	0	4	6	0	14	3	1 18 3

### PAROCHIAL NOTES.

*Prayer Books.*—Members of the congregation will welcome the supply of new prayer books. It is hoped that there will soon be a bookshelf to hold them. It will stand near the door and those who borrow books from it are asked to be kind enough to replace them after service.

*Sunday School Finance.*—This is an ever pressing problem and we shall shortly invite you all to help. We propose to circulate at 3d. each copies of an interesting puzzle competition and we hope everyone will obtain one. There will of course be some small prizes for the best solutions. Will you help us to dispose of 1,000 copies at 3d. each?

*Cubs.*—We are glad to say that a beginning has been made and that Miss K. Payton has kindly accepted the position of Cub-master.

### 215TH SHEFFIELD SCOUT GROUP.

In the rush of many things, we omitted to record in the last issue a very interesting evening which the Scouts had.

The Reverend S. Price (of All Saints', Ecclesall) came and gave us a film show, which included a film showing two of Ecclesall's Camps in the Channel Islands. A very enjoyable evening, and we are grateful to Mr. Price and his A.S.M. for coming and giving the show for us.

Many thanks to those who supported our Whist Drive on S. David's Day at such short notice.

The City Hall in Sheffield was nearly full when a Scouts' Own was held on March 3. The speakers were The Lord Bishop of Sheffield and Sir Percy Everitt. The whole of the 215th attended with the exception of one boy who was ill. A great afternoon, enjoyed and appreciated by us all.

No doubt it will be of interest to many readers to learn that the beacon in honour of the King's Jubilee which the Sheffield Association of Scouts is responsible for, is to be at Totley. The Totley and Dore Troops will be the leading lights in this affair, so we hear. This beacon will be one of a great chain across the country—the next being at Dronfield.

"CYMRO."

DEAR CHILDREN,—

Oh dear! Oh dear!! Where am I? I can hardly keep my tail still, much less grasp my pen in my paws, and all through the Vicar.

If you'll keep it quiet, I'll tell you all about it. One of my old human

relatives here, who was born some time about the Battle of Waterloo, has a very poor opinion of our modern customs and habits. Well, the other day, having had just a light dinner, I felt rather full up inside, and thought I would go and lie down on her bed to ease my tummy. Well, judge my surprise, when pushing the door open I caught her flicking the ash off a cigarette. Barkless with astonishment, I gasped out, "What'll the Vicar say?" "Oh yeah!" she said, "he gave it me." Now if it had been the doctor, the rent collector, or even the insurance man—but the Vicar; do you wonder now that I worry about the family plate? I'll bet anything you like that if her mother had been alive she daren't have done it.

Th-the an-answert-to last month's questions are (I'm still all of a t-tremble):

1. A photographer. 2. Because he should stick to his last. 3. Hops.
4. Because he is an expert in lifting up the fallen. 5. Fat. 6. Ur-gent.

You know the Mistress and the Boss are a perfect match. You might not always think so if you saw them together, but I can assure you they work together in perfect harmony. Whenever he strikes her the Mistress flares up.

Bobby W., a pal of mine and the Grand old Man of our Gang, ought to be Welsh, but was born at Dore. Anyhow, he's a very sympathetic old boy, and noticing that his Boss was beginning to lag when out for a walk, he suggested that they should return in the bus. The amusing part about it, however, is: that his Boss thinks he's doing it for Bobby's sake.

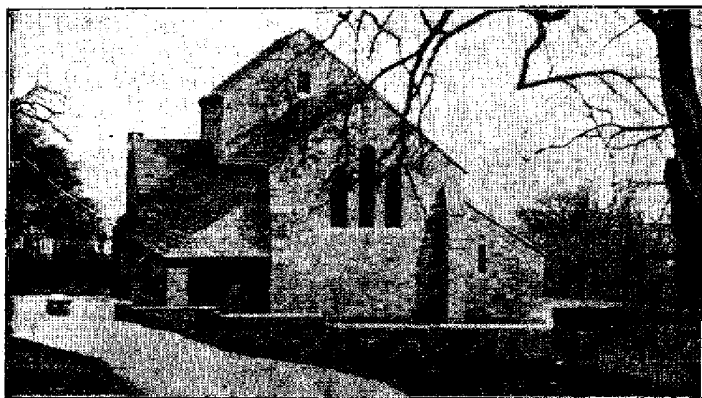
Boy Scouts please note that a good deed is greatly improved if you let the other party think they are doing it. Which reminds me, I saw in the Parish Mag. that they are after a hut of their own. If the idea underlying the motive is the removal from the neighbourhood of so many big, bony, wobbly knees, good, otherwise we hope they will not have to go too far afield. Did I dream it, or is it true, that they had selected a piece of land on the top of Totley Moss, but that some of the platelayers employed in the tunnel had objected, because the noise might disturb their naps and games of nap. How-what-some-ever, the true spirit of Scouting was displayed the other day when a local Scout was knocked off his bike by a motor. Jumping up, he said to the motorist, "I hope I haven't hurt you, sir." May his knees (n)ever be dirty. Well—so long.

Love to All,

EARNEST.

P.S.—To prevent the spread of scandal, and in justice to the two principals concerned, the aforementioned cigarette was a herbal one for Bronchitis.

MAY, 1935.



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*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE

### CALENDAR, MAY, 1935.

- May 1. *S. Philip and S. James.* H.C., 7.15.  
" 5. *2nd Sunday after Easter.* H.C., 8. Mattins, 10.15. Sung Eucharist,  
11. Children's Service, 3. Evensong, 6.30.  
" 6. Day of National Thanksgiving. H.C., 8. Special Service at 10.30 a.m.  
" 12. *3rd Sunday after Easter.* H.C., 8.  
" 16. (Thursday). The Confirmation, 7.30 p.m.  
" 19. *4th Sunday after Easter.* H.C., 8 and 12.  
" 26. *5th Sunday after Easter.* H.C., 8. (See Vicar's Letter.)  
" 27, 28, 29. Rogation Days.  
" 30. *Ascension Day.* H.C., 7.15 and 10 a.m.  
Children's Service (Day School), 8.55 a.m. Evensong, 8 p.m.

Services other than above will be announced on previous Sundays.

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### VICAR'S LETTER.

MY DEAR FRIENDS,—

Please read the Calendar carefully because it contains several dates of exceptional importance.

First—the Jubilee. You will see that there are special services arranged for that day and I hope they will be well attended. A special form of Prayer and Thanksgiving has been issued by the Archbishop of Canterbury and will be used at the Service at 10.30. It is hoped that Scouts, Guides and Cubs will be present in uniform.

\* \* \* \* \*

Next, please note the date and time of the Confirmation. (May 16, at 7.30.)

All who have been confirmed in this parish will receive a personal invitation to be present both at the Confirmation and at the First Communion, on May 26. It would be impossible for me to send these invitations to every communicant in the parish, but I hope that as many as possible will come.

Lastly—Ascension Day. This is not a public holiday, although nobody knows why. It is nevertheless one of the chief Holy Days in the Christian year and should be observed by all faithful Churchmen. (Please note that I do *not* invite any except Day School teachers and scholars to the Children's Service this year, because there is only just room in Church for the whole school.)

Your faithful Friend and Servant,

R. J. HUTTON.

P.S.—I wish to express my sincere thanks to all those kind friends who helped me so splendidly on Palm Sunday. It was entirely due to them that there were any services at all on that day.

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### HOLY BAPTISM.

- Mar. 21. Betty Green.  
" 24. John Gurney Vere.



## COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.			Church Expenses.		
		£	s.	d.	Cash. £ s. d.		Envelopes. £ s. d.
Mar.	17.	0	2	0	0	11	4
"	24.	0	2	0	0	15	2
"	31.	0	4	6	0	12	10
April	7.	0	4	0	1	1	5
"	14.	0	4	6	0	13	10

## PAROCHIAL NOTES.

*To the Generous Donor* of the beautiful book-case which now stands at the west end of the Church we offer our best thanks. It is a most handsome gift and a welcome addition to the furnishing of the Church.

I am not permitted to mention the name of the donor but wish him to know that his great kindness is greatly appreciated by all.

*Sunday School Puzzle Competition.*—Have you obtained a copy of the Puzzle? If not please apply to any Sunday School Teacher or Church Councillor for one. Prizes are to be awarded to the first 3 correct (or most nearly correct) solutions opened on May 20. Each Puzzle is a receipt for a donation of 3d. to the Funds of the Sunday School.

*Presentation.*—Two choristers, Douglas Nunn and Jeffrey Salt, have been presented with hymn books in recognition of their long and excellent service in the choir. It is always with great regret that we part with our choristers, and just now we are particularly in need of new boys to take their place. We appeal specially to those who remain to work hard and attend regularly in order to recover the ground lost by the departure of these leaders.

## ALL SAINTS' SCOUT GROUP.

The Scouts are holding a Jumble Sale on Saturday, May 4, and would be extremely grateful if anyone who has anything which we may have, will notify the Vicar or Mr. Aubrey as soon as possible.

Things will be collected to suit your convenience if you state a date and time. We are anxious to make this a success—will you please help us?

"CYMRO."

DEAR CHILDREN,—

By the time these lines are read the great Spring Offensive of 1935 will be a thing of the past and the poor harried men of the district will again be able to put their feet upon the mantelpiece, lay down their whitewash brushes and dust the dust from their favourite stools in the Cross Crowns or elsewhere.

Is there any wonder that other nations call us "Perfidious Albion," when we talk of our Freedom and compare it to their Conscription. They at least only take young single men, and the time of service gradually decreases, until at about 45, they go into honourable retirement. Here, they take the married ones first, and it is every year until they are absolutely worn out and good for nothing (I wonder if Vicars are exempted).

As I write, trying bravely to get a wag in my tail, the slap of the white-wash brush, the thud of the carpet beater, and the crooning of the vacuum cleaner is all around me. No peace anywhere. Even my bedding is being washed.

Poor old Bobby W. is quite upset about it all. He said if he knew his grandmother's address in Wales, he'd be off, even without a P.T. But, as it's only once a year they treat him so, he'll stick it.

From information received, as the Police say, we are given to understand that the Vicar has got another Pup, Bobby to wit. He's too young yet to be admitted to our Gang; but I am hoping he will be a great help to me later on. Because, if and when, he sees the Vicar coming in with the Family Plate, he'll give me the wire and I'll be able to get it back before it's melted down.

Have you gone in for the Vicar's competition yet? I have, so perhaps it's as well if you haven't. I wonder what the prizes are? I expect they'll be something left over from the Jumble Sale.

After weeks and months of painfully trying to climb the social ladder, the Boss has let me and the Mistress down again. He was talking to a well-known local ambulance man, and in the course of conversation, the w.k.l.a.m. said to the Boss: "Supposing, Mr. Boss, my wife fractured her Patella and you had to render first aid, what steps would you take?" "Kiss it better," said the Boss, without hesitation, and down we all crashed off the Social ladder. That's why I am against Capital Punishment, it's the innocent who suffer the most, not the culprit.

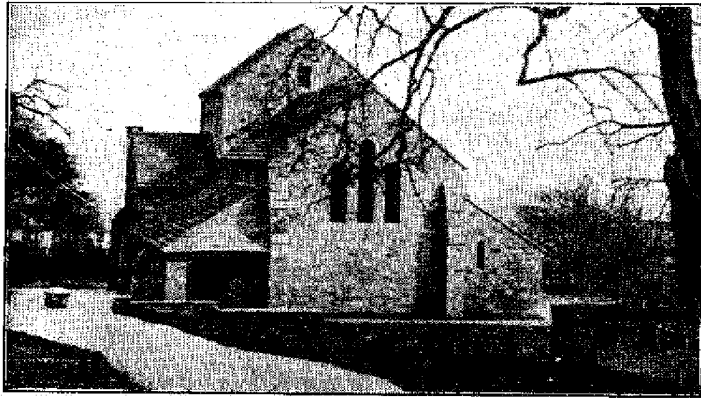
Heard the other day outside the Church: "Yes, we've had a lovely tour all round the Lake district and my husband pointed out Woolworth's grave to me, as we passed."

Well, Love to All,

So long,

EARNEST.

JUNE, 1935.



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For Services other than above see Calendar inside.

PRICE TWOPENCE

# CALENDAR, JUNE, 1935.

- June 2. *Sunday after Ascension.* H.C., 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- " 9. *Whit-Sunday.* H.C., 7 and 8. Mattins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong and Procession, 6.30.
- " 10. Monday. Children's Hymns in Church, 3.
- " 11. Tuesday. H.C., 8.
- " 12, 14, 15. *Ember Days.*
- " 16. *Trinity Sunday.* H.C., 8 and 12.
- " 23. *1st Sunday after Trinity.* H.C., 8.
- " 24. *S. John Baptist.* H.C., 7.15.
- " 29. *S. Peter.* H.C., 7.15.
- " 30. *2nd Sunday after Trinity.* H.C., 8.
- Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

The experiment of last Whit-Monday was so successful that we shall repeat it this year. There will therefore be a short service in church at 3 p.m., at which the special Whitsuntide Hymns will be sung, and we hope for a large congregation. The children will have tea in school at about 4.30, after which they will play in the field kindly lent by Mr. Tym.

Speaking of Sunday School reminds me of something which I want to say to the parents of our scholars.

I wonder how many of them realize that we are spending about 6s. a year on each child in our school. This money is spent on prizes, teas, stamps, pictures, kindergarten equipment and other maintenance costs, and every penny of it comes from voluntary subscription. I think most parents will feel that they ought to support the Sunday School and help to provide these things for their own children, and we hope shortly to give them a special opportunity of doing so.

\* \* \* \* \*

Another matter which is under discussion is a suggestion which concerns all who take our Parish Magazine.

In view of the growing population I am of opinion that valuable as the magazine has been it only reaches a percentage of the people of the Parish, and I am strongly in favour of substituting for it a monthly leaflet to be distributed free to every house.

Before this can be done several points must be considered.

(1) The additional cost to the Church. This can be partly met if I can secure 4 advertisers whose announcements would occupy the back page of the leaflet. Such advertisements would cost 30s. each, and I shall be glad to hear from local tradesmen who would welcome the opportunity of a monthly insertion.

(2) The scheme would need a number of volunteer distributors in addition to those already giving their services, and I shall welcome offers from those who would undertake to help in this way.

Of course the whole scheme is at present only "in the air" and cannot be put in operation until January at the earliest, but if that is to be done it is not too soon to begin to find out whether it is practicable.

The great advantage of it would be that every family in the parish would receive a monthly circular from the Church and possess full information of everything that is connected with the Church's activities. Newcomers would be



furnished on arrival with particulars of Church services, and know that they were welcome.

If you are one of those who can help either as an advertiser or distributor please let me know as soon as possible.

Your faithful Friend and Servant,

R. J. HUTTON.

#### HOLY BAPTISM.

April 21. Patricia Creswick.  
 „ 25. Irvin Edgar Gill.  
 „ 27. Kenneth Terry Mappin.

#### HOLY MATRIMONY.

April 18. James Arthur Southgate Sands and Mary Elfreda Tuplin.

#### BURIALS.

April 27. Albertina Andrews, aged 65.  
 May 14. Joseph Marshall, aged 76.

#### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.		Church Expenses.			
				Cash.			Envelopes.
April 21.	.	.	..	3	4	7*	2 0 10
„ 28.	.	0 2 6	..	1	2	1	3 11 9
May 5.	.	0 4 6	..	0	7	10	2 7 7
„ 12.	.	0 2 6	..	0	18	7	2 8 0

\* Easter Collection.

#### THE CONFIRMATION.

A large congregation witnessed the Confirmation of 18 Totley Candidates, and 25 from other Parishes on May 16.

Our own Bishop was unable through illness to conduct the service and his place was taken by Bishop Bontflower, to whom we are very grateful for his kindness and his helpful address to candidates and congregation.

#### PAROCHIAL NOTES.

*Whist Drive.*—Very many thanks to Mrs. Harrison for her great kindness in holding a Whist Drive in support of the Sunday School, and to all who helped her.

*The Choir.*—We urgently need a few new boys to fill vacancies in our choir, and hope that our gaps may soon be filled. We want boys from 9 years old who are keen and intelligent and good readers.

*Many thanks.*—To the members of the Senior Girls' Class for the beautiful lilies provided by their generosity for the Easter decoration of the Church.

*Egg Collection.*—I have received a most grateful letter from the Chairman of the Children's Home at Fairthorn, acknowledging the "splendid lot of eggs" collected by members of the Sunday School.

The letter has been forwarded to Mrs. Harrison who suggested and organised the collection. We congratulate specially Peggy Gill who collected 224 eggs, and Kathleen Taylor who collected 184.

We regret that both Mrs. Harrison and Miss Allford are obliged to discontinue Totley.

their valuable work on the Sunday School staff, and offer them our best thanks for all that they have done.

Once more we are very shorthanded and badly need a new teacher (lady) for the girls in the middle group.

#### ALL SAINTS' SCOUT GROUP.

*Wolf Cub Pack.*—Although the writer knows but little of Cubbing, he feels quite safe in observing that the newly formed Cub Pack is doing extremely well. Everyone seems most keen and an atmosphere of happiness and fun pervades the meetings. Two Scouts, P.L. Ken Seals and P.2nd Billie Turner have been appointed Cub Instructors and are proving a big help.

*Scout Troop.*—It came as a mild shock to us when Mr. Aubrey presented some of us with our first year's service star. We had not realised that we had been going a whole year.

Congratulations to A.S.M. Rawson on having his Warrant as an officer of this Troop issued from Imperial Headquarters. It will be officially presented to him in June.

The following have been presented with proficiency badges for the S.M.:—P.L. Harry Bull, Cyclist, Musician, Handyman and Bookbinder; P.L. Kenneth Seals, Cyclist and Handyman; T.L. Jeffrey Salt, Cyclist and Handyman; P.2nd Billie Mather, Cyclist. Good work!

It was a source of regret and disappointment to all that, at the last minute, the Beacon on Totley Moss on Jubilee Day had to be abandoned. Suffice it to say that the reason was beyond our control.

The Troop shield has been presented twice to the best patrols over a period. The Vicar made the first presentation to P.L. Jeffrey Salt (Grouse Patrol). It has since been won by the Peewits and was accordingly presented to P.L. Harry Bull.

On May 14 we were glad to welcome Mr. Muirhead—the Scout organiser for Sheffield—who came and gave us a very interesting, helpful and encouraging yarn. I think we all felt much better for his visit.

All our good wishes to Peter Simpkin who has been invested as a Scout.

The appointment of Jeffrey Salt to the position of Troop Leader has caused general satisfaction; both to him and to Kenneth Seals who takes his place as Grouse P.L., we offer our support and good wishes and look for great things from them in their new positions of responsibility.

We regret that we cannot bubble over with joy about our Jumble Sale, but would like to say a hearty and sincere "Thank you" to all those who helped in any way to add over £2 to our funds.

We have room for one or two new boys who should have had their 11th birthday. Meetings are on Mondays.

We were glad to see every Patrol Leader and every Patrol Second confirmed in Church by the Bishop on May 16. There will be in future—commencing with June—a Scout Corporate Communion on the 3rd Sunday of every month at 8 a.m.

We are sorry to record:—

(a) The loss of one of our Patrol Leaders, Jack Fenton. We gave him a real Scouty send off and offer him our wishes for the best of luck in his new home and work.

(b) That as we go to press we learn of an accident to Peter Simpkin. We trust things are not too serious and that his chirpy self will soon be back with us.

"CYMBO."

DEAR CHILDREN,—

When last I wrote to you, and penned those few lines about Bobby W., you know my pal, who ought to have been Welsh, but was born at Dore; I little thought it would be the last time he would inspire me with ambition, to keep faithful to my human relations, no matter how they try one, with their peculiar ways.

Well, Bobby, after caring for his human relations for 14 years, has gone to the Happy Hunting Grounds, so his troubles are ended.

I feel sure his successor will find the job all the easier for Bobbie's careful training. Now, we will just have one minute's silence in memory of good old Bobbie.

Things seem fairly quiet just now; but I did hear a Sunday School teacher ask the other day:—"Why does the wireless osculate so?" Can you guess which one it was? Whilst you're guessing can you guess: What is an empty space to shun?

By the time this appears you'll be practising the Whitsuntide hymns again. You bet I shan't be there, haven't forgotten last Christmas yet. Kids singing make me want to show them how, and when I do they get jealous and make me shut up.

The other Sunday afternoon, when the Vicar was just getting into his stride, with "and fourthly dear brethren," a little lady started to snore, just like a Car —. Capital c Mr. Printer, please, and do be quick and put a dash after it.

So Wednesday got the cup. I bet, every time he sees a photo of it, it makes the Vicar's mouth water; but it couldn't be easily melted down. Which reminds me, he nearly caught me napping on Jubilee day. I don't think it quite cricket to take advantage of a memorable day like that. Do you?

Have you heard the schoolboy's definition of Longitude and Latitude? "Latitude is what we are allowed to do, and Longitude is what we want to do."

The gardening season is here again in grim earnest, and it gives me a pain, where my last meal ought to be, but never is, when I see all those humans digging and delving; every now and then I go hot and cold all over, when they get near a bone, but they haven't much of a nose for a good smell. They prefer the distilled smell of a rose, to the rich and earthy smell of the soil it grows from.

The other day I got what I thought was an interesting book on the hearth. I was getting on really well, had got the cover off and was half-way through the preface, when I found I'd made a horrible mistake. It was Darwin's "Survival of the Fittest," and I'd thought it said "fattest." I was so disgusted that I went to sleep, and dreamt a lovely dream; that I'd found a new mistress, who really understood how to keep a dog's tummy full. But, alas, sad recollection at hand, soon booted me up with a stir.

The Boy Scouts will have to look to their laurels if the suggestion of a bright Girl Guide is carried out. At a recent discussion of their forthcoming camps, she offered to bring her Ma's electric kettle, because then they'd be able to boil water quicker than the Scouts.

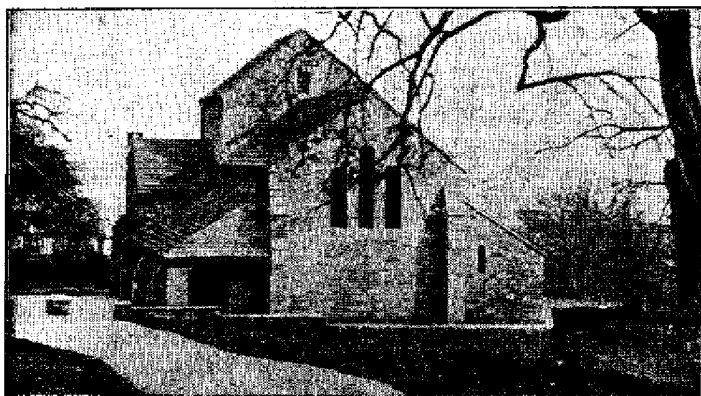
By the way: Do Gee Gees eat Brussels Sprouts?

Well, I will now paws until next time.

Love to All,

EARNEST.

JULY, 1935.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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For Services other than above see Calendar inside.

PRICE TWOPENCE.

CALENDAR, JULY, 1935.

- July 7. *3rd Sunday after Trinity.* H.C., 8. Mattins, 10.15. Sung Eucharist,  
11. Children's Service, 3. Evensong, 6.30.  
„ 14. *4th Sunday after Trinity.* H.C., 8.  
„ 21. *5th Sunday after Trinity.* H.C., 8 and 12.  
„ 22. *S. Mary Magdalen.* H.C., 7.15.  
„ 25. *S. James.* H.C., 7.15.  
„ 28. *6th Sunday after Trinity.* H.C., 8.

Services other than above will be announced on previous Sundays.

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VICAR'S LETTER.

MY DEAR FRIENDS,—

It is some time since our Bishop launched his appeal for his " Million Crowns Fund " for building new Churches, etc., in Derbyshire. It is an appeal to all parishes and to all Churchpeople in the diocese, and up to the present our parish has made no definite plans for sharing in this great and necessary effort. We all feel that our Parish " must do something " but are not quite clear what that " something " is to be.

There are several suggestions put forward by the organizers of the appeal which our Church Council has discussed and for various reasons has decided are not entirely satisfactory for a parish like our own.

For example—we are asked to compile a list of names of subscribers and hang it in the Church porch, and a large card for the purpose has been sent to me.

But we do not feel that the churchpeople of Totley would wish to have their names publicly exhibited in this way and would much prefer to make their gift to God without any such advertisement.

I intend, therefore, to keep the subscription card and invite you to subscribe anonymously instead.

The only public announcement that I propose to make is to post at notice at intervals stating the total number of subscriptions (over 5s.) that have been received up to date. What the Bishop wants is a substantial sum from each parish each year until his scheme is completed.

The question for us at the moment is what we can do this year.

Let us make a start at once.

We have already appointed as " Appeal Secretary " Mr. Rooke (The Nookin, Heatherfield), and he or I will be glad to receive your donations and to forward them to Headquarters. The main point is that every one of us should try to do something this year and that it should be our best.

Your faithful Friend and Servant,

R. J. HUTTON.

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HOLY BAPTISM.

- May 26. John Johnson.  
June 2. Joan Molly Smith.  
„ 5. Derek Howarth.  
„ 5. Betty Coates.

### HOLY MATRIMONY.

June 10. Fred Haslam and Winifred Hinman.  
 „ 10. Norman Bingham and Frances Phyllis Turner.

### BURIAL.

May 27. William Aaron Mather, aged 85.

### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.		Church Expenses.	
				Cash.	Envelopes.
May 19.	.	0 7 6	..	0 15 11	.. 2 6 1
„ 26.	.	—	..	1 8 4*	.. 2 16 7
June 2.	.	0 6 0	..	0 14 2	.. 1 17 2
„ 9.	.	—	..	2 5 6†	.. 1 14 8

\* Diocesan Sunday Fund.

† Sunday School.

### PAROCHIAL NOTES.

*Presentation.*—Two choristers, Cyril Mather and Billy Mather have been presented with Hymn Books in recognition of their long and excellent service. They are boys whom we cannot easily spare. The Choir is sadly short of big boys, but those who remain are shouldering their burden like heroes.

*Sunday School Puzzle Competition.*—The prizes were won by the following : Miss M. Gliddon and Mrs. Travis (5s. each) ; Mr. Cully and Miss K. M. Whitworth (2s. each).

Many thanks to all who helped to circulate the puzzles and to all who contributed to the success of this little venture.

*Mr. J. Williams.*—We heartily congratulate Mr. Williams upon the great honour which has recently been conferred upon him.

On May 17 he was admitted a serving Brother of the Venerable Order of the Hospital of S. John of Jerusalem. The investiture was performed by the Earl of Scarborough (sub-prior), acting for H.M. the King. The ceremony took place at S. John's Gate, London. This distinction was conferred upon Mr. Williams in recognition of 26 years service in the Ambulance movement.

He has previously been recognized by the Order, receiving the Vote of Thanks on Vellum in 1929, and the Brigade service medal. In 1933 he was awarded the Bar to the service medal.

We are glad and proud to know that his faithful and unselfish work has been recognized as it deserved to be.



rEar cHildrEn,

This month I have got the use of a lovely typewriter to write these notes with.

Ass! youk Now at type? riter p2ints the letters j'ust asy ous eet hem in plint...! " @ " Youj ustp Ress say keyA. B. C. & inb eauTifu? cl! or pprint yo-usee C.O.D. aPpear.

It's o saVes MrP rinteR fro musing ba6 laNguagEt rying tod ezipher the vi-Car's b? d& writing ando thers ofy ourse.

Just as I was getting into my stride and tapping away like a proper typist, with plucked eyebrows and lipstick, there was a knock at the door and as I pawsed to bark, a man came in and started to pack up the typewriter, just because there were 17 instalments due. When the Boss came home he wasn't  $\frac{2}{3}$  wild. They tell us, he said, that credit is the lifeblood of the nation, but as soon as a poor working man tries to get a little, they soon stop him. Tutti Fruth to credit he said, next time I'll get one for cash from Woolworths.

The answer to last month's question is "Avoid." This month I want you to try and explain in as few a words as possible, the miracle of a little seed becoming a beautiful flower. Just write your idea on a bit of paper and compare it with the answer next month.

Why is a pedal cyclist likely to make a better Boy Scout than a motor cyclist?

Not heard much about the Vicar this month, I expect it's taking him all his time to live up to his new Pup.

*Tact.* Remembering the lady's birthday, but not which one.

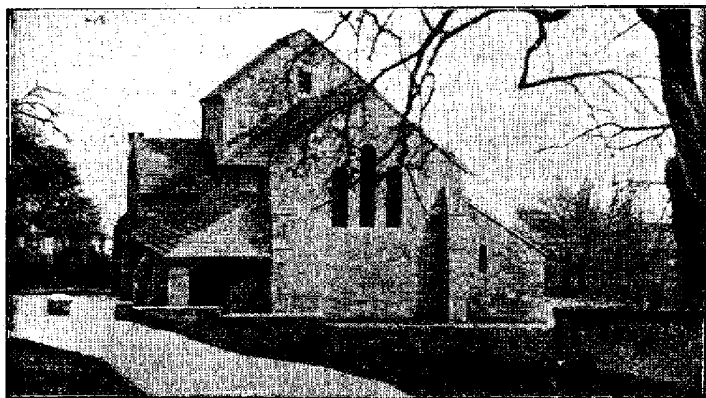
*Thought for the Month.*—Never stand in the way of a man who wants to be a racing motorist.

Well So-long,

Love to All,

EARNEST.

AUGUST, 1935.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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PRICE TWOPENCE

CALENDAR, AUGUST, 1935.

- Aug. 4. *7th Sunday after Trinity.* H.C., 8. Mattins, 10.15. Sung Eucharist,  
11. Children's Service, 3. Evensong, 6.30.  
" 11. *8th Sunday after Trinity.* H.C., 8.  
" 18. *9th Sunday after Trinity.* H.C., 8 and 12.  
" 24. *S. Bartholomew.* H.C., 7.15.  
" 25. *10th Sunday after Trinity.* H.C., 8.

Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

In a recent number I referred to the proposal to substitute a Parish Leaflet for our present Parish Magazine and I have every reason to think that this experiment will begin in January next. I have received several promises of support from advertisers and shall be glad to hear from one or two others, but the number of these will have to be strictly limited. I have also received promises of help from new distributors and have nearly completed the plans for the circulation of the leaflet throughout the parish. But these plans only cover distribution *inside* the parish boundaries and there are a fair number of friends of Totley Church who live outside these boundaries.

How are these to get their leaflets?

There will be no difficulty in the case of those who regularly attend Church because we shall ask them to take their leaflet home with them and shall keep a few copies in Church for this purpose, but there are others who attend other churches who may like to be kept informed of our parish affairs and who subscribe to our present magazine. The simplest course for them is to send their names to me together with 6d. to cover postage for the year and the leaflet will be forwarded to them. (This applies *only* to friends *outside* the parish limits).

The actual contents of the leaflet will be necessarily very brief but we shall try to include everything of importance. There will be information about Church Services—notice of coming events, a record of Baptisms, Marriages and Burials, notes on matters of interest and probably a very short "Vicar's Letter" when I have any special bee in my bonnet.

One of the great advantages of the leaflet over the magazine is that anybody can read everything in it in a very few moments and I strongly suspect that the majority of magazines are never read at all! I do hope that everyone *will* read them *before* lighting their pipes with them and that I shall not be asked (as so often happens) the date of the Jumble Sale or Harvest Festival a week or two after those events have taken place.

\* \* \* \* \*

You will notice that the box in the Church porch is now labelled "Bishop's Appeal Fund." It is intended for small contributions only. Sums of 5s. or more should be sent to Mr. Rooke or myself and will be entered and acknowledged as "anonymous donations."

The Bishop's illness has made it all the more important that we should back him up as much as we can in the scheme on which he has set his heart.

Your faithful Friend and Servant,

R. JERMYN HUTTON.

## PAROCHIAL NOTES.

*The Choir.*—We want a few new boys for the Choir to replace those who have recently left us. We have adopted a new system of remuneration, namely, a bonus of 2s. 6d. a quarter for those who lose not more than 3 attendance marks. For every further absence a penny is deducted from the bonus. Boys who qualify for the efficiency badge will receive 3s. 9d. a quarter with deduction of 1½d. for absence.

*Sunday School.*—A lady teacher for the middle group is needed urgently. The chief qualifications needed are earnestness, good humour, and common sense.

### HOLY BAPTISM.

June 30. Patricia Greene.  
July 14. Robert Arthur Rose.

### BURIAL.

June 22. Ellen Wilde, aged 55 years.

### COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.		Church Expenses.	
				Cash.	Envelopes.
June 16.	.	0	3 0	0 14 6	3 1 11
„ 23.	.	0	3 6	0 11 0	1 15 1
„ 30.	.	0	3 6	0 8 2	3 5 2
July 7.	.	0	5 0	0 8 8	2 12 3
„ 14.	.	0	2 6	0 12 10	1 11 3

### ALTAR SERVERS FOR THE MONTH.

Aug. 4.	8.0.	E. Coleman.
	11.0.	F. Thompson, E. G. Close.
	6.30.	R. Steer, B. Turner.
„ 11.	8.0.	L. K. Aubrey.
	11.0.	F. Thompson, C. Heath.
	6.30.	R. Steer, B. Turner.
„ 18.	8.0.	R. Steer.
	11.0.	F. Thompson, C. Heath.
	6.30.	R. Steer, B. Turner.
„ 25.	8.0.	P. Crookes.
	11.0.	F. Thompson, E. Coleman.
	6.30.	R. Steer, B. Turner.

### ALL SAINTS' SCOUT GROUP.

*Pack.*—On June 25 we had a visit from the District Commissioner who invested the following as Wolf Cubs and members of the Brotherhood of Scouts :—Derek Mather, Derek Platt, Harold Marsh, John Ward, Bobbie Carr, Michael Sanderson and John Stacey.

The Pack goes well and is looking forward to a probable week-end camp very soon. Cubs are working hard for their first star and we shall be able to report that one or two have gained it next time.

*Troop.*—The first Troop Camp was held on Friday, Saturday and Sunday, June 21, 22 and 23 near Barlow. The site we obtained was quite good with beautiful surroundings and large spaces over which we were free to roam. No elaborate work was attempted; we just devoted all our time in trying to learn "how". On the Sunday after a long walk under a blazing sun we attended Sung Eucharist at S. Lawrence's, Barlow. A second camp has been held during July on a Saturday and Sunday. We now await with eager anticipation for a promised visit to one of our camps from our Chaplain. Summer Camp has been fixed from August 3-10 at Llanystumdwy, Criccieth.

Congratulations to P. 2nd Billie Turner, who has gained his Handyman, Gardener and Leatherworker badges.

"CYMRO."

Dear Children,

If you and me (I don't know if that's good English, but it's graphic, and graphic is Greek for lucid), had 400 buns and tarts to divide amongst about 50 scholars, we should try long division, or call upon Professor Einstein to help us out.

Not so the B.A.'s and the M.A.'s etc., that comprise the Sunday School Staff; they could only think of marching the aforementioned (Latin for previously referred to) 50 kids round and round until they fell out exhausted or the buns and tarts gave out. Thanks, however, to the grit of the younger generation (of which I am proud), the tarts and buns gave out first and the ill-conceived plan of the S.S.S. fell through and they got none.

I hope you won't have forgotten my old pal Bobby W. yet. Well, you'll be pleased to hear that his 14 years of careful training are bearing fruit. His mistress went away and left his master all alone. But I am glad to say he behaved quite well. So we must never think that our good example is wasted.

You will be sorry to hear that I have not been so well lately. The other Sunday morning I got up early and took my Ma and the Boss for a walk. It was very warm and misty, the grass was long and wet. After I had chased 9999 rabbits the Boss lost count. Needless to say, Ma didn't help me at all. Then he had his 40 winks on a bank side and I think I must have caught a chill. You want to know how many rabbits I caught? It's rude to ask personal questions like that; but judging by how I felt the next few days, I think I caught them all and German Measles as well. But, thanks to a good mistress I am feeling O.K. and life seems worth living after all.

Totley Scouts are going to be some Scouts in the near future. On June 30 the Cubs went to a Service in Sheffield, and it took the Cub Mistress, the Scout Master with a walking stick and two Scouts with a broomstick and a triangular bandage on the end to keep them in order. Well, you can guess that by the time their knees are dirtier and more bony they'll be some Scouts. I believe there were at least 6 Cubs.

Well, here I paws,

So long,

EARNEST.

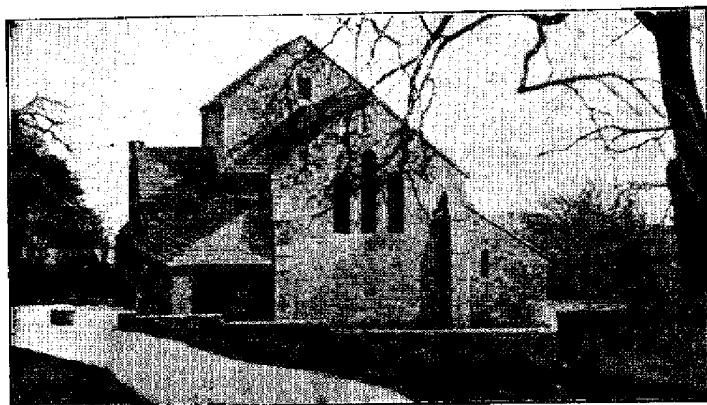
*P.S.*—The answers to last month's questions are

I. The sparrows overlooked it.

II. Because he's got more push.

*N.B.*—The Editor is sorry that he has had to *cur tail* this letter.

SEPTEMBER, 1935.



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PRICE TWOPENCE.



# CALENDAR, SEPTEMBER, 1935.

- Sept. 1. 11th Sunday after Trinity. H.C., 8. Matins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.  
 „ 8. 12th Sunday after Trinity. H.C., 8.  
 „ 15. 13th Sunday after Trinity. H.C., 8 and 12.  
 „ 18, 20, 21. Ember Days.  
 „ 21. S. Matthew. H.C., 7.  
 „ 22. 14th Sunday after Trinity. H.C., 8.  
 „ 29. S. Michael and All Angels. H.C., 8. Matins, 10.15. Sung Eucharist, 11. Evensong, 6.30.

Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

I hope this letter may catch the eye of somebody who would like to undertake the very important work of teaching in our Sunday School. We have had a most unfortunate time recently and have lost several excellent teachers, none of whom has yet been replaced.

The immediate need is for two ladies—one to assist in the growing kindergarten and the other to take a class of girls in the Middle group.

We can find work for a third also, but the above-mentioned vacancies are very urgent.

\* \* \* \* \*

Next I should like to mention a useful work which has been going on for some time. Each week some of the choristers have been attending a class conducted by our friend Mr. Porter, who instructs them in sight-reading and voice production, and I should like to say a word of recognition of this valuable service.

His latest device for training the young idea is ingenious and interesting. I understand that he has equipped them with a fearsome species of musical instrument on which they are becoming expert.

This reminds me of the benevolent uncle who bought his nephew a drum and trumpet "to keep him quiet."

Anyhow, good luck to Mr. Porter and his orchestra!

This is a short letter written on the eve of my holiday in the hope that most of you have enjoyed your own and that there is still a bit of good weather left for me.

Your faithful Friend and Servant,

R. J. HUTTON.

## BURIALS.

- Aug. 6. Charles Mortimer Eaton, aged 62 years.  
 „ 7. Sarah Ashmore, aged 82 years.  
 „ 9. Laura Redfearn, aged 81 years.

## COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.		
	£	s.	d.	Cash. £	s.	Envelopes. d.
July 21	0	4	0	0	13	9
„ 28	0	2	6	0	13	10
Aug. 4	0	8	6	0	8	1
„ 11	0	3	6	0	12	5

### PAROCHIAL NOTES.

*Bishop of Derby's Appeal.*—Some progress has been made and we are glad to have been able to add some new contributions to the list in the porch. Among these is the gift of an American organ to a new mission church near Derby. The local secretary for the appeal is Mr. Rooke (Heatherfield), and either he or the Vicar will be glad to receive and forward donations to the Fund.

*The Choir.*—Again we have to record the loss of two of our choristers—Harry Bull and Eric Evans. They have both given long and valuable service, and have been presented with hymn books in recognition of their good work.

### SUNDAY SCHOOL TEACHERS' ASSOCIATION.

On July 22 the annual garden party was held at Bamford Rectory by the kind invitation of the Rector.

Totley was well represented.

Miss Harcombe (Diocesan Visitor) gave a very helpful talk on the books useful in the teaching of all grades, from the tiny kindergarten child of two years to the elder scholar of the Senior Bible Class.

Six children from Totley Kindergarten gave recitations and songs. They were : Nora Bateman, Dorothy Sorsby, Joan Gill, Douglas Turner, Brian Carr and Wallace Wild.

A sharp shower sent us all into the parish room, where tea was provided, which was much appreciated, especially by the children. A short business meeting concluded an enjoyable afternoon.

D. H.

### ALL SAINTS' SCOUT GROUP.

*Pack.*—The Pack attended the Association Parade for Cubs at S. Philip's Church, Sheffield, and marched with all the other Wolf Cubs from Castlegate to the Church. The preacher was the Reverend F. A. Bunn, M.A., Vicar of S. Philip's.

Congratulations to Michael Sanderson on being the first Cub to gain his 1st Star. It was presented to him by the C.M.

We are glad to see one or two new recruits and have still room for more. Before a boy can be admitted, though, he must have had his eighth birthday. Numbers under this age are anxious to join but cannot be allowed. In certain cases boys are admitted just under eight and prepared so as to be ready to be invested immediately after their birthday.

*Troop.*—On July 21 we had our first "Scout Sunday." Corporate Communion for Scouts was at 8.0 a.m., and in the afternoon we held our Scouts' Own in the Church Room. A temporary Altar was erected with Cross and candles and with a S. George's cross for an altar frontal. We were glad to welcome Scouts from Christ Church, Dore and S. John's, Abbeydale. The service was taken by the Scoutmaster and the address given by the Chaplain, for whose presence and trouble we were very grateful. The service was orderly and enjoyable and the singing good. Following a recital of the Scout Law by Troop Leader Jeffrey Salt we immediately all joined in the recitation of the things we believe as English Catholics in the words of the Apostle's Creed. The lesson was read by Doctor Mary Andrews.

We are asked to write an account of our Camp at Llanystumdwy, but really there is little to write about. The site was excellent—not another camp in view anywhere; we had the whole place to ourselves. Good, safe bathing and swimming and a glorious background of cloud-covered Welsh Mountains went to join with a happy party who had a safe and enjoyable time and produced a success-

ful camp. On our first Sunday we all attended S. Deiniol's Church in Criccieth, and on the Saturday before we came away the Rector of Llanystumdwy gave us a special celebration of the Holy Eucharist. P.L. Harry Bull gained his Cook's and Entertainer's Badges whilst in camp. We returned somewhat happy (we should have been much more so could we have stayed) plus one scout pole which had begun to grow and two Scouts with new names. Now plans and preparations for next year's camp in Norway.

"CYMRO."

#### SERVERS FOR THE MONTH.

Sept.	1.	8.0.	E. Coleman.
		11.0.	F. Thompson, E. C. Close.
		6.30.	R. Steer, B. Turner.
"	8.	8.0.	L. K. Aubrey.
		11.0.	F. Thompson, E. Coleman.
		6.30.	R. Steer, B. Turner.
"	15.	8.0.	R. Steer.
		11.0.	F. Thompson, E. Coleman.
		6.30.	R. Steer, B. Turner.
"	21.	7.0.	L. K. Aubrey.
"	22.	8.0.	P. Crookes.
		11.0.	F. Thompson, E. Coleman.
		6.30.	R. Steer, B. Turner.
"	29.	8.0.	F. Thompson.
		11.0.	F. Thompson, E. C. Close.
		6.30.	R. Steer, B. Turner.

LLANFAIRCAERINION,  
NR. LLANFAIRYNGHORNWY.

DEAR CHILDREN,—

Well here I am in the "Wilds of Wales" trying to find Llanystumdwy, where the Scouts are, but I am beginning to think they are on the Pleasure Beach at Blackpool. How pleased I should be to see a familiar pair of bare knees, and a hand in its left trouser pocket, but no it's all Greek, or rather Welsh, all around.

If ever I get back safely to Totley, I'll never wander again either in "Mind or Body." Have just heard by "wireless," that the Scouts have returned, so will get back as quickly as four paws can get me, without a pause.

Last month the Editor (capital E, Mr. Printer, please) made a so-called punning remark about my letter being "curtailed," which has rather touched my family pride; Ma was especially indignant about it. But, I would just like to remind him that he was once a curate himself.

I should like to know who the little girl was, that after being very naughty all day, was told by her mother, when she said her prayers at night, to ask God to make her a better girl to-morrow, said: "Why, what's on to-morrow?"

Two tips for Boy Scouts and Girl Guides: If taking tinned fruit always have pineapple chunks, because then you're sure of a "square" meal. If you have a fire, and a Primus stove and one match, always light the match first.

Well, no more curtailing this month, back on my back on the lawn.

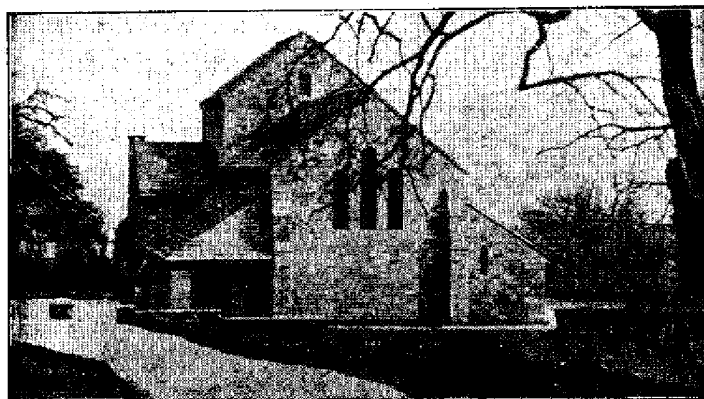
So long,

Love to all,

EARNEST.

P.S.—Have you ever thought how handicapped a Vicar is in trying to train a pup?

OCTOBER, 1935.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

*Vicar :*

Rev. R. JERMYN HUTTON, M.A., The Vicarage, Totley.

*Surrogate for Marriage Licences.*

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Mr. H. T. CROWTHER, New Totley.

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Sung Eucharist on the First Sunday at 11 a.m.

*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.

# CALENDAR, OCTOBER, 1935.

- Oct. 6. 16th Sunday after Trinity. (Harvest Thanksgiving.) H.C., 8. Matins, 10.15. Sung Eucharist, 11. Children's Service, 3. Evensong, 6.30.
- „ 13. 17th Sunday after Trinity. H.C., 8.
- „ 18. S. Luke. H.C., 7.
- „ 20. 18th Sunday after Trinity. H.C., 8 and 12.
- „ 27. 19th Sunday after Trinity. H.C., 8.
- „ 28. S. Simon and S. Jude. H.C., 7.
- Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

You will notice that our Harvest Thanksgiving is on October 6, and I should like to ask all those who can to send gifts of flowers, fruit and vegetables to the Church on Saturday morning. We shall welcome the usual helpers and others in the afternoon to arrange the decorations. The preacher on Sunday evening will be Rev. S. Price, of Ecclesall.

\* \* \* \* \*

Now that the holidays are over may I venture to remind one or two members of the Free-will Offering Scheme that some of their envelopes have not been returned and that the success of the scheme depends upon the unfailing regularity of these weekly contributions. May I also suggest that we shall welcome new contributors to this scheme and be very glad to supply them with the necessary envelopes on request.

This letter is unusually short owing to the large amount of other matter which we include this month.

Your faithful Friend and Servant,

R. J. HUTTON.

## HOLY BAPTISM.

- Aug. 25. John Sanderson.
- „ „ John Anthony Hunt.
- Sept. 1. Helen Elisabeth Fleming.

## HOLY MATRIMONY.

- Sept. 5. Frank Humphrey and Marjorie Wingfield.

## COLLECTIONS IN CHURCH.

		Vicar and Wardens' Fund.		Church Expenses.		
				Cash.		Envelopes.
Aug. 18.	.	0	7 0	0 18 0	..	3 3 0
„ 25.	.	0	3 0	0 12 10	..	2 6 1
Sept. 1.	.	0	5 6	0 11 6	..	1 17 9
„ 8.	.	0	2 0	0 9 9	..	2 3 3
„ 15.	.	0	4 0	0 11 2	..	1 11 10

## SERVERS FOR THE MONTH.

- Oct. 6. 8, E. Coleman. 11, F. Thompson, E. G. Close. 6.30, R. Steer, B. Turner.
- „ 13. 8, L. K. Aubrey. 11, F. Thompson, E. Coleman. 6.30, R. Steer, C. Heath.

Oct. 18. 7, L. K. Aubrey.  
 „ 20. 8, R. Steer. 11, F. Thompson, E. Coleman. 6.30, R. Steer, B. Turner.  
 „ 27. 8, P. Crookes. 11, F. Thompson, E. Coleman. 6.30. R. Steer, B. Turner.  
 „ 28. 7, L. K. Aubrey.

#### PAROCHIAL NOTES.

*Our Best Thanks* to Mr. Marsh for his kindness in playing the organ during the holidays and to Mr. Foulstone and Mr. Porter for conducting the Choir Practices—also to Harry Bull for his valuable assistance.

A presentation of a Bible was made to Miss G. Rees on September 8 in recognition of her valuable work in the Sunday School. We wish her every success in her new work. She is now at the Horticultural College at Swanley, Kent.

*Bishop's Appeal.*—The list of anonymous donations from this parish grows, but its growth is slower than it should be. We should like to add a few new items during this month.

#### ALL SAINTS' SCOUT GROUP.

*Group.*—Every Cub and Scout is expected to be present at Evensong on the Patronal Festival—All Saints' Day, November 1—at 8 p.m.

*Pack.*—On September 7, the Pack had a picnic on Blacka Moor with tea at Strawberry Lea Farm. Games were played after tea and although the journey home was made amidst loud protests, everyone arrived back tired and happy. We hear that baths were in great demand that evening!

The Pack is now divided into two sixes—the Whites and the Reds. Michael Sanderson is Sixer in charge of the Whites and Derric Platt in charge of the Reds. The two Scouts who are Cub Instructors—Turner and Seals—continue to give very valuable help.

*Troop.*—First a number of things to note:

*Scout Sunday for October.*—Corporate Communion at 8 a.m. Scouts' Own in the afternoon at 2.45, which will be held in the transept of the Church by special permission of the Lord Bishop. We are expecting that S. John's, Abbeydale, Christ Church, Dore, Totley Rise and Sheffield King Edward VII Troops will all be represented. The address will be given by a Scout—the Reverend J. Brian Sturdy, B.A., Assistant Priest of S. George's, Sheffield.

*Feast of the Title.*—All Saints' Day falls on a Friday this year, but it is hoped that Scouts will remember the first six words of their promise and let nothing keep them from Church on this day. It is weird that Englishmen are so stupid and shy about their religion, and as for going to Church on a week-day—oh dear! However, the Vicar has kindly placed a Celebration of the Holy Eucharist at 6.15 a.m., and that will easily enable everyone—whether at work or school—to come and thank God for their Church and to pray for it and all who work for it during the coming year. The service will be finished by 6.45 and there will be ample time to get home for breakfast before starting out on the day. If you've never tried beginning an ordinary day's work by coming to the quiet Church, seen the first rays of the morning sun through the east window and there (in a peace not known in the outer world) adored, you've a very happy experience awaiting you. You will see that we shall also join with the Cubs at Evensong. Thus shall we be making an effort and giving our bit towards elevating our Patronal Festival to its proper level.

*Whist Drive.*—In response to quite a number of requests we are to hold more Whist Drives and we hope people will back us up in our efforts. The



first will be on Friday, November 8. Tickets will be on sale by the time this appears from all officers and Scouts.

*Progress.*—We are glad to welcome Raymond Osborne, who was invested by the S.M. at the September Scouts' Own. Good wishes to Guy Sneath, who comes to us from Totley Rise. Congratulations to Frank Johnson on gaining his 2nd Class badge.

*The Reverend S. Price.*—Scouts will learn with interest and pleasure that Mr. Price is the preacher at Festal Evensong on the occasion of the Harvest Festival. Some of us will recall our visits to, and admiration of, his magnificent Scout Troop and their den, which is a sheer dream; others remember him by a jolly film show he came and gave us last winter. Anyhow, we've a treat in store, and we shall be glad to see him in Totley Church.

*Holidays.*—Camp finished and one or two fortunate people returned from holidays, we turn our thoughts to winter and the immense amount of work we have to face. At the time of writing, though, we have still one or two chaps away—one specimen having had already six weeks and still no word of return. The writer, too, feeling very tired, has visions of lakes, pine woods, mountains and a land which knows only oil lamps to which he will retreat in a few days. Perhaps soon, though, we shall shake off the holiday spirit and start in earnest once more.

*Troop Picture Gallery.*—We have a number of snaps of the Troop on hike, in week-end and Summer Camp, all laid out fair in an album which we shall be pleased to show to anyone interested.

“CYMRO.”

DEAR CHILDREN,—

If these notes seem a bit disjointed this month, you'll have to put it down to the Boss, he's been having a fortnight's holiday. It's been a very trying time for me and the Mistress, trying to keep him occupied and out of mischief. You see, he wouldn't go away on his own and we couldn't all go together.

He said that last time he went away, coming back to Totley was so painful, he wouldn't go again until he retired to his little log hut in Greenland, with me to keep him company. Won't it be great—no women, and only one dawn in six months to wake you up. In that time I shall be able to get back some of the weight I've lost potting about Cordwell Valley with him this summer. But, and there's always a but in life, especially if you keep a goat—who'll prepare my meals? So, I think I'd better stop with the Mistress.

Young Bobby has just told me he took the Vicar on trip to Cornwall, and didn't have such a bad time, considering.

Who is the Mary, whose Auntie from L—— was so distressed at Mary's language, that one day she said to her: “Mary, there are two words you constantly use and I wish you wouldn't. One is rancid and the other putrid.” “Righto,” answered Mary, “what are they, Auntie?”

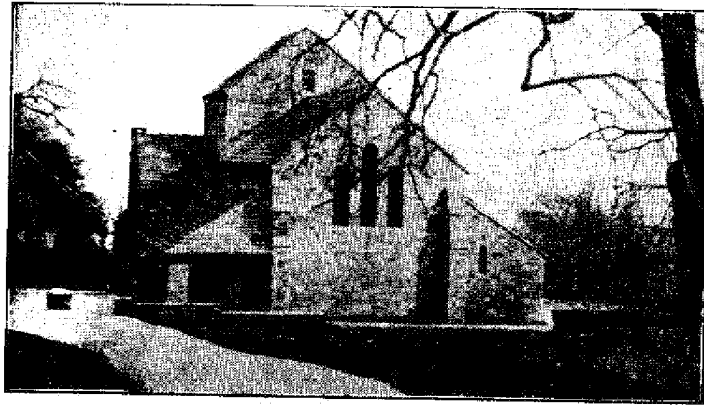
Are the two Totley boys keeping hedgehogs to help the junior football club gain points?

Now how about a spot of practice, with profit, for the Christmas Party. Start slowly with a second helping at dinner and gradually increase, and when you've done this for a few weeks call round on your butcher and grocer, to collect a bit of commission. You'll get the practice for the Christmas Party, and also some pocket money for the fifth of November.

Well, love to all,

EARNEST.

NOVEMBER, 1935.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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*Baptisms and Churchings.*—3.30, Sunday Afternoon and at other arranged times. Due notice should be given to the Vicar.

For Services other than above see Calendar inside.

PRICE TWOPENCE.

# CALENDAR, NOVEMBER, 1935.

- Nov. 1. *All Saints' Day.* H.C., 6.15, 7 and 10. Children's Service, 8.55.  
           Evensong, 8.  
 „ 2. *All Souls' Day.* H.C., 7.  
 „ 3. *20th Sunday after Trinity.* H.C., 8. Matins, 10.15. Sung Eucharist,  
           11. Children's Service, 3. Evensong, 6.30.  
 „ 10. *21st Sunday after Trinity.* (Remembrance Day.) H.C., 8.  
 „ 11. *Armistice Day.* Short Service at 10.55.  
 „ 17. *22nd Sunday after Trinity.* H.C., 8 and 12.  
 „ 24. *23rd Sunday after Trinity.* H.C., 8.  
 „ 30. *S. Andrew.* H.C., 7.

Services other than above will be announced on previous Sundays.

## VICAR'S LETTER.

MY DEAR FRIENDS,—

Please look at the Calendar and make a note of the Services on All Saint's Day and the following Sunday and do your best to make our Patronal Festival a real family gathering. It is now eleven years since our Church was consecrated. Many of those who were here then have passed away—many have left the district—many new-comers have taken their places, but there are still many church-people who, having come to live in a new district, have not yet realized that they have a Parish Church in which they are full members. I ask them to come to our family Festival, not as strangers but as members of the family. If you are a Churchman living in the Parish of Totley—then All Saints' Church is *your* Church—its doors are kept open for *you* and its services are for *you*.

One of the seats in it is *yours*—it is in fact the *only* Church in which you can claim the rights of a parishioner.

Come then and join us in our family gathering and make one more of those who use and value their Parish Church.

\* \* \* \* \*

It is with deep regret that we hear of the death of our Bishop after a long illness. Many of you were confirmed by him and will remember his quiet and friendly manner and the simplicity and directness of his preaching. My own experience of him has been particularly happy and his kindness and readiness to help have been prompt and unfailing.

The burden of a new diocese and the tremendous task he undertook in launching his scheme for Church extension have undoubtedly over-taxed his strength.

May he rest in peace.

\* \* \* \* \*

The next number of this Magazine will be the last. In January a leaflet will be issued instead and will be circulated monthly to every house in the parish.

May I thank all who have been regular readers and subscribers and also all who have helped in the distribution and collection.

Your faithful Friend and Servant,

R. J. HUTTON.

## HOLY MATRIMONY.

Sept. 21. Wilfred Pearce and Mary Holding.

# COLLECTIONS IN CHURCH.

		Vicar and Wardens'	Church Expenses.			
		Fund.	Cash.		Envelopes.	
		£ s. d.	£ s. d.		£ s. d.	
Sept.	22. . . . .	0 3 0	0 11 5		2 11 3	
"	29. . . . .	0 5 0	0 14 11		2 5 4	
Oct.	6. . . . .	3 2 0*	—		4 13 7	
"	13. . . . .	0 4 0	0 13 2		2 3 9	

\* Overseas Missions.

## PAROCHIAL NOTES.

*Donation.*—We acknowledge with many thanks the anonymous gift of £2 which has been allocated to the Sunday School Fund.

*Bishop's Appeal.*—We have received one or two donations during the month and hope to receive many more before the end of the year. The Scheme asks for a minimum of one crown (5s.) from each one of us each year. Other ways of helping will suggest themselves, but they should be additional to the personal gift.

## SPECIAL NOTICE.

A Sale of Secondhand Goods will be held in School on Saturday, November 16. Please help by finding some goods for sale and by coming to buy.

## SERVERS FOR THE MONTH.

Nov.	1.	6.15 a.m.,	E. G. Close.	8.0 p.m.,	B. Turner.
"	2.	7.0,	L. Aubrey.		
"	3.	8.0,	E. Coleman.	11.0,	F. Thompson, E. G. Close.
			B. Turner.	6.30,	R. Steer,
"	10.	8.0,	R. Steer.	11.0,	F. Thompson, E. Coleman.
			B. Turner.	6.30,	R. Steer,
"	17.	8.0,	L. Aubrey.	11.0,	F. Thompson, E. Coleman.
			B. Turner.	6.30,	R. Steer,
"	24.	8.0,	P. Crookes.	11.0,	F. Thompson, E. Coleman.
			B. Turner.	6.30,	R. Steer,
"	30.	7.0,	L. Aubrey.		

## ALL SAINTS', TOTLEY, SCOUT GROUP.

*Census.*—The Annual Census forms for the Boy Scouts' Association have just been completed and it is good to record that in this Group as compared with last year there are substantial increases in numbers. Officers have gone from one to four and boys registered under the Group have doubled. It will be agreed that this is most satisfactory.

*Pack. Treasure Hunt.*—A successful Treasure Hunt was held on a recent Saturday afternoon under the supervision of the A.C.M. The treasure was found far away in Cordwell Valley by Sixer Derric Platt. Tea followed at Millthorpe and although we hear it rained the affair was thoroughly enjoyed and voted a success.

●*Progress.*—Quite a number of Cubs are gaily passing their 1st Star and a number are well on towards their 2nd. We really ought to record their names here but the Editor is running us round because we're late and there are not means at the moment of finding the names—next time, however.

*Troop. Whist Drive.*—Please remember the Whist Drive announced in last month's magazine and try and come and support us. Friday, November 8, in Totley School at 7.30—admission One Shilling.

*Troop Shield.*—For the second time in succession the Troop Shield has been won by the Peewit Patrol. It was presented to P.-L. Harry Bull by Mr. H. Laurence Warner—Scoutmaster of Our Lady and S. Thomas' Troop. As per usual we made this occasion an excuse for a little jollification and so invited our young brother Cubs to join us in a feed. A successful Camp Fire was held, the success of which was in no small measure due to the Chaplain with his Banjo. Mr. Warner presented the shield at the close of the meeting and said a few words of encouragement and congratulation.

*Troop Colours.*—Provisional arrangements have been made for the Blessing of the new Troop Colours. The ceremony will take place in Church on Sunday morning, November 24, at 11.0. They will be blessed and the sermon preached by The Reverend Canon A. E. Farrow, B.A., who is Vicar of S. Cuthbert's Church, Sheffield, and Chaplain to the Lord Bishop of that Diocese. Please look and listen for further particulars.

November 5.—Please watch for separate announcements.

"CYMRO."

DEAR CHILDREN.—

Oh I say, did any of you read that article in last month's Magazine, by Sambo or some similar pseudonym. (Pseudonym is Welsh for nom de plume.)

Well, towards the end the writer referred to, looking forward to a few days holiday, in a little wooden hut, quiet, secluded and with a paraffin lamp, far away from all turmoil and strife and I presume women. This is just to warn him that Me and the Boss have got a copyright on Iceland and Greenland. If he wants a real quiet spot, let him try the Rock Garden on a Bank Holiday. Excuse me a moment, the Mistress has just gone into the pantry.

Well, to resume, poor old Plato was about the first man after Adam to notice the trouble the ladies cause. One morning after a late night he was late, and dressing hurriedly to be in time for his first lecture, but he couldn't find his collar stud. He looked all over, but couldn't find it anywhere.

At last he plucked up courage and leaning over the banister, and sniffing the bacon frying, he shouted: "Ma, where's me collar stud!" "In your stud box," replied Mrs. Plato, "I put it there."

Muttering under his breath, for safety's sake, he growled, "Fancy putting it there." Whenever anything is lost or goes wrong it's a sure case of "cherchez la femme." Which reminds me, I'll go and look if the Mistress has a few bits to help me on till supper time.

Italy it seems wants undeveloped land for her surplus population so Me and the Boss have decided to let them have our garden to develop, and so ease the international situation and ourselves at the same time. No charge to Boy Scouts for this double action good deed.

The other day we had some visitors, the Boss was extolling my good points, a big task, which he tackled manfully, but when he said I was splendid for rats the Mistress couldn't keep quiet any longer and said, but "he wouldn't touch a rat." "Well," said the Boss, "isn't that splendid for them?"

Just two questions before I faint for lack of food.

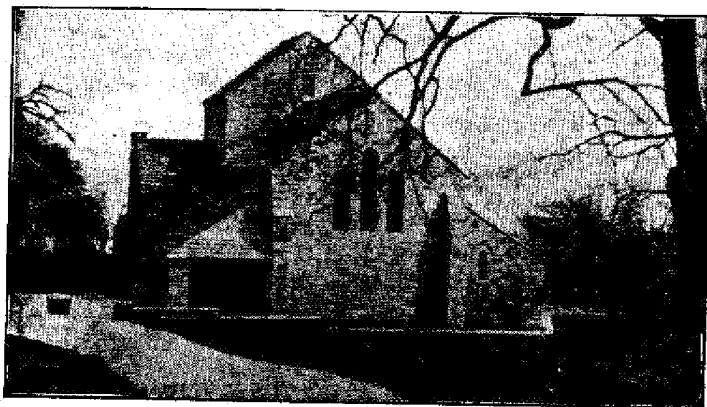
I. How would you describe in one word the noise of an ascending aeroplane?

II. Which musician, if he'd had his head chopped off, would have offered you a lift?

Well, so long.

Love to all,  
EARNEST.

DECEMBER, 1935.



## ALL SAINTS' CHURCH, TOTLEY, PARISH MAGAZINE.

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Sung Eucharist on the First Sunday at 11 a.m.

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For Services other than above see Calendar inside.

PRICE TWOPENCE

CALENDAR, DECEMBER, 1935.

- Dec. 1. *Advent Sunday*. H.C., 8. Matins, 10.15. Sung Eucharist, 11.  
     Children's Service, 3. Evensong, 6.30.  
 „ 8. *2nd Sunday in Advent*. H.C., 8.  
 „ 15. *3rd Sunday in Advent*. H.C., 8 and 12.  
 „ 18, 20, 21. *Ember Days*.  
 „ 21. *S. Thomas*. H.C., 7.  
 „ 22. *4th Sunday in Advent*. H.C., 8.  
 „ 25. *Christmas Day*. H.C., 7 and 8. Matins, 10.15. Sung Eucharist, 11.  
 „ 26. *S. Stephen* (no service).  
 „ 27. *S. John*. H.C., 8.  
 „ 28. *Holy Innocents* (no service).  
 „ 29. *1st Sunday after Christmas*. H.C., 8. (Carols at Evensong.)  
 Services other than above will be announced on previous Sundays.

VICAR'S LETTER.

MY DEAR FRIENDS,—

This, as you know, is the last number of our Parish Magazine, and I feel that I ought to say something to those who have been regular readers for many years. First, I apologize to all who will miss the interesting Church notes, the serial story and the household hints, which I shall not be able to give them in our new Parish Leaflet. On the other hand, it will be possible to circulate the leaflet much more widely, and it is intended that a copy of it shall reach every house in Totley each month. The matter it contains will be short, but I hope sufficient to let everyone know what we are doing each month, and especially to bring new-comers into touch with the Church and its life.

I must ask those who contribute notes and paragraphs to it to make them as concise as possible, and shall myself wield my Editorial blue pencil with ruthless severity!

\* \* \* \* \*

May I appeal once more for some new contributors to join our Free-Will Offering Scheme. I have sent for the supply of numbered envelopes for 1936, and shall distribute the booklets in December. We have lost one or two members by death or removal and I should like to fill their places.

The scheme is simple. Each member receives 52 envelopes and makes a regular weekly contribution to the upkeep of the Church.

If you doubt whether the scheme is successful, I need only say that it has kept Totley Church finances in a solvent condition for the past four years. Please send me your name (before Christmas), and become a member of the scheme in time to begin on the first Sunday of 1936. This at least is one of the few New-Year resolutions which you will not find it difficult to keep!

\* \* \* \* \*

Please accept my very best wishes for a Happy Christmas.

Your faithful Friend and Servant,  
 R. J. HUTTON.

HOLY BAPTISM.

Oct. 20. Dorothy Patricia Linney.

## BURIAL.

Nov. 1. Clara Bainbridge.

## COLLECTIONS IN CHURCH.

	Vicar and Wardens' Fund.			Church Expenses.		
	£	s.	d.	Cash. £	s.	Envelopes. d.
Oct. 20.	0	4	0	0	12	1 9 9
„ 27.	0	5	0	0	7	1 15 0
Nov. 1.	—	—	—	—	—	—
„ 3.	—	—	—	—	—	2 18 3
„ 10.	0	3	0	1	2	2 13 0

N.B.—Collections on November 1 and 3 for Bishop's Appeal, £2 11s. 2d.

## PAROCHIAL NOTES.

*Members of the Choir* will hear with interest that it is hoped to hold another Choir Festival next year when all the parishes in the Eyam Deanery will be invited to take part.

*Kindergarten.*—The collecting box in this department has provided £2 8s. for the Waifs and Strays. It is good to know that the children are doing so much to help their poor brothers and sisters.

*Totley Church Day School.*—Please may we hear a little less nonsense about the overcrowding of the School. We have room (under Government Regulations) for about twenty-five more children. Also on the occasion of a recent visit His Majesty's Inspector expressed himself satisfied with the condition of the buildings.

*Second-hand Sale.*—Many thanks to all who helped with the Sale on November 16 in aid of the "Bishop's Appeal." The proceeds were just under £7.

## SERVERS FOR THE MONTH.

Dec. 1.	8 a.m., E. Coleman.	11.0, F. Thompson, E. G. Close.	6.30, R. Steer, B. Turner.
„ 8.	8.0, L. Aubrey.	11.0, F. Thompson, E. Coleman.	6.30, R. Steer, B. Turner.
„ 15.	8.0, R. Steer.	11.0, F. Thompson, E. Coleman.	6.30, R. Steer, B. Turner.
„ 22.	8.0, P. Crookes.	11.0, F. Thompson, E. Coleman.	6.30, R. Starr, B. Turner.
„ 25.	7.0, B. Turner.	8.0, L. Aubrey.	11.0, F. Thompson, E. G. Close.
„ 29.	8.0, F. Thompson.	11.0, F. Thompson, E. Coleman.	6.30, R. Steer, B. Turner.

## SUNDAY SCHOOL.

### KINDERGARTEN DEPARTMENT.

On December 22, in Totley School at 2.30 p.m., the Annual Open Day



will be held, and the children will give "The Story of Christmas," together with songs and recitations.

Parents and all who are interested in this department will be cordially welcomed.

D. H.

#### ALL SAINTS' SCOUT GROUP.

There is little to report this month, but activities go on with the usual vigour.

*Group.*—On Remembrance Sunday we had a Special Service for Cubs and Scouts, with an Address by the Chaplain.

*Troop.*—Congratulations to Scout Guy Sneath on gaining his 2nd Class Badge and to P.-L. Kenneth Seals who has passed his Reader's, Basket Worker's and Healthyman's Badges.

"CYMRO."

DEAR CHILDREN,—

As I was looking out of my bedroom window, quite early this morning, and rubbing the sleep out of my eyes with one paw and scratching with the other, and balancing on the residue (French for what's left), I saw some poor Boy Scouts going to early Church, and the thought struck me, how busy they must have been to get their knees clean after Saturday. Then another thought struck me, as I scratched and blinked: couldn't they tie nice clean white handkerchiefs round their knees and so have an extra half hour in bed, and also they would have lots of sympathy. Then when the service is over, off come the handkerchiefs and they're in full scouting trim.

The answers to last month's queries are:—

1. Up-roar. 2 (C)hopin.

Now just two last ones: What is it parents would always like the children to be?

If you have to apologize or make a confession, what is the best time to do so?

At this time of the year it is often very interesting to sum up our losses and gains, and you will nearly always find the gains are more than the losses. Myself, for instance. I've lost several good old friends, human and doggy, but have made many new ones.

Then I've lost quite a lot of food, through physical inability to cope with it, but I've still got a good recurring appetite.

I've lost a favourite rubber ball, but I've still got all the family plate safe to look at during the long winter evenings.

Excuse me a moment, I believe the Mistress is in the Pantry again.

I shall often think of you, and if ever I meet any of you I'll just take a nip at your calves, trusting that as good Christians you will turn the other one also.

Well, now I shall be able to take it easy for a few months until the Spring and the rabbits call me forth again.

So auf Wiedersehen my dears,

Love to All,  
EARNEST.

1 be-have. 2 at-one.