

where all will be *glad* to come and dedicate themselves anew week by week to the life of discipleship.

I should like to acknowledge the many kindnesses you have shown me already and express my gratitude for the spirit of willing co-operation which I have experienced in many ways, and I can only hope that when I am called to account for my ministry among you, then by the mercy of God I will not be ashamed.

Yours sincerely,  
FREDERICK ADAMSON.

#### CONFIRMATION.

A Confirmation will be held in our Parish Church by the Lord Bishop of Derby on Sunday, May 30th at 6.30 p.m. There are 26 Candidates from this parish and the young people hope to make their first Communion on Sunday, June 8th at 8 a.m., when I hope many of you will also be present.

#### ALTAR FLOWERS.

June 6—Miss Harris.  
13— Miss Taylor.  
20—Mrs. Lee.  
27—Mrs. L. Ward.  
July 4—Mrs. Cavey.

#### BAPTISMS.

1947.  
Dec. 14—Marina Kay Davies.  
Dec. 28—Michael John Lindley.  
1948.  
Jan. 18—Barry Barber.  
Feb. 15—Peter John Warburton.  
Feb. 18— Linda Jean Williamson.

#### MARRIAGES.

Jan. 31—Samuel Mather and Eileen Elizabeth Spencer.  
Feb. 7—Carl Patric Brown & Denise Barbara Dreda Metcalfe  
April 24—James Henry Bacon and Eliza Jane Allen.  
May 8—Frank Mosley and Audrey Chapman.

#### BURIALS.

April 7—Frank Wright Osborne.  
May 10—Frank Boswell.

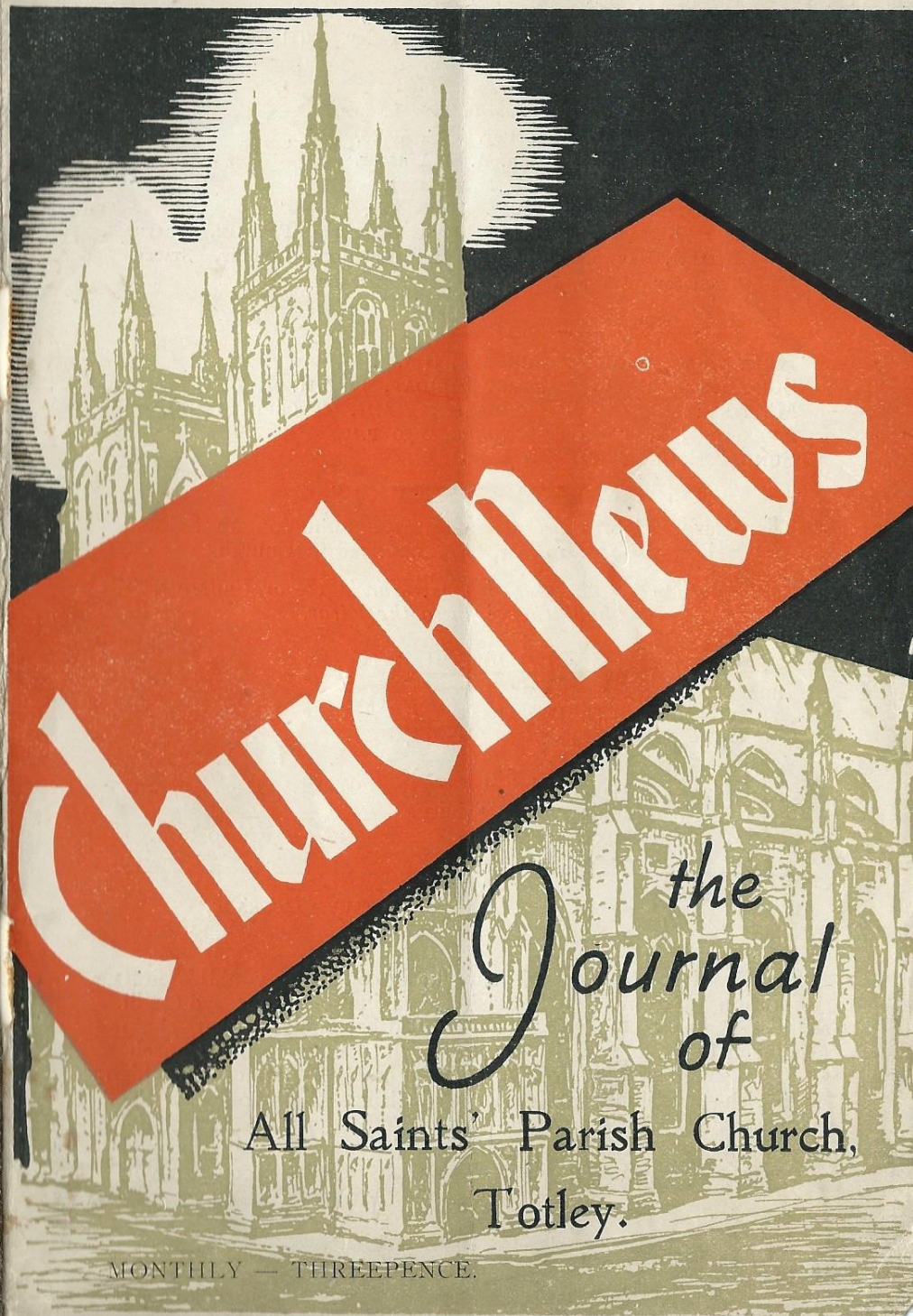
#### CHURCH COLLECTIONS.

	Alms.	Church Expenses	S.P.C.K.
April 18—	5 9		2 4 4
April 25—	11 0	2 5 2	
May 2—	2 0	2 9 4	
May 9—	7 9	2 7 6	

FREEWILL OFFERING—APRIL—£13/5/3.

No 1.

JUNE, 1948.





where all will be *glad* to come and dedicate themselves anew week by week to the life of discipleship.

I should like to acknowledge the many kindnesses you have shown me already and express my gratitude for the spirit of willing co-operation which I have experienced in many ways, and I can only hope that when I am called to account for my ministry among you, then by the mercy of God I will not be ashamed.

Yours sincerely,  
FREDERICK ADAMSON.

#### CONFIRMATION.

A Confirmation will be held in our Parish Church by the Lord Bishop of Derby on Sunday, May 30th at 6.30 p.m. There are 26 Candidates from this parish and the young people hope to make their first Communion on Sunday, June 8th at 8 a.m., when I hope many of you will also be present.

#### ALTAR FLOWERS.

June 6—Miss Harris.  
13—Miss Taylor.  
20—Mrs. Lee.  
27—Mrs. L. Ward.  
July 4—Mrs. Cavey.

#### BAPTISMS.

1947.  
Dec. 14—Marina Kay Davies.  
Dec. 28—Michael John Lindley.  
1948.  
Jan. 18—Barry Barber.  
Feb. 15—Peter John Warburton.  
Feb. 18—Linda Jean Williamson.

#### MARRIAGES.

Jan. 31—Samuel Mather and Eileen Elizabeth Spencer.  
Feb. 7—Carl Patric Brown & Denise Barbara Dreda Metoalfe  
April 24—James Henry Bacon and Eliza Jane Allen.  
May 8—Frank Mosley and Audrey Chapman.

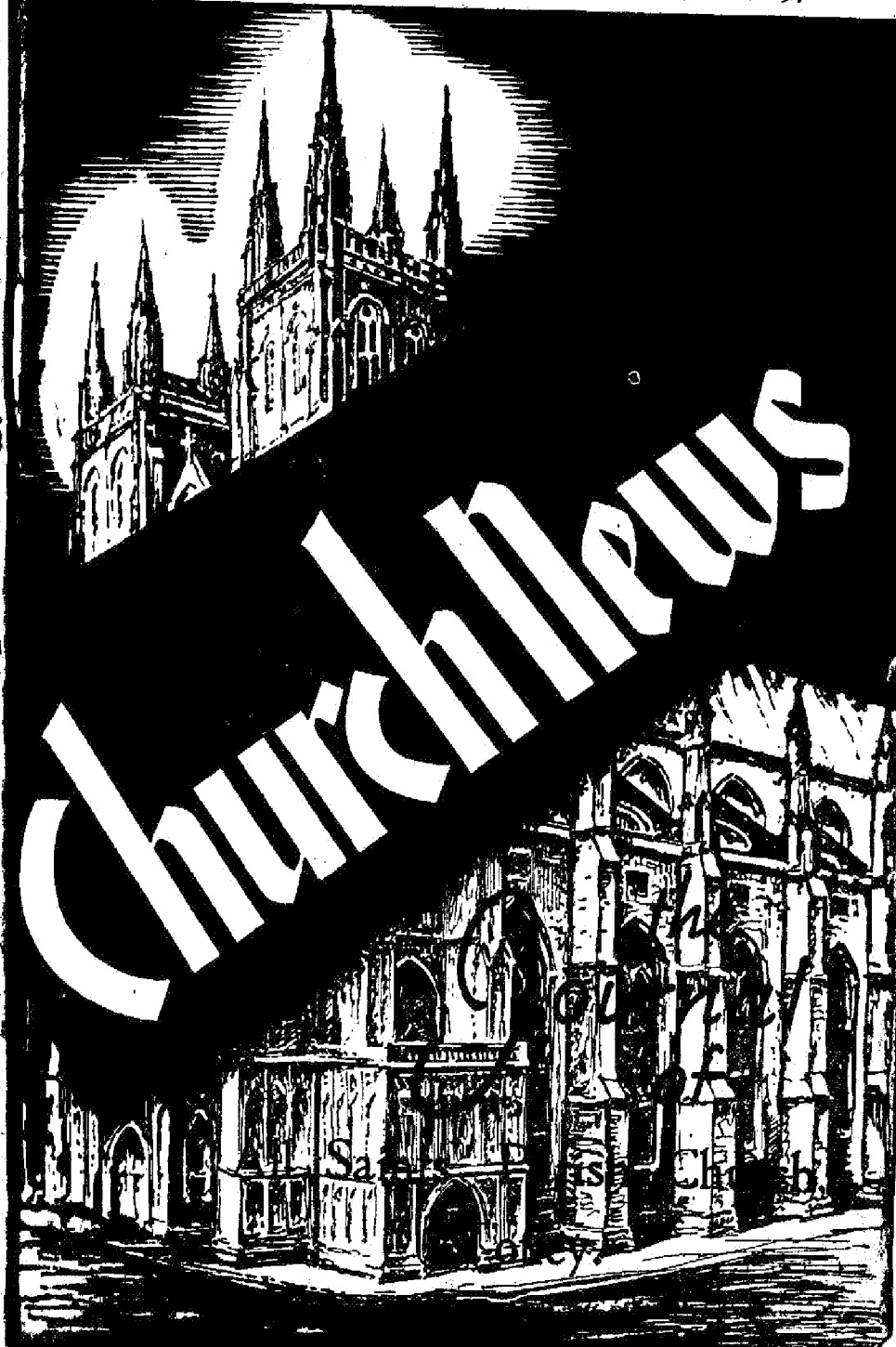
#### BURIALS.

April 7—Frank Wright Osborne.  
May 10—Frank Boswell.

#### CHURCH COLLECTIONS.

	Alms.	Church Expenses	S.P.C.K.
April 18—	5 9		2 4 4
April 25—	11 0	2 5 2	
May 2—	2 0	2 9 4	
May 9—	7 9	2 7 6	

FREEWILL OFFERING—APRIL—£13/5/3.



Vicar: THE REV. FREDERICK ADAMSON, A.M.C.,  
The Vicarage, Sunnyvale Road, Totley. Tel. 72322.  
Churchwardens: MR. H. T. CROWTHER,  
MR. E. COLEMAN.

Secretary, Parochial Church Council: MR. L. LEE,  
33, Main Avenue, Totley. Tel. 70233.

Organist and Choirmaster: MR. A. E. LINFOOT.

Magazine Secretary: MR. M. M. HALLETT,  
6, Terrey Road, Totley. Tel. 73220.

Sidesmen: MESSRS. COPESTAKE, CULLEY, FOULSTONE, FREEMAN, GREEN,  
HALLETT, HAYWOOD, KIRKMAN, LEE, LEVESLEY, LINDLEY, STACEY,  
THOMPSON, WARD, I. WILLIAMS, H. WILLIAMS.

#### — SERVICES. —

HOLY COMMUNION: SUNDAYS, 8 A.M.  
SUNG EUCHARIST: FIRST SUNDAY, 11 A.M.  
MATTINGS: SUNDAYS, 11 A.M. (EXCEPT FIRST).  
EVENSING: ... SUNDAYS, 6.30 P.M.  
SUNDAY SCHOOL: 2.30 P.M.

#### WEEK DAY SERVICES.

There are Celebrations of the Holy Communion on Saints'  
Days at 10 a.m., or, as announced in Church.

*All Notices of Baptisms, Banns, Marriages, or Funerals,  
should be given to the Vicar.*

#### CALENDAR FOR JUNE.

June 6—2nd Sunday after Trinity.  
11—Friday, S. Barnabas, Apos. & Mar., H.C. 10 a.m.  
13—3rd Sunday after Trinity.  
20—4th Sunday after Trinity.  
24—Thursday, Nativity of S. John Baptist, H.C. 10 a.m.  
27—5th Sunday after Trinity.  
29—Tuesday, S. Peter, Apos. & Mar., H.C. 10 a.m.

TOTLEY VICARAGE,  
May, 1948.

My dear Friends,

It gives me great pleasure to introduce to you this first edition of our new "Parish Magazine"—I hope you will like it and that it will forge yet another link in that chain which binds the people of this parish to their Parish Church. This magazine is going into five hundred homes in this parish—a tribute to the work which has been done by the magazine distributors and the members of the Parochial Church Council who, together with myself, have visited practically every house in the parish. It will come to you

Remember your Hand Cream from  
**W. T. Hutchings, M.P.S.**

Dispensing and Photographic Chemist,  
**Totley Pharmacy.**

**185, Baslow Road,**

Phone Sheffield 71070

Private and National Prescriptions accurately  
dispensed.

70583 PHONE 70583

**A. TINSDEALL,**

Main Avenue, 253, Baslow Road,

for your Groceries

Provisions and Greengroceries

and enjoy the satisfaction  
of receiving

Goods of the Finest Quality.

**P. R. Wilkinson,**

160, Baslow Road,

FOR HARDWARE and  
GARDEN REQUISITES.

LOCAL AGENT FOR —

WALPAMUR, ETC.,

PAINTS AND ALL

DARKLINE LINES.

TEL. NO. 73812.

**S. H. Wesley,**

187, Baslow Road,

**Newsagent  
and Stationer**

TOBACCONIST,

FANCY GOODS,

TOYS, ETC.

SPECIALITY:

BIRTHDAY CARDS.

**Eric W. Dench,**

94, Baslow Road,

Totley Rise,

ELECTRICAL REPAIRS  
AND INSTALLATIONS.

SUPPLIERS OF —

ELECTRIC CLOCKS,

FIRES, KETTLES, ETC.

CHINA & EARTHENWARE GOODS

Telephone 72721.

40, THE QUADRANT,  
TOTLEY.

**Margaret Saunders,**

LADIES' and CHILDREN'S  
HAIRDRESSER. — — —

Appointments may  
be booked for

WAVING, SETTING, TRIMMING,  
PERMANENT WAVING.

ETC.

# THOUGHT

HOWARD  
COSTER

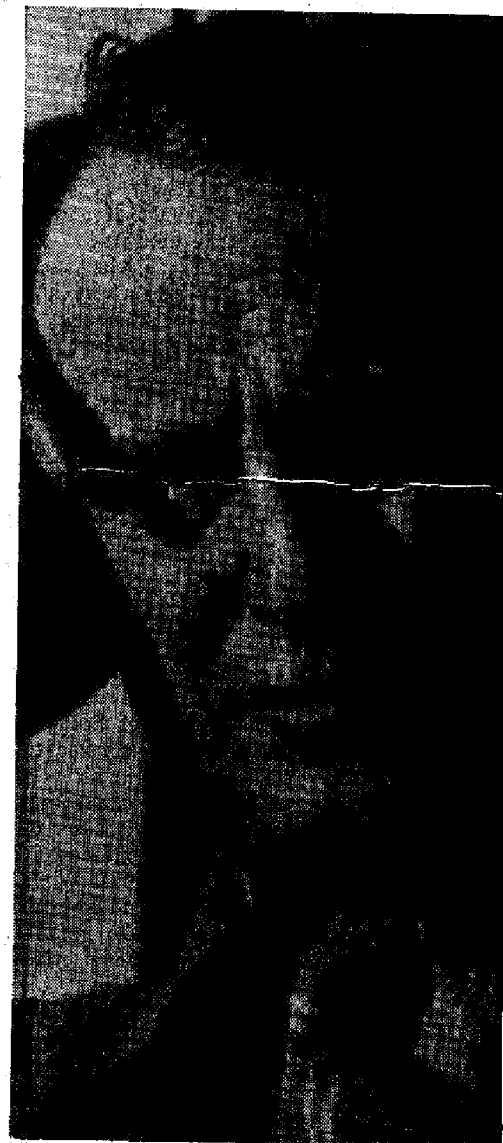
*A blunt, hard hitting article by one of England's greatest Camera Artists.*

"AS A MAN THINKS IN HIS  
HEART, SO IS HE."

THAT sentence was hammered  
out in His own life by the  
greatest Thinker of all time—the  
Builder of a new world of thinking  
for any who care to take the  
trouble of understanding all that  
it implies.

That all of us need a basic plan  
upon which we can successfully  
build our thought life, which  
moulds our whole life, is obvious.  
That the plan must, if we are to  
make it the best possible, be drawn  
according to His advice is equally  
obvious. Yet, as I write, the  
world of mankind is in a seething  
flame of hate! That is the conse-  
quence of (collectively) allowing  
our Thought world to be mis-  
directed by ignorant laziness en-  
gendered by wish-fulfilment, in  
which nothing is of any account,  
but first and foremost our own  
SELF.

This Master Builder has  
erected a stiff barrier to warn us  
against ever indulging in such  
arrant nonsense. "He that seeks  
to save his own life shall lose it,"  
says He. If Thought is the centre  
of Life—which it is—why, why  
do so many of us go out of our  
way to ignore it entirely? And  
then, if you please, have the fat-  
headed presumption to ask of Him  
—that the unpleasant consequences  
of such idiotic behaviour may be  
foregone? One may just as well  
expect the law of the Universe to  
be altered on our behalf. "As ye



Howard Coster.

# COMMENTARY

by the Rev. PAUL GLIDDON

"AFTER a hard week's work you can't expect people to come to Church on a Sunday morning," is what the clergy are frequently told, the suggestion being that insistence on Sunday observance is some sort of example of clerical sadism. Very naturally some of the clergy feel heavily rebuked when addressed in this way and resolve henceforward only to make more reasonable demands. Perhaps such resolution may get shaken when they hear how tens of thousands of people can come together on a Sunday morning waiting, not to get into a football match, but to have the opportunity to purchase tickets for a match to take place later in the week. These people, whom it would be so shocking to expect to come to Church by 8 a.m. on a Sunday morning, include men and women who can wait twelve hours for the ticket office to open and who can do this standing out in the open amidst the frost and cold of a winter night. Unpleasant small boys make use of a word which sounds like "garm," and which is supposed to be a corruption of the slang phrase "get on with you," conveying contempt for an idea which is manifestly ridiculous. A clergyman confronted with the plea: "It's cruel to expect people to get up early for Church," might well be excused if he answered the indignant rebuke with the single word "garm."

THESE great queues for almost every sort of entertainment do make one wonder whether people really do object to queueing as much as is often suggested. If they think the misery of standing and waiting for three or four hours is more than

balanced by the pleasure of two or three hours' entertainment, then their entertainment must either give them an extraordinarily exquisite form of joy, or they must regard the queueing as itself part of the entertainment, or, if not that, at least not dislike it half as much as they would lead us to suppose. Certainly it may be doubted whether the publication of photographs of vast crowds assembled to watch other men play for their living, or horses or dogs run for their's, is a practice which is in the national interest.

THE opponents of Christianity have, quite naturally, made great play of the failure of Christendom to produce a just and decent order of human society. But the growing rejection of the Christian Faith which has taken place in Western Civilization in the first half of this century can hardly be claimed to have produced results which indicate that the world is at last moving in the right direction, and that the dark ages of Christianity are now giving place to the bright glory of the materialist age. Now that, for half a century, Christ has been so largely in banishment, the point being discussed is whether there is any hope for civilisation being able even to survive for another decade or so. Admittedly, the Church did not lead the world as near to the Kingdom of Heaven on earth as she most certainly should have been able to do; but she did not do what materialism has contrived to do with such appalling swiftness, she did not take a world which was full of the promise of life and hurry it to the gates of a vast cemetery.

WE HAVE A DAILY  
DELIVERY SERVICE IN  
THIS AREA FOR COAL,  
COKE, ANTHRACITE,  
AND MANUFACTURED  
FUELS.

**E. A. STEVENSON Ltd.,**  
**COAL MERCHANTS,**  
**141, NORFOLK STREET. SHEFFIELD.**

ASK OUR ADVICE ON  
THE QUANTITY AND SIZE  
OF FUEL REQUIRED FOR  
ALL THE LATEST TYPES  
OF CLOSED AND  
OPEN FIRE GRATES.

Telephones 43793  
and 70202.

**C. L. Marcroft, Ltd.,**  
**Builders and Contractors,**  
**82, Freedom Street,**

ALTERATIONS AND ADDITIONS

— GENERAL REPAIRS —

IN ALL BRANCHES OF THE BUILDING TRADE.

# SERVICE THAT SATISFIES



## National Health Service Dispensing.

The Dispensary has been re-organised and re-equipped to cope with any demand made upon it.

His food and everything for Baby, Surgical and Sickroom Requisites, Photographic and Microscopical Supplies, Toilet Specialities and Beauty Products, Horticultural preparations, Carter's Seeds and Fison's Fertilisers.

Vaccines, Sera, Penicillin, etc., kept under refrigeration conditions and Oxygen always available.

We try to anticipate Customers' requirements, but any goods not in stock will be obtained at very short notice.

**C. N. THOMPSON, M.P.S.**

DISPENSING  
CHEMIST

Phone 71181

**45, BASLOW ROAD, Totley Rise**

For Emergency Service 'phone 72618.

Pharmaceutical specialities by Lilly, Burroughs Wellcome, Parke-Davis, Glaxo, May & Baker, Crookes, etc., always in stock.

# H. FOERS,

## Joinery and

## General Property Repairs,

**13, ROWAN TREE DELL,**

**Bottom Main Avenue,**

**TOTLEY.**

PHONES:

SHEFFIELD 73803.

GRINDLEFORD 238.

# Interior Decorations

**TED WILKES, M. N. F. M. P.,**

**329, Baslow Road,**

**Totley, Sheffield.**

PLASTICS—

RELIEF AND BROKEN COLOUR EFFECTS.

PHONES:

GRINDLEFORD 238.

SHEFFIELD 73803.

DRONFIELD 2314.

# MIDLAND CARPET SERVICES

CARPETS AND UPHOLSTERY ELECTRICALLY

SHAMPOOED AND CLEANED ON SITE. —

FITTED CARPETS

— A SPECIALITY. —

CARPETS COLLECTED ——— FLOOR POLISHING.

Telephone 70355

## JAMES HODGSON,

(Registered and Authorised)

Plumbing and Glazing Contractor.

15, Bushey Wood Road,

Totley Rise, Sheffield.

Prompt Attention      Leaded Lights  
to all Repairs      supplied and fixed

Baths and Lavatory Bowls.      Sinks and Fittings  
Glazing (New and Repairs.)  
Domestic Hot Water Boilers.  
Gas Coppers and Gas Fires.

CAFE

## JILL'S PANTRY

59, Baslow Road,

Morning Coffee      9-30 to 12-0  
Lunches      12-30 to 2-30  
Teas      3-30 to 5-30

Our Home Baked Pastries and Scones.

Proprietress - E. Borland.



## The Greatest Man I have known

By  
H. CRAWFORD.

SOME people would find it difficult to decide who was the greatest person they have known. They would have to compare one person with another; traits of character, outlook, ideals, qualities of thought, and so by a process of selection and elimination arrive at their choice. But for me there is no such difficulty. For I had the privilege of knowing one great man, a man whose contribution to education and the problems of youth places him among the greatest educationalists of all time. He has left no autobiography, he gave instructions that no biography for public or private circulation should be written; but he has left his memorial in the hearts and thoughts of those who were influenced by him or who watched his influence on others.

John Lewis Paton was born in Nottingham in 1863, the son of the Rev. Dr. J. B. Paton, Congregational Minister. He became head boy of Shrewsbury and a scholar of St. John's, Cambridge; he obtained first classes in Part I and Part II of the Classical Tripos and was elected a Fellow of his college at the age of 24. He held teaching appointments first at the Leys School, Cambridge, and then at Rugby, where he was the Sixth Form Master for ten years under Dr. Percival. For five years he was Headmaster of University

College School, London, where he started a most successful commercial side. In 1903 he started what was really his main work as High Master of Manchester Grammar School. In 1924 he retired for the first time, but following a lecture tour in Canada he was appointed President of the Memorial University College at St. John's, Newfoundland. In eight years he so built up the work that it is now possible for students to take the first two years of their university course before proceeding for their final year to one of the universities in Canada. J. B. Paton retired for the second time in 1933, but still continued his educational activities, and even taught for a time at the age of 78 as part of his war effort. He died at Beckenham, Kent, on April 28th, 1946.

Such are briefly the facts of his career. But they give little idea of the man. They do not explain his greatness. In what then did his greatness consist? Was it as an organiser? He organised the largest school in the country, but others can organise. Was it because of his teaching power? He certainly was a good teacher and brought an amazing keenness and originality in his presentation of a lesson. But I have known other good teachers. His greatness, I think, lay in his sympathetic understanding of the individual boy and his ability to enthuse his pupils and inspire his staff with his clear ideals of conduct and service, his love of truth and beauty, his hatred of anything petty or unclean.

## A GOOD CAUSE

The Church Army in its widespread Evangelistic and Social programme works in with and through the Church. The Society depends largely on Church people for support, and without such support the Church Army can neither maintain nor extend its work for all sorts and conditions of men, women and children.

*Will you send a gift to Rev. Prebendary Hubert H. Treacher,  
General Secretary and Head,*

## THE CHURCH ARMY

55, BRYANSTON STREET, LONDON, W.1.



5,000  
CHILDREN  
NOW IN  
OUR CARE  
  
GENERAL  
FUND  
OVERDRAFT  
£40,000

### Change Tears to Smiles

62,000 children have passed through the Society's hands during the past 67 years. And still they come—to happy Christian “family” homes and the hope of a good future. We cannot, dare not, give them less than our best. Will you help?

*Please take a PENNY-A-WEEK  
BOX or help with clothing for the  
children.*

## CHURCH OF ENGLAND CHILDREN'S SOCIETY

formerly

### WAIFS AND STRAYS

OLD TOWN HALL, KENNINGTON, S.E.11

Bankers: Barclays Ltd.

**FULLY LICENSED**

Daily Delivery Service. Phone 71009

# GRATTONS

Grocers of Repute

71, BASLOW ROAD.

Frozen Fruit and Vegetables

Largest Stockists of points Goods in the district.

Coffee Ground and Roasted on the Premises.



# QUALITY FISH

86, Baslow Road,

Prop. John E. Wright

Fish Delivered

Supplies Daily from Grimsby and Aberdeen.

PLAICE A SPECIALITY.

---

## TAXI? - - -

RING 70184

---

## Day and Night Hire Service

---

R. M. WILKINSON 62, Main Avenue,  
Prop. Totley, Sheffield.

each month and I hope it may prove a useful means of keeping you in touch with the work and life of the Church in this place.

As I write we are looking forward to Whitsunday—the day which celebrates a new spiritual creation, the day on which Our Lord commenced His unseen ministry and began to reap the harvest He had sown in tears, in agony and in death.

In the field of human conflict, we too won a victory over cruel enemies, almost three years ago—but alas! this third Whitsuntide after the war finds many of us in a mood which we could hardly have anticipated during the years of stress. Then we looked forward to the almost unimaginable days of peace as a time when we should know release from anxiety and the joyous concentration of energies on the work of reconstruction. That, unfortunately, has not been our experience. The world still abounds in problems and the reign of freedom and justice in many parts of it has not begun. The consequences of the strain of six years of war upon our nerves and upon our morals have made, and are making themselves felt. And whatever may be the cause we must admit that we need some inspiration that will lift us up out of the mire and clay of our present situation and give us hope. Strange as it may appear, there was a general exaltation of spirit in the days when danger and possible death were our daily food, which we lack in these days of so-called peace.

It is at times like these when the task is to work patiently and cheerfully without the stimulus of great events that the need for a new source of moral strength is so evident. We are so accustomed to look to the future for the solution of all our problems that it needs a real effort of will for us to look steadily and humbly to the past for guidance and inspiration.

But, as I reminded you earlier, it will soon be Whitsunday and although the world did not know it—its history was changed when on the first Day of Pentecost the Holy Spirit empowered the Church to bear its witness to the 'good news' of Jesus Christ. That trust, that commission to the Church, still holds good. May I invite you to take your full share in setting forth the 'good news' of Jesus Christ? For, when men and women, boys and girls, pray and work together towards a common end, aims are achieved and triumphs are won. Our Parish Church was built as a result of co-operation—it was built for a purpose. It was built for the worship of God, and God takes no delight in empty Churches! Our obvious aim therefore is to come together for prayer and work, so that our Church may become a centre of living worship and a place of power,

**Christmas Fair.**

It is hoped that we may be able to hold a Christmas Fair at the beginning of December. This has the support and approval of the Church Council, and the "Ladies' Working Party" has already begun to knit and sew furiously in preparation for this event. We ask for the assistance of all who can help in the giving or making of saleable articles for this bazaar.

**Ladies' Working Party.**

The members of the above organisation had a very enjoyable day on the occasion of their outing to Stratford-on-Avon on June 1st. The weather was kind and no doubt the visit to the birthplace of William Shakespeare inspired much of the poetry of the music which enlivened the travellers on the return journey!

**Confirmation.**

The following young people of our parish were confirmed by the Bishop of Derby on Sunday, May 30th:—

**MALES.**

M. Bellamy, W. B. Bowie, J. R. Gale, D. J. Kirkman, M. A. J. Lee, D. Maltby, R. J. Phillips, M. P. Stirgess, K. B. Turner.

**FEMALES.**

K. E. M. Bowie, J. M. Bunting, K. A. Clarke, B. Coates, J. Coates, B. Cooper, M. English, M. Gagg, P. C. Kirby, S. I. Kirby, J. P. Lakey, J. M. Mather, P. V. Metcalfe, B. Reynolds, E. Rowlinson, D. A. Stansfield, A. T. Taylor.

**ALTAR FLOWERS.**

July 4—Mrs. Cavey.  
11—Mrs. Coleman.  
18—Mrs. Mills.  
25—Mrs. Tinsdeall.

Aug. 1—Mrs. Maries.

**BAPTISMS.**

March 21—Frances May Tym.  
21—Brian Sullivan.

April 4—Susan Mary Millington.  
25—Mark Fielding.

May 2—Michael Graham Cartwright.

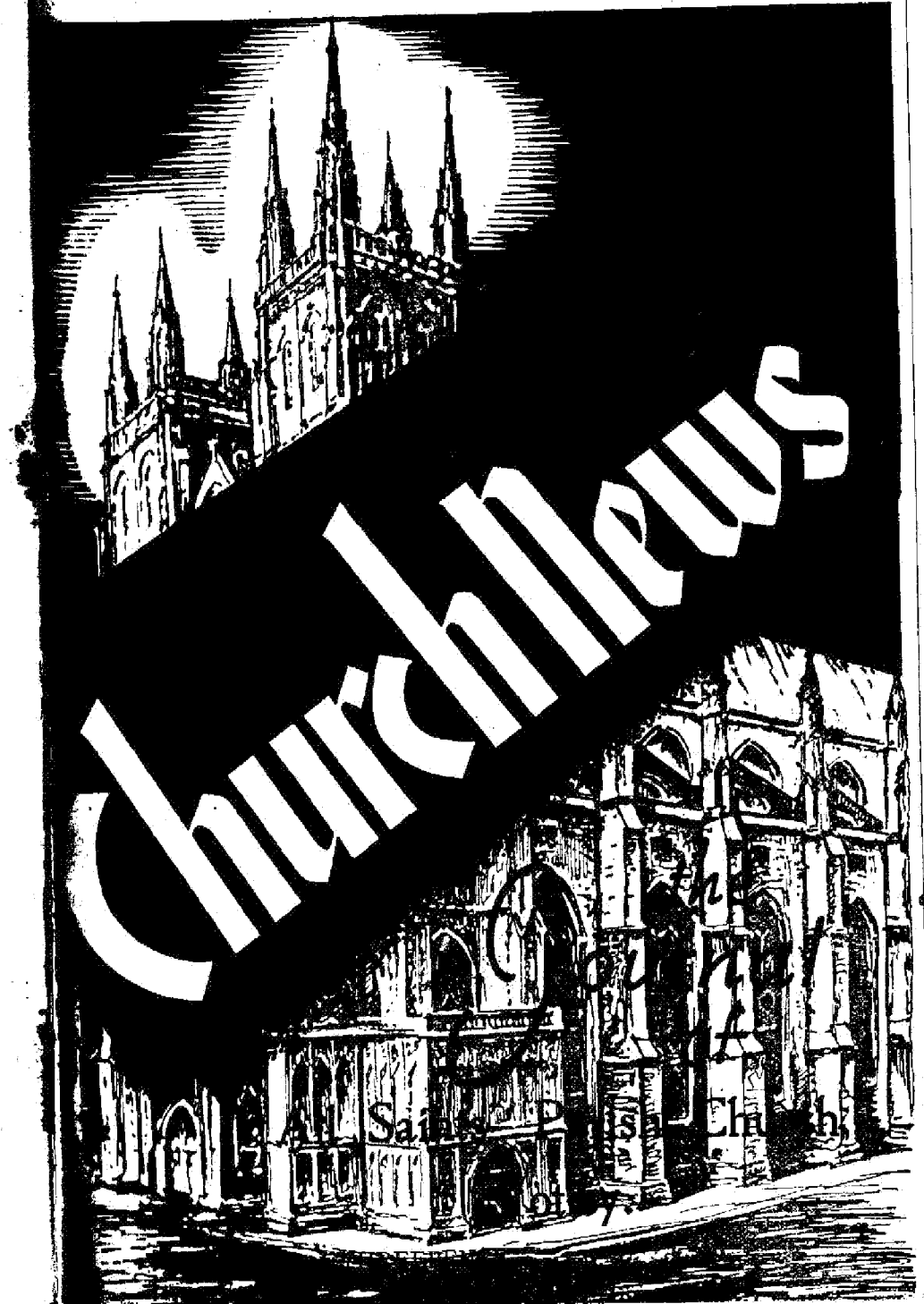
June 6—Christopher Turner.  
6—Jennifer Olive Crookes.  
6—Janet Susan Tew.

**CHURCH COLLECTIONS.**

Alms. Church Ex. Sunday Schl. Ten Year Plan

May 16—				4	7	11	
May 23—	.1	6		1	12	9	
May 30—	2	0		0	18	1	6 17. 6
June 6—	18	2		1	5	3	
June 13—	7	5		2	4	5	

FREEWILL. OFFERING—MAY—£17/11/1.



Vicar: THE REV. FREDERICK ADAMSON, A.R.C.,  
The Vicarage, Sunnyvale Road, Totley. Tel. 72322.  
Churchwardens: MR. H. T. CROWTHER,  
MR. E. COLEMAN.

Secretary, Parochial Church Council: MR. L. LEE,  
33, Main Avenue, Totley. Tel. 70233.

Organist and Choirmaster: MR. A. E. LINFOOT.

Magazine Secretary: MR. M. M. HALLETT,  
6, Tetrey Road, Totley. Tel. 73220.

Sidesmen: MESSRS. ANDREW, COPESTAKE, CULLEY, FOULSTONE, FREEMAN,  
GREEN, HALLETT, HAYWOOD, KIRKMAN, LEE, LEVESLEY, LINDLEY,  
STACEY, THOMPSON, WARD, I. WILLIAMS, H. WILLIAMS.

#### SERVICES.

HOLY COMMUNION: SUNDAYS, 8 A.M.  
SUNG EUCHARIST: FIRST SUNDAY, 11 A.M.  
MATINS: SUNDAYS, 11 A.M. (EXCEPT FIRST).  
EVENSONG: SUNDAYS, 6.30 P.M.  
SUNDAY SCHOOL: 2.30 P.M.

#### WEEK DAY SERVICES.

There are Celebrations of the Holy Communion on Saints' Days at 10 a.m., or, as announced in Church.

*All Notices of Baptisms, Banns, Marriages, or Funerals, should be given to the Vicar.*

#### CALENDAR FOR JULY.

July 4—6th Sunday after Trinity.  
11—7th Sunday after Trinity.  
18—8th Sunday after Trinity.  
22—Thursday, St. Mary Magdalene. H.C. 10 a.m.  
25—9th Sunday after Trinity.  
St. James, Apos. and Mar.

TOTLEY VICARAGE,  
June, 1948.

My dear Friends,

The first edition of our "Parish Magazine" was received very favourably—you might care to know that I showed a copy of it to the Bishop of Derby who gave it his unqualified approval! At the moment we are negotiating with the printers for more copies over and above the original number of 500. May I ask all of you to assist the magazine distributors in their task, by paying your yearly subscription of three shillings, in advance?—after all, it is little more than the price of a reasonable seat at the cinema!

We were glad to have the opportunity of hearing Mr. O'Neill, the Director of Religious Education for the Diocese of Derby on Sunday evening, June 13th. Mr. O'Neill put

Remember your Hand Cream from  
**W. T. Hutchings, M.P.S.**

Dispensing and Photographic Chemist,

**Totley Pharmacy.**

**185, Baslow Road,**

Phone Sheffield 71070

Private and National Prescriptions accurately  
dispensed.

70583 — PHONE — 70588

**A. TINSDEALL,**

Main Avenue, 253, Baslow Road,

for your Groceries

Provisions and Greengroceries

and enjoy the satisfaction  
of receiving

Goods of the Finest Quality.

**P. R. Wilkinson,**

**160, Baslow Road,**

FOR HARDWARE and  
GARDEN REQUISITES.

LOCAL AGENT FOR —

WALPAMUR, ETC.,

PAINTS AND ALL

DARKALINE LINES.

TEL. No. 73812.

**S. H. Wesley,**

**187, Baslow Road,**

**Newsagent  
and Stationer**

TOBACCONIST,

FANCY GOODS,

TOYS, ETC.

SPECIALITY:

BIRTHDAY CARDS.

**Eric W. Dench,**

**94, Baslow Road,**

**Totley Rise,**

ELECTRICAL REPAIRS  
AND INSTALLATIONS.

SUPPLIERS OF —

ELECTRIC CLOCKS,

FIRES, KETTLES, ETC.

CHINA & EARTHENWARE GOODS

Telephone 72721.

40, THE QUADRANT,  
TOTLEY.

**Margaret Saunders,**

LADIES' and CHILDREN'S  
HAIRDRESSER.

Appointments may  
be booked for

WAVING, SETTING, TRIMMING,  
PERMANENT WAVING.

ETC.



**LAMBETH PALACE**, seen in the drawing above, for many centuries the London home of the Archbishops of Canterbury, is the centre of the Lambeth Conference. Lambeth Palace is situated near the end of Lambeth Bridge, opposite the Houses of Parliament. The discussions take place in the Guard Room (the upstairs dining-hall) or in the Great Library.

The Opening Service of the Lambeth Conference in Canterbury Cathedral, on Thursday, July 1st, at 3.0 p.m., will be broadcast in the Home and Overseas Services. In this service the Archbishop of Canterbury will address the assembled bishops and official guests from the Eastern Orthodox Churches and from the Churches of Sweden, Norway, Denmark, Iceland and Finland. This broadcast will be a great opportunity for members of the Anglican Communion throughout the world to join simultaneously in a great act of worship. With the approval of the Archbishop of Canterbury, the closing service of the Conference in Westminster Abbey, on August 8th, at 10.30 a.m., will also be broadcast, instead of the usual broadcast of the Sunday morning service at 9.30 a.m.

The B.B.C. hope to arrange for a distinguished layman to explain to listeners before the Conference begins what it is all about, to follow the public activities of the Conference

in news broadcasts, and to consider the results in "Christian Commentaries."

**Chairman and Secretary.**—The Secretary of the Conference is the Senior English Bishop—the Bishop of Winchester. The Chairman, the Archbishop of Canterbury, Lord Davidson was the only Archbishop who presided at two Conferences, and as the last Conference was eighteen years ago there will be very few of the same Bishops present.

**Lambeth Veterans.**—Three only of the English diocesan bishops, who attended the last Lambeth Conference in 1930, remain on the active list. They are the Bishops of Birmingham, Chelmsford and Chichester. Of the other thirty-nine who will be summoned, one has some first-hand acquaintance with the Conference and its procedure, namely, the Bishop of Winchester, who in 1930 was one of Archbishop Davidson's chaplains and acted as secretary of the Conference. Of the Bishops of the Church in Wales only the present Archbishop was at Lambeth in 1930. He was then Bishop of St. David's.

**Japan and Lambeth.**—Four Japanese bishops have been invited by the Archbishop of Canterbury to take part in the Lambeth Conference. The bishops themselves are eager to attend. But it is not at all certain whether they will be permitted to leave Japan. As yet neither this



(Continued from page 5.)

and out of all the unrest, rottenness, persecution, striving, there rose from the breach of the Western Church itself men whose names to this day remain undimmed — Wyclif, public Teacher of Theology at Oxford; Milicz, chief Preacher at Prague Cathedral; Huss, Professor of Philosophy; Wessel, Professor at Cologne; Reuchlin and Erasmus, Savanarola, Calvin and Zwingli, Luther and Melancthon, without mentioning the English Reformers, and many another leader within the Western Church bent on reform. But in the papal chair in this period sat the monster Borgia (1492-1503, Alexander VI), the fighting Julius II (1503-1513), the astute Leo X (1513-1521). Enlightenment, learning and piety in Christendom faced indifference, ignorance and vice in the Holy City. The result was the fragmentation of the Western Church. Tragedy indeed it was beyond doubt. It shattered Christendom.

#### On to our Day.

One of those fragments is what we now call the Roman Catholic Church, that part which at that time rejected reform, but which in the strife of the succeeding generations

did away with most of the abuses which caused the schism, but to this day remains unreformed in doctrine. Another of those fragments is the English Church, which, after faltering in the 16th and 17th centuries, has established herself more particularly in these later days as a world-wide Church, and therefore is now more correctly known as the Anglican Church, because it stretches far and wide outside these Islands. In this Lambeth year, 1948, the Anglican Church contains 320 dioceses and all except 69 are outside the British Isles. From all parts of the World—from America and Canada, from China and Japan, from India and Pakistan and Burma, from all parts of Africa, from Australia and New Zealand, from South America and the Arctic, have come this year Bishops, leaders of our ancient and apostolic Church, to consult together on the problems confronting our beloved and age-long Church, which has outlived every peril and storm down to this atomic age. Shall we pray for them that in the mercy of God their deliberations may bring to them a deeper love and zeal for our Lord who founded the Church and a deeper devotion to the Church of which they are Bishops.

**Books to Read.**—The following books are suggested for those desiring to learn more about the Anglican Church and the Lambeth Conference. "*Christian History in the Making*," by Canon J. McLeod Campbell, 10/6—a vivid account of the growth of our Church. "*Lambeth Calls*," 3/6, by the same author—an excellent resumé of the Anglican Church as it is today. The drawing of Lambeth Palace on P. 1 is reproduced by kind permission from the cover of this book. "*The Handbook of the Lambeth Conference*," 1/2, gives the Official Agenda and programme of the Conference, with excellent articles about the Conference and the Church Leaders attending. These books can be obtained from Press and Publications Board, Church House, Westminster, S.W.1.

"The Church of England has taken the lead in the movement towards Christian unity. It has special qualifications for this as both Catholic and reformed. Catholic in its very nature and origin, it meets the historic churches of Christendom on equal terms. Reformed it understands and appreciates the position of the Protestant Churches. By its wide sympathies and its special position it should show the way to the reunion of Christendom, though the road may be long..."

Archbishop of York in "*The Claims of the Church of England*."

WE HAVE A DAILY  
DELIVERY SERVICE IN  
THIS AREA FOR COAL,  
COKE, ANTHRACITE,  
AND MANUFACTURED  
FUELS.

## E. A. STEVENSON Ltd., COAL MERCHANTS, 141, NORFOLK STREET, SHEFFIELD.

TEL. 23125 & 52474-5-6.

ASK OUR ADVICE ON  
THE QUANTITY AND SIZE  
OF FUEL REQUIRED FOR  
ALL THE LATEST TYPES  
OF CLOSED AND  
OPEN FIRE GRATES.

Telephones 43793  
and 70202.

## C. L. Marcroft, Ltd., Builders and Contractors, 82, Freedom Street,

ALTERATIONS AND ADDITIONS

— GENERAL REPAIRS —

IN ALL BRANCHES OF THE BUILDING TRADE.

# SERVICE THAT SATISFIES



## National Health Service Dispensing.

The Dispensary has been re-organised and re-equipped to cope with any demand made upon it.

His food and everything for Baby, Surgical and Sickroom Requisites, Photographic and Microscopical Supplies, Toilet Specialities and Beauty Products, Horticultural preparations, Carter's Seeds and Fison's Fertilisers.

Vaccines, Sera, Penicillin, etc., kept under refrigeration conditions and Oxygen always available.

We try to anticipate Customers' requirements, but any goods not in stock will be obtained at very short notice.

**C. N. THOMPSON, M.P.S.**

DISPENSING  
CHEMIST

Phone 71181

**45, BASLOW ROAD, Totley Rise**

For Emergency Service 'phone 72618.

Pharmaceutical specialities by Lilly, Burroughs Wellcome, Parke-Davis, Glaxo, May & Baker, Crookes, etc., always in stock.

# H. FOERS,

## Joinery and

## General Property Repairs,

**13, ROWAN TREE DELL.**

**Bottom Main Avenue,**

**TOTLEY.**

PHONES:

SHEFFIELD 73803.

GRINDLEFORD 238.

# Interior Decorations

**TED WILKES, M. N. F. M. P.,**

**329, Baslow Road,**

**Totley, Sheffield.**

PLASTICS—

RELIEF AND BROKEN COLOUR EFFECTS.

PHONES:

GRINDLEFORD 238.

SHEFFIELD 73803.

DRONFIELD 2314.

# MIDLAND CARPET SERVICES

CARPETS AND UPHOLSTERY ELECTRICALLY

SHAMPOOED AND CLEANED ON SITE. —

FITTED CARPETS

— A SPECIALITY. —

CARPETS COLLECTED ——— FLOOR POLISHING.

Telephone 70355

## JAMES HODGSON,

(Registered and Authorised)

Plumbing and Glazing Contractor,  
15, Bushey Wood Road,  
Totley Rise, Sheffield.

Prompt Attention      Leaded Lights  
to all Repairs      supplied and fixed

Baths and Lavatory Bowls.      Sinks and Fittings  
Glazing (New and Repairs.)  
Domestic Hot Water Boilers.  
Gas Coppers and Gas Fires.

CAFÉ

## JILL'S PANTRY

59, Baslow Road,

Morning Coffee	9-30 to 12-0
Lunches	12-30 to 2-30
Teas	3-30 to 5-30

Own Home Baked Pastries and Scones.

Proprietress - E. Borland.

# GENESIS

MOSES, called  
CHAPTER I  
IN THE BEGINNING GOD CREATED THE HEAVEN AND THE EARTH.  
1 And the earth was without form, and void:  
and darkness was upon the face of the deep.  
And the Spirit of God moved upon the face  
of the waters. 2 And God said, Let there be  
light: and there was light. 3 And God saw  
that the light was good: and God divided  
the light from the darkness. 4 And God  
called the light Day, and the darkness Night.  
And there was evening, and there was morning,  
the first day.

## The Abiding Light

In the beginning—God.

by The Rev. W. ERSKINE BLACKBURN, M.A.

SOMEONE has said that the Bible is the god of books because it is the Book of God. That it is the Book of God is plain from Genesis to Revelation. Throughout its varied content God is always present. It reveals and interprets God to man as no other instrument has done or can do. In man's quest for God and in his search for the meaning, purpose and destiny of life, there is no substitute for the Bible.

"In the beginning God created the heaven and the earth." From this starting point one recognises that neither the universe nor man has developed by chance or accident. God was in the beginning and remains to all eternity the primary assurance that life has purpose. As we become familiar with God at work in the universe, we discern that we have something in common with Him and "The Abiding Light" announces that, "The Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul." To living souls the Bible provides wholesome nurture. It unveils the Creator's loving interest in his whole creation. The Apostles' Creed in its opening affirmation seizes on this revelation of Holy Scripture: "I believe in God the Father Almighty." He was a Father from

of old, even from everlasting.

The Bible is not a record of human discovery; it is the record of God's mighty acts. It is dangerous for men to limit the Holy One of Israel. Much of the appeal and power of the Bible can be lost through vain man's attempt to rationalise or explain away the mighty acts of God.

I have come to believe that the wisest and most fruitful approach to understand anything is through Jesus Christ. In the prologue of the Fourth Gospel, inspired by God, one of the master minds of the ages, provides a summary not merely of his own book, but as we may learn through earnest study and quiet meditation, a summary of the whole divine library. "In the beginning was the Word and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men." In these words we meet two of the three great themes of the Bible—creation and revelation. (The other is salvation.)

"In the beginning was the Word"—the means of communication, the sole medium of significant intercourse. "All things were made by Him." Bold, unhesitating and unequivocal is



"THE FLYING ANGEL"

## THE MISSIONS TO SEAMEN

PART OF OUR WORK—MINISTERING  
TO MEN IN LIGHTSHIPS AND  
LIGHTHOUSES

4 BUCKINGHAM PALACE GARDENS, VICTORIA, LONDON, S.W.1

Secretary: Commander H. Selby Ash, R.N.



5,000  
CHILDREN  
NOW IN  
OUR CARE

GENERAL  
FUND  
OVERDRAFT  
£40,000

### Change Tears to Smiles

62,000 children have passed through the Society's hands during the past 67 years. And still they come—to happy Christian "family" homes and the hope of a good future. We cannot, dare not, give them less than our best. Will you help?

*Please take a PENNY-A-WEEK BOX or help with clothing for the children.*

CHURCH OF ENGLAND  
**CHILDREN'S SOCIETY**

formerly

**WAIFS AND STRAYS**

OLD TOWN HALL, KENNINGTON, S.E.11

Bankers: Barclays Ltd.

Published by Home Words Printing and Publishing Co. Ltd., 11, Ludgate Square, E.C.4.  
Edited by the Rev. Cecil Rhodes, Tunbridge Wells.  
Printed in Great Britain by The Abbey Press Ltd., 32/34, Great Peter Street, Westminster, S.W.1.

FULLY LICENSED

Daily Delivery Service. Phone 71009

# GRATTONS

Grocers of Repute

71, BASLOW ROAD.

Frozen Fruit and Vegetables

Largest Stockists of points Goods in the district.

Coffee Ground and Roasted on the Premises.



# QUALITY FISH

86, Baslow Road,

Prop. John E. Wright

Fish Delivered

Supplies Daily from Grimsby and Aberdeen.

PLAICE A SPECIALITY.

---

TAXI? - - -  
RING 70184

---

Day and Night  
Hire Service

---

R. M. WILKINSON 62, Main Avenue.  
Prop. Totley, Sheffield.

MEMBER SHEFFIELD HIRE CAR ASSOCIATION.

the case for Church Schools plainly and forcefully. As you know there is in this parish a Church School with a long record of service to the people of this place—indeed it is the only school of any kind actually in our parish. The trouble now is, that Totley has outgrown the school building. No doubt you have all heard of the new Education Act 1944. By the terms of that act and in accordance with the Development Plans of each area for education throughout the country every school, church or otherwise, have to be brought up to date. It is common to suppose that only *Church* schools are in need of modernisation—that is completely wrong—I know of schools handed over to Local Education Authorities ten and twenty years ago by Church School Managers, who thought themselves unable to meet the cost of modernisation, since when, not one single solitary alteration has been made to those buildings by the Local Education Authorities to whom they were handed over!

In the Development Plan for Totley C.E. School—the cost of alterations is £17,000, of which, the Ministry of Education will find one half, leaving us to find the remaining £8,500 at some unspecified time in the future. In conversations the Managers and I have had with Mr. O'Neill, we have been promised considerable financial help by the Diocese of Derby, perhaps and I stress *perhaps* as much as 60% of our share of the cost.

I have informed the Minister of Education that we intend to keep our school for the church and I want you to back me up in every possible way—by your prayers, by your interest and by your financial assistance and this for two very good reasons. First, because for many years the church has provided a place of education for the children of this parish—are we going to allow the sacrifices of former generations of church people to go for nought? This is a time when, more than ever before, the church must strengthen her hold over the children of this country.

Second, because when the alterations to the existing building are carried out there must be a central assembly hall with a stage at one end. You all know we need a Church Hall—somewhere in which we may hold our organisations—here is our *only* opportunity of getting one—that school hall, free from desks and the impedimenta of a school will provide a meeting place for the people of this parish.

I regard this business of the church school as a challenge to all of us who profess and call ourselves churchmen—let us accept the challenge—remembering that work done for the church is work for God.

Yours sincerely,  
FREDERICK ADAMSON.

of living water; the food from heaven symbolised by the manna, which tells us—"as thy days, so shall thy strength be". Indeed, just as the Exodus of the Israelites from Egypt plays so large a part in the Old Testament, so our own period of transition may be one of great happiness to the faithful Christian who will answer the call to adventure for God.

Yours sincerely,  
FREDERICK ADAMSON.

#### Day School

We are pleased to record the following examination successes, and to congratulate the scholars and the Day School Staff on a splendid record of achievement:—

KING EDWARD VII.—John Poulter.

HIGH STORRS.—Alan Ashmore, John Cam, Roy Darby, Alexander McKay, Peter Snowball, Anne Betts, Heather Wright.

ABBEYDALE GRAMMAR.—Barbara Horsefield, Beryl Parkin, HURLFIELD GRAMMAR.—Sylvia Tummon.

NETHER EDGE GRAMMAR.—John Holding, Graham Hydes, Donald Kendrick.

CARFIELD INTERMEDIATE.—Beryl Hamilton, Barry Higgott.

GREYSTONES.—Geraldine Ogden.

CENTRAL TECHNICAL SCHOOL.—Ronald Harvey.

#### Sunday School.

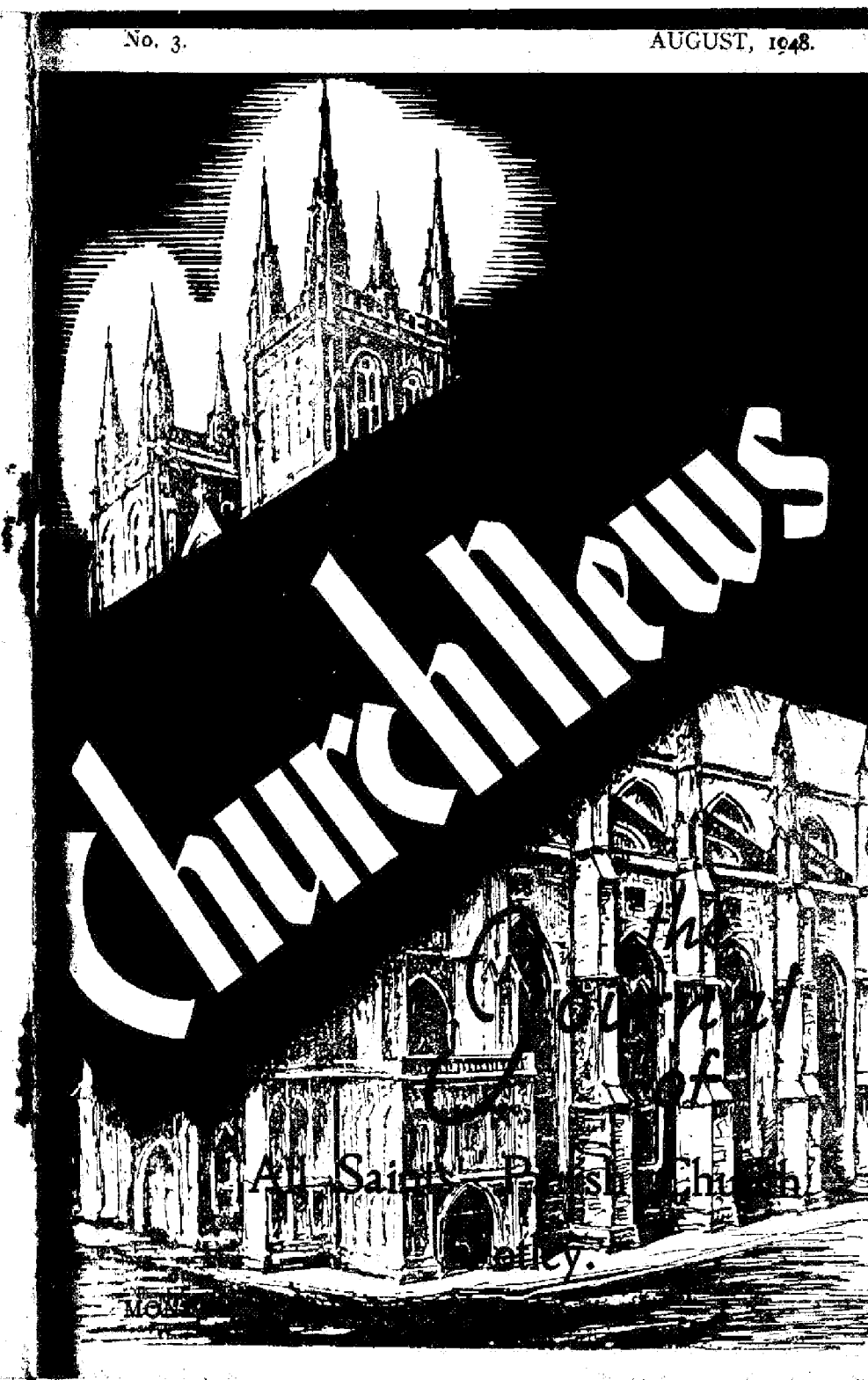
The Sunday School will be temporarily closed during the Sundays in August, that is, after July 25th until September 5th, a period roughly corresponding to the Day School holidays. August is still the holiday month, and this temporary closure will enable the scholars, not to mention the Sunday School Teachers, to have their annual summer holidays and will enable the school to resume its work as a unit when the holiday period is over.

#### Dates to Remember.

We wish to give preliminary notice of the following events.  
Sept. 14—8 p.m. Parish Meeting in School to consider offers of help from any member of the congregation towards the success of the proposed "Christmas Bazaar". We look forward to a good attendance at this meeting.  
Sept. 28—Meeting of Par. Church Council in School, 8 p.m.  
Oct. 3—HARVEST FESTIVAL.

#### ALTAR FLOWERS.

August 1—Mrs. Maries.  
8—Mrs. Freeman.  
15—Mrs. Culley.  
22—Mrs. South.  
29—Mrs. Coates.  
Sept. 5—Mrs. Sarson.



Vicar: THE REV. FREDERICK ADAMSON, A.K.C.,  
The Vicarage, Sunnyside Road, Totley. Tel. 73222.

Churchwardens: MR. H. T. CROWTHER,  
MR. E. COLEMAN.

Secretary, Parochial Church Council: MR. L. LEE,  
33, Main Avenue, Totley. Tel. 70233.

Organist and Choirmaster: MR. A. E. LINCOLN.

Magazine Secretary: MR. M. M. HALLETT,  
6, Tenney Road, Totley. Tel. 73220.

Sidesmen: MESSRS. ANDREW, COPESTAKE, CULLEY, FOULSTONE, FREEMAN,  
GREEN, HALLETT, HAYWOOD, KIRKMAN, LEE, LEVESLEY, LINDLEY,  
STACEY, THOMPSON, WARD, I. WILLIAMS, H. WILLIAMS.

— SERVICES. —

HOLY COMMUNION: SUNDAYS, 8 A.M.  
SUNG EUCHARIST: FIRST SUNDAY, 11 A.M.  
MATINS: SUNDAYS, 11 A.M. (EXCEPT FIRST).  
EVENSONG: SUNDAYS, 6.30 P.M.  
SUNDAY SCHOOL: 2.30 P.M.

WEEK DAY SERVICES.

There are Celebrations of the Holy Communion on Saints' Days at 10 a.m., or, as announced in Church.

*All Notices of Baptisms, Banns, Marriages, or Funerals, should be given to the Vicar.*

CALENDAR FOR AUGUST.

August 1—10th Sunday after Trinity.  
8—11th Sunday after Trinity.  
15—12th Sunday after Trinity.  
22—13th Sunday after Trinity.  
24—Tuesday, St. Bartholomew, Apos. & Mar. H.C.  
10 a.m.  
29—14th Sunday after Trinity.

TOTLEY VICARAGE,  
July, 1948.

My dear Friends,

Last Sunday night I listened to a talk on the radio entitled, "Civilisation on Trial". I thought this a particularly apposite talk in view of the unhappy conditions existing in the world of our day.

Personally, I am of the opinion that we are living in a time of rapid change when a great western civilisation is passing away. Its successor may be better or worse; we may have to face a transition period of great confusion before the outlines of the new order become clear: but that the old order is passing is a truth that only the blind can fail to see.

What is this civilisation which, having grown old, follows the pattern of all earthly things and begins to dissolve?

Remember your Hand Cream from  
**W. T. Hutchings, M.P.S.**

Dispensing and Photographic Chemist,

**Totley Pharmacy.**

**185, Baslow Road,**

Phone Sheffield 71070

Private and National Prescriptions accurately  
dispensed.

70583 — PHONE — 70583

**A. TINSDEALL,**

Main Avenue, 253, Baslow Road,

for your Groceries

Provisions and Greengroceries

and enjoy the satisfaction  
of receiving

Goods of the Finest Quality.

**P. R. Wilkinson,**

**160, Baslow Road,**

FOR HARDWARE and  
GARDEN REQUISITES.

LOCAL AGENT FOR —

WALPAMUR, ETC.,

PAINTS AND ALL

DARKALINE LINES.

TEL. No. 73812.

**S. H. Wesley,**

**187, Baslow Road,**

**Newsagent  
and Stationer**

TOBACCONIST,

FANCY GOODS,

• TOYS, ETC.

SPECIALITY:

BIRTHDAY CARDS.

**Eric W. Dench,**

**94, Baslow Road,**

**Totley Rise,**

ELECTRICAL REPAIRS  
AND INSTALLATIONS.

SUPPLIERS OF —

ELECTRIC CLOCKS,

FIRES, KETTLES, ETC.

CHINA & EARTHENWARE GOODS

Telephone 72721.

40, THE QUADRANT,

TOTLEY.

**Margaret Saunders,**

LADIES' and CHILDREN'S  
HAIRDRESSER. — —

Appointments may

be booked for

WAVING, SETTING, TRIMMING,

PERMANENT WAVING.

ETC.

# AMSTERDAM

*"Why don't the churches unite?" How often has that question been earnestly asked. At Amsterdam from August 22nd to September 4th will meet the First Assembly of the World Council of Churches. This is the most significant step yet taken towards reunion on a world scale.*

THE year 1948 is a year of exceptional importance in the history of the Christian Church. It opened in January with the Westminster Conference of the Student Christian Movement; in July, Anglican Bishops from all parts of the world have been in conference at Lambeth; and, in August, the World Council of Churches will be formally constituted at its first Assembly.

Since 1910, when the first great Missionary Conference was held in Edinburgh, the non-Roman Churches throughout the world have been moving gradually towards closer Christian fellowship. The building of that fellowship was described by Archbishop William Temple, in his enthronement address, as "the great new fact of our era."

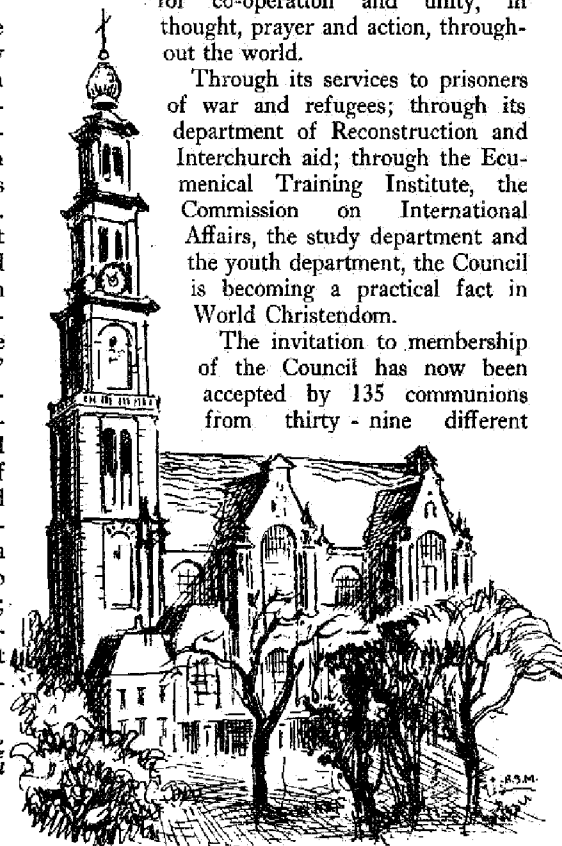
When, in 1937, the Oxford and Edinburgh conferences of the parallel world movements of "Faith and Order" and "Life and Work" accepted the proposal for a World Council and set up a provisional committee; and when, in 1938, a constitution was drafted at Utrecht, it was not fore-

seen that it would be many years before the first constituent Assembly could be held.

Nevertheless, throughout the war and in the years that have followed, the Council "in process of formation" has carried out a programme of service far exceeding the hopes of its sponsors, and has established itself as a channel through which Christian people are enabled to fulfil their increasing desire for co-operation and unity, in thought, prayer and action, throughout the world.

Through its services to prisoners of war and refugees; through its department of Reconstruction and Interchurch aid; through the Ecumenical Training Institute, the Commission on International Affairs, the study department and the youth department, the Council is becoming a practical fact in World Christendom.

The invitation to membership of the Council has now been accepted by 135 communions from thirty-nine different



*Wester Kerk, Amsterdam, where the final Service of the Amsterdam Conference will be held.*



# COMMENTARY

The Rev. PAUL GLIDDON

THE missionary-minded can find little pleasure in the reverse which has overtaken General Smuts. Anglican Bishops in South Africa have had reason to be very critical of the burdens thrust upon the native population even under the Smuts regime, but his overthrow, so far from meaning that the tail of bricks will be diminished, seems more likely to result in the natives being denied even the necessary straw.

WHOEVER was responsible for arranging that Princess Elizabeth and her husband should visit a Parisian night club on a Sunday evening did nothing calculated to deepen admiration for the Royal Family. The traditional English Sunday may have owed more to Judaism than to the Catholic Church but, however mistaken it was, nevertheless it was a way by which our people were accustomed to acknowledge a certain duty to Almighty God. Religion is not convention but it is quite as often sustained by convention as it is strangled by it. Care should therefore be taken when knocking away a disliked prop to see that there is something else to perform its necessary function; otherwise the whole building may be imperilled. From one point of view it may be argued that the Royal Family should be as free to order its own life as any other aristocratic family, but it is precisely because it is a family set apart that it is so honoured and acclaimed. The ordinary Churchman who may want to discourage his children from thinking that a night club is not the best place in which to pass a Sunday evening is not going to find that his task has been made any

easier by the example of the royal couple.

IF a prize were awarded to the nation which had enhanced its prestige since hostilities ended, it is difficult to think of any country which could put up any sort of case for receiving such a reward. Not one of the "great" powers seems as great as in the war days, while the lesser ones have done little to show that they have begun to grasp the possibility of a greatness independent of military might. It may be that the littleness of man becomes more evident as he is increasingly dwarfed by the problems his own folly has so largely created; it is certainly his grave misfortune that, when the prophetic voice is so urgently needed, those who command a hearing have so little to say, while those who have something to say receive little attention.

ABOUT a dozen neighbouring clergymen in parishes near Sevenoaks seem to be experimenting on a new way of doing parish work, for they have planned a series of missions in the parishes they represent and, instead of looking for outside help, the group as a whole is conducting each mission. The first of these recently took place in Shoreham, Kent, and often the majority of the clergy were present to form part of the congregation at the services they had planned. Before the mission they had called at almost every house in the parish. In days when people are accustomed to complain that the clergy never visit, such criticism seems a little silly when no less than ten parish priests are seen to be engaged in the business of visiting every household.

WE HAVE A DAILY DELIVERY SERVICE IN THIS AREA FOR COAL, COKE, ANTHRACITE, AND MANUFACTURED FUELS.

**E. A. STEVENSON Ltd.,**  
**COAL MERCHANTS,**  
**141, NORFOLK STREET. SHEFFIELD.**

TEL. 23125 & 52474-5-6.

ASK OUR ADVICE ON  
THE QUANTITY AND SIZE  
OF FUEL REQUIRED FOR  
ALL THE LATEST TYPES  
OF CLOSED AND  
OPEN FIRE GRATES.

Telephones 43793  
and 70202.

**C. L. Marcroft, Ltd.,**  
**Builders and Contractors,**  
**82, Freedom Street,**

ALTERATIONS AND ADDITIONS

— GENERAL REPAIRS —

IN ALL BRANCHES OF THE BUILDING TRADE.

# SERVICE THAT SATISFIES



## National Health Service Dispensing.

The Dispensary has been re-organised and re-equipped to cope with any demand made upon it.

Has food and everything for Baby, Surgical and Sickroom Requisites, Photographic and Microscopical Supplies, Toilet Specialities and Beauty Products, Horticultural preparations, Carter's Seeds and Fison's Fertilisers.

Vaccines, Sera, Penicillin, etc., kept under refrigeration conditions and Oxygen always available.

We try to anticipate Customers' requirements, but any goods not in stock will be obtained at very short notice.

**C. N. THOMPSON, M.P.S.**

DISPENSING  
CHEMIST

Phone 71181

**45, BASLOW ROAD, Totley Rise**

For Emergency Service 'phone 72618.

Pharmaceutical specialities by Lilly, Burroughs Wellcome, Parke-Davis, Glaxo, May & Baker, Crookes, etc., always in stock.

# H. FOERS,

Joinery and  
General Property Repairs,

13, ROWAN TREE DELL,

Bottom Main Avenue,

TOTLEY.

PHONES:

SHEFFIELD 73803.

GRINDLEFORD 238.

## Interior Decorations

**TED WILKES, M. N. F. M. P.,**

329, Baslow Road,

Totley, Sheffield.

PLASTICS—

RELIEF AND BROKEN COLOUR EFFECTS.

PHONES:

GRINDLEFORD 238.

SHEFFIELD 73803.

DRONFIELD 2314.

## MIDLAND CARPET SERVICES

CARPETS AND UPHOLSTERY ELECTRICALLY

SHAMPOOED AND CLEANED ON SITE. —

FITTED CARPETS

— A SPECIALITY. —

CARPETS COLLECTED ——— FLOOR POLISHING.

Telephone 70355

## JAMES HODGSON,

(Registered and Authorised)

Plumbing and Glazing Contractor,

15, Bushey Wood Road,

Totley Rise, Sheffield.

Prompt Attention      Leaded Lights  
to all Repairs      supplied and fixed

Baths and Lavatory Bowls.      Sinks and Fittings

Glazing (New and Repairs.)

Domestic Hot Water Boilers.

Gas Coppers and Gas Fires.

CAFÉ

## JILL'S PANTRY

59, Baslow Road,

Morning Coffee	9-30 to 12-0
Lunches	12-30 to 2-30
Teas	3-30 to 5-30

Own Home Baked Pastries and Scones.

Proprietress - E. Borland.



*The Bishop of Bangor with Children at Pwllheli Camp.*

## Butlins and the Church

IN September, 1946, Mr. W. E. Butlin spoke to the Rev. G. C. Davies regarding the appointment of full time resident chaplains to his five camps, situated at Filey Bay, Skegness, Clacton-on-Sea, Pwllheli and Heads of Ayr. "England is in dire moral and spiritual need and by the appointment of chaplains I think my camps may help," said Mr. Butlin.

In October, 1946, the Archbishop of York was approached by Colonel Basil Brown, Director of Entertainment and Welfare to Messrs. Butlins Limited, and Mr. Butlin's decision regarding the appointment of chaplains was discussed at great length. In April, 1947, His Grace licensed the Rev. D. J. Hill, an ex staff Chaplain B.A.O.R., to the Filey camp. At the same time, Butlins Limited appointed

the Rev. G. C. Davies as organizing chaplain to the company. Mr. Davies saw service as a chaplain with the Union Defence Forces and the R.A.F.

In May, 1947, the Bishop of Bangor licensed the Rev. G. H. James, who had served as a chaplain with the British Army for six years, to the Pwllheli camp, and to the Skegness camp the Rev. T. Pugh was licensed by the diocese of Lincoln. Mr. Pugh was a P.O.W. in Japanese hands for four years, having been captured at Singapore. The Bishop of Chelmsford appointed the Rev. J. D. Johns, a London parish priest, to the Clacton-on-Sea camp.

Have these appointments, made at a time when there is a great shortage of parish priests, been worth while? Decidedly yes. Each of the five camps



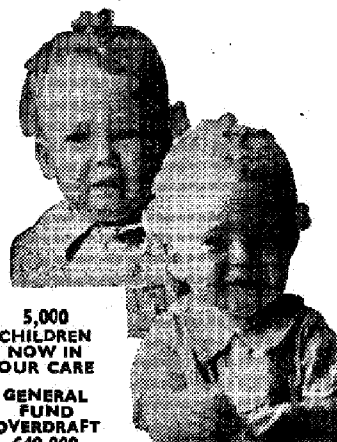
"THE FLYING ANGEL"

## THE MISSIONS TO SEAMEN

PART OF OUR WORK—THE SPIRITUAL  
CARE OF BOYS UNDERGOING  
PRE-SEA TRAINING

4 BUCKINGHAM PALACE GARDENS, VICTORIA, LONDON, S.W.1

Secretary: Commander H. Selby Ash, R.N.



5,000  
CHILDREN  
NOW IN  
OUR CARE

GENERAL  
FUND  
OVERDRAFT  
£40,000

### Change Tears to Smiles

62,000 children have passed through the Society's hands during the past 67 years. And still they come—to happy Christian "family" homes and the hope of a good future. We cannot, dare not, give them less than our best. Will you help?

Please take a PENNY-A-WEEK BOX or help with clothing for the children.

CHURCH OF ENGLAND  
**CHILDREN'S SOCIETY**

formerly

**WAIFS AND STRAYS**

OLD TOWN HALL, KENNINGTON, S.E.11

Bankers: Barclays Ltd.

This inset, entitled "Church News," is published by Home Words Printing and Publishing Co. Ltd., 11, Ludgate Square, E.C.4, and edited by the Rev. Cecil Rhodes, Tunbridge Wells. Printed in Great Britain by The Abbey Press Ltd., 32/34, Great Peter Street, Westminster, S.W.1.

FULLY LICENSED

Daily Delivery Service. Phone 71009

# GRATTONS

Grocers of Repute

71, BASLOW ROAD.

Frozen Fruit and Vegetables

Largest Stockists of points Goods in the district.

Coffee Ground and Roasted on the Premises.



# QUALITY FISH

86, Baslow Road,

Prop. John E. Wright

Fish Delivered

Supplies Daily from Grimsby and Aberdeen.

PLAICE A SPECIALITY.

---

TAXI? - - - -  
RING 70184

---

Day and Night  
Hire Service

---

R. M. WILKINSON 62, Main Avenue,  
Prop. Totley, Sheffield.

MEMBER SHEFFIELD HIRE CAR ASSOCIATION.

The great civilisation of the past was that of the Roman Empire, which began to break up in the fourth and fifth centuries after Christ. In the Dark Ages that followed men could not stand alone; they had to put themselves under the protection of the nearest strong man. Gradually, what we call feudalism arose; a state of society in which every man had his place, his obligations and his rights. You were a nobleman, a craftsman or a peasant—you accepted your position with a simplicity which we cannot imagine to-day. Over all was the Church, the society representing God on earth; it was the influence which balanced feudalism, which told the peasant that in God's sight he was equal to the nobleman and in the next world this would be manifest. It was belief in God which sweetened the rigours of feudalism and held it together. When that belief decayed the system began to fall to pieces.

It was succeeded by new movements which expressed themselves in the Renaissance and the Reformation. We may call them by the name Humanism. For what distinguished them was the immense growth of individualism, the individual man felt his powers, the powers of human nature long unused, and determined to use them on his environment. From this change in man's outlook came Protestantism, the great scientific movements of the last three centuries, the business developments of capitalism and all that we mean by the "machine age". Men were intoxicated with their own achievements and the climax of absurdity was reached in a line of poetry by a man called Swinburne—"Glory to man in the highest, for man is the master of things".

And now the fabric, like a new Tower of Babel is collapsing. The human edifice built without God, will not stand. Realising this after the further bitter experience of two horrible world wars, we see that we have been misled by a vast army of false prophets, against whom Christ warned in Matthew vii, 15. The glories of the age of prosperity and peace have not come.

Undeterred by the lessons of history the political prophets continue to prophesy smooth things. Not because we are cynics but because we know that all human plans which leave out God have failed in the past and will fail again, we say, "Beware of false prophets".

Field Marshal Smuts once said—"Humanity has struck its tents and is on the march". He was right—but marching whither? Meanwhile, for you and me on the march what lies ahead? Probably forty years in the wilderness, a time of enforced austerity of life for us all, with progress towards our goal distressingly slow—well, let us count our blessings here in the desert, God's mercy and protection, the pillar of cloud by day and the pillar of fire by night; the streams

**Sunday School.**

The Sunday School which has been temporarily closed for the holiday period will re-open on Sunday, September 5th at 2.30 p.m. May we appeal to the parents of our Sunday School children to see that so far as *their* children are concerned the holiday is not prolonged beyond the above date?!

**Official Meetings.**

Sept. 14—Christmas Bazaar Meeting in School at 8 p.m.

Sept. 28—Meeting of Parochial Church Council in School at 8 p.m.

**BAPTISMS.**

July 4—Trevor Vaughan.

July 17—Jacqueline Gale Roberts Lodge.

July 18—Sally Elizabeth Harrison.

Aug. 15—Raymond Stanley Drury.

Aug. 15—Steven Pass.

Aug. 15—Rebecca Mary Law.

**MARRIAGES.**

June 26—Neville Dixon Carlin and Esme Thelma Clayton.

Aug. 5—Donald Knight and Sybil Williams.

**BURIALS.**

Aug. 14—Anne Maria Crowther.

**ALTAR FLOWERS.**

September 5—Mrs. Sarson.

September 12—Mrs. J. Heard.

September 19—Mrs. Seals.

September 26—Mrs. Henderson.

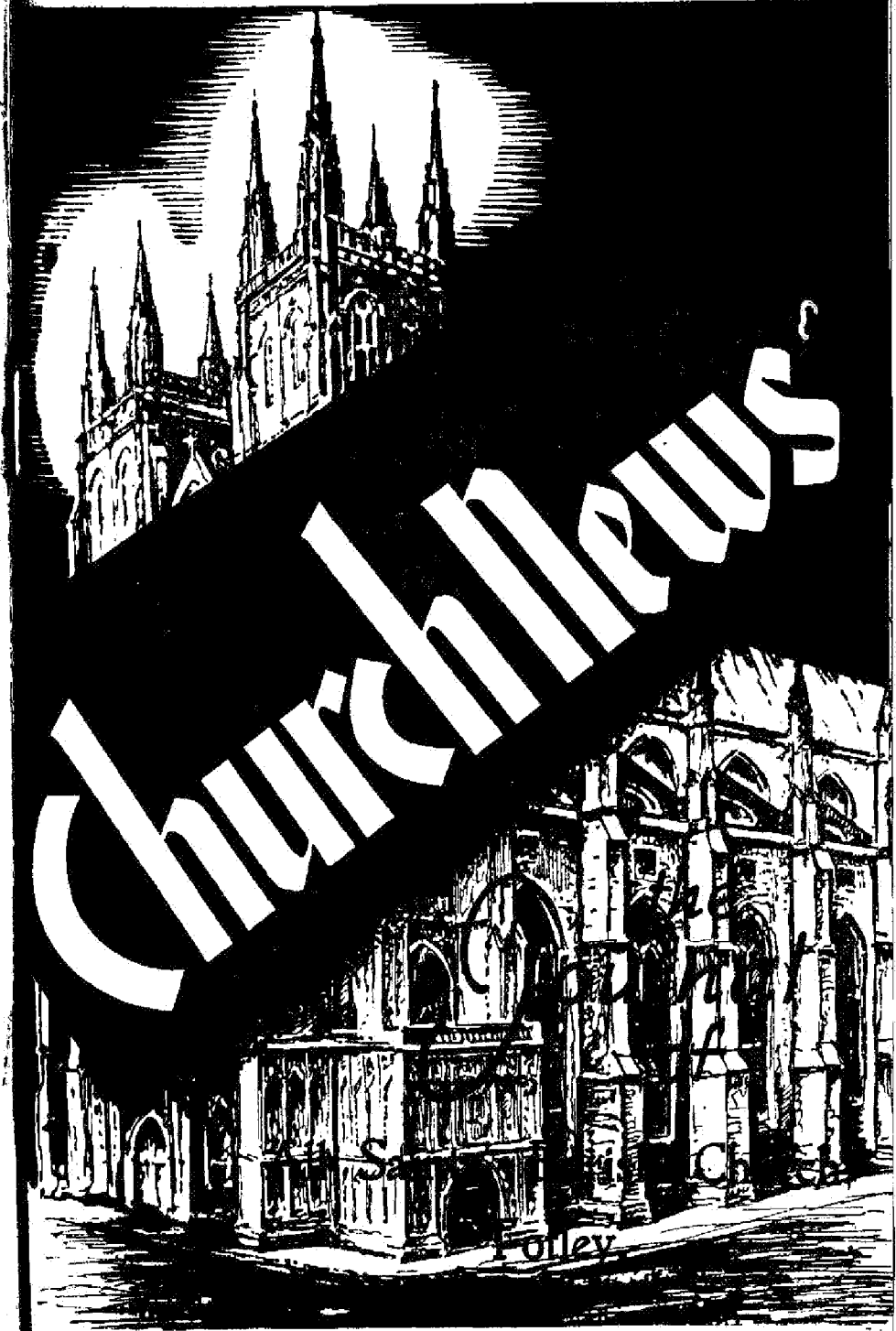
October 3—Mrs. Lake.

**CHURCH COLLECTIONS.**

	Alms.	Church Expenses.
June 20—	10 2	1 17 10
June 27—	12 0	1 17 6
July 4—	5 1	1 17 1
July 11—	6 9	2 5 4
July 18—	8 5	2 4 1
July 25—	12 1	1 16 5
Aug. 1—	9 1	1 5 3
Aug. 8—	4 0	1 12 0
Aug. 15—	5 9	2 13 11

FREEWILL OFFERING—JUNE—£14/17/6.

„ „ JULY—£15/8/10.



Vicar: THE REV. FREDERICK ADAMSON, A.R.C.,  
The Vicarage, Sunnyvale Road, Totley. Tel. 72322.  
Churchwardens: MR. H. T. CROWTHER,  
MR. E. COLEMAN.

Secretary, Parochial Church Council: MR. L. LEE,  
33, Main Avenue, Totley. Tel. 70233.

Organist and Choirmaster: MR. A. E. LYNFOOT.

Magazine Secretary: MR. M. M. HALLETT,  
6, Terrey Road, Totley. Tel. 73220.

Sidesmen: MESSRS. ANDREW, COPESTAKE, CULLEY, FOULSTONE, FREEMAN,  
GREEN, HALLETT, HAYWOOD, KIRKMAN, LEE, LEVESLEY, LINDLEY,  
STACEY, THOMPSON, WARD, I. WILLIAMS, H. WILLIAMS.

#### SERVICES.

HOLY COMMUNION: SUNDAYS, 8 A.M.  
SUNG EUCHARIST: FIRST SUNDAY, 11 A.M.  
MATINS: SUNDAYS, 11 A.M. (EXCEPT FIRST).  
EVENSONG: SUNDAYS, 6.30 P.M.  
SUNDAY SCHOOL: 2.30 P.M.

#### WEEK DAY SERVICES.

There are Celebrations of the Holy Communion on Saints' Days at 10 a.m., or, as announced in Church.

*All Notices of Baptisms, Banns, Marriages, or Funerals, should be given to the Vicar.*

#### CALENDAR FOR SEPTEMBER.

Sept. 5—15th Sunday after Trinity.  
12—16th Sunday after Trinity.  
19—17th Sunday after Trinity.  
21—Tuesday, St. Matthew, Ap., Evang. and M.  
H.C. 10 a.m.  
26—18th Sunday after Trinity.  
29—Wednesday, St. Michael and All Angels.  
H.C. 10 a.m.

TOTLEY VICARAGE,  
August, 1948.

My dear Friends,

At the same time as you receive this copy of the parish magazine you will also receive an envelope addressed to you personally. As you will discover, it is an appeal for your support for a memorial to the late Vicar of this Parish, the Rev. R. J. Hutton, who gave nearly 24 years of his life to the service of God in this place. We feel that no better memorial could be devised to the memory of a priest than an altar—the very focal point of the worship of the Christian Church. At the same time, we feel that a "Lady Chapel" in the north aisle of our Parish Church

Remember your Hand Cream from

# W. T. Hutchings, M.P.S.

Dispensing and Photographic Chemist,

Totley Pharmacy,

185, Baslow Road,

Phone Sheffield 71070

Private and National Prescriptions accurately  
dispensed.

70583 — PHONE — 70583

## A. TINSDEALL,

Main Avenue, 253, Baslow Road,

for your Groceries

## Provisions and Greengroceries

and enjoy the satisfaction

of receiving

Goods of the Finest Quality.

**P. R. Wilkinson,**

• 160, Baslow Road,  
FOR HARDWARE and  
GARDEN REQUISITES.

LOCAL AGENT FOR —

WALPAMUR, ETC.,

PAINTS AND ALL

DARKALINE LINES.

TEL. No. 73812.

**Eric W. Dench,**

94, Baslow Road,

Totley Rise,

ELECTRICAL REPAIRS  
AND INSTALLATIONS.

SUPPLIERS OF —

ELECTRIC CLOCKS,

FIRES, KETTLES, ETC.

CHINA & EARTHENWARE GOODS

**S. H. Wesley,**

187, Baslow Road,

**Newsagent  
and Stationer**

TOBACCONIST,

FANCY GOODS,

TOYS, ETC.

SPECIALITY:

BIRTHDAY CARDS.

Telephone 72721.

40, THE QUADRANT,  
TOTLEY.

**Margaret Saunders,**

LADIES' and CHILDREN'S  
HAIRDRESSER. — —

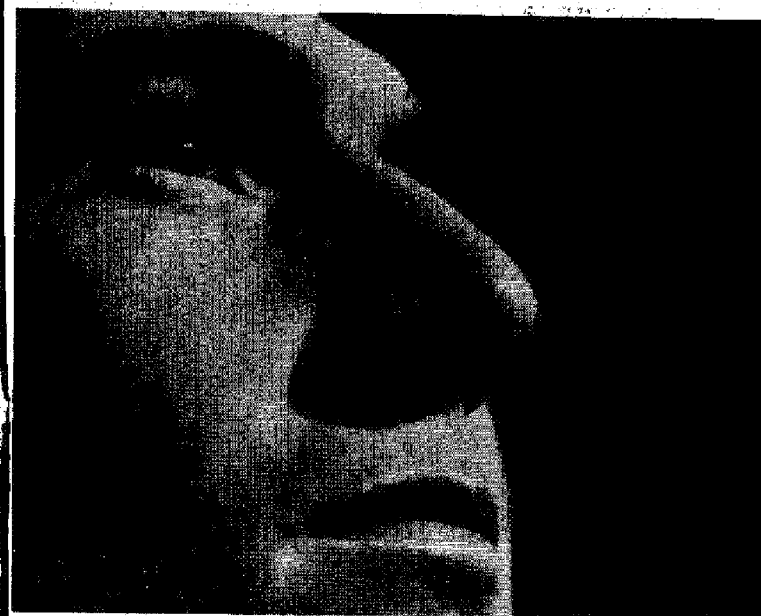
Appointments may

be booked for

WAVING, SETTING, TRIMMING,

PERMANENT WAVING.

ETC.



To state a case  
To ask a question  
Is it vital?

## In Eclipse?

By the Rev. CECIL RHODES

THINK the most burning conviction I have about any problem confronting the Church is our great inability to attract and to hold men.

Go into any church service you like and look around you. Check the congregations, large or small, and, with few exceptions, what do you find? Young people probably, women most certainly, and all credit to them; but men? They average one in ten to one in twenty of the normal congregation. Listen to the Vicar's notices: Mothers' Union, Women's Fellowship, Youth Clubs, Girls' Club, Scouts, Guides; but activities for men? The men are shouting on football fields, playing snooker or darts in the local club or pub, digging the garden, mending the fence, reading the news-

paper. But in the Church, men are in eclipse.

Take a Diocesan magazine, and what do you find? Diocesan Youth Chaplains, Mothers' Union Organisers, Diocesan Welfare Workers, Diocesan this and Diocesan that; but a Diocesan something for men? Perhaps an apologetic notice of the C.E.M.S. and nothing more.

And yet men, whether we like it or not—and with all the belief you like in the equality of the sexes—men it is who dominate the home situation, the business world, trade unions, civic and national life. Men it is who still defend our homes and who are still the ministers and officers of our Church.

## Sudden Journey : The Power of Prayer in a Crisis.

*This article appeared recently in "Evangel," monthly magazine published by Calvary Church, New York, where the Rev. S. M. Shoemaker carries forward a remarkable ministry. Marie Reeves, the writer, acted for several years as secretary to a leading American scientist.*

IN July of last year, after a month's daily contact with a group of devoted Christian people, during which time I also had the privilege of observing the daily activities of a minister whose life is devoted to helping others and demonstrating his knowledge of a personal, living God, I had a deeply moving, spiritual awakening that completely changed my life.

Shortly thereafter, a job was offered me in the West—work I would have felt utterly inadequate for, prior to my new experience. Now I accepted it gladly, journeyed half way across the continent, and for six months or more served in my new post as secretary to the Bishop of one of our great Protestant Episcopal dioceses.

### Bad News Hit Suddenly

Then the blow fell. A growth which had previously made me suspect some serious trouble, sent me to a new doctor who, after a brief examination, pronounced it malignant. The Bishop was away on the West Coast. In my prayers I felt a clear conviction that I should return East for an operation. By long-distance telephone, my friend and employer confirmed my tentative decision to fly home and I quickly made a reservation on a night flight.

The suddenness of my departure—and the whole experience—kept me mentally confused for a time, but as the great plane rose high in the air to cross the snow-capped mountains, I prayed, turning over my whole case, my physical condition; and myself into God's hands. It seemed no time

at all then before I found myself relaxed and completely at peace.

The stewardess brought me a pillow and a blanket, and I fell into a deep, restful sleep. When I awoke, the balance of my trip held much interest for me, and when my family met me at my destination they were amazed at my lack of concern regarding the operation. I, however, had received such sure knowledge that all would be well with me, that any fears or shock were entirely missing.

Later I learned that I was on the operating table three-and-a-half hours, and required transfusions, but I also learned that the devoted group of church people who had helped me before were gathered together in prayer for my sake. These prayers, as well as those of other friends, were answered! My healing started almost immediately, and the doctor was amazed at my rapid recovery and the fact that I had lost none of my customary energy.

Two weeks from the day of my operation, I was actually in a department store doing some necessary shopping, before returning to my new home and my work in the West.

To me, and to all of my friends who have observed it, this operation has been the most wonderful demonstration of the power of prayer—banishing all fear, strengthening one's faith, and engendering rapid healing of the body.

It is a power we can all use; and God is just waiting to shower us with every blessing, if we will but ask Him in Jesus Christ's name.

## High Class Family Butcher

### Laurence Tym

ORDERS DELIVERED.

168, BASLOW ROAD,  
GREEN OAK,  
TOTLEY.

TEL. 71088.

YOU MAY REGISTER WITH US  
WITH CONFIDENCE.

## Harper's High-Class Hairdressing

### Sunshine Salons

96, Baslow Road, Totley Rise.

PERMANENT WAVING. SETTING.

EXPERT TRIMMING, ANY STYLE.

TINTING, RECONDITIONING, ETC.

WE SPECIALISE IN UP-TO-DATE

CALLINAN METHODS.

MAKE YOUR APPOINTMENT NOW. TEL. 73409.

TELEPHONE 70337.

## EDMUND W. FORD,

Optthalmic and Dispensing Optician,

11, The Quadrant,

Heatherfield, Totley.

CONSULTATIONS BY APPOINTMENT.

TRAVEL IN COMFORT!

### Private Car for Hire

AT YOUR SERVICE  
ANY DAY  
ANY TIME.

**E. C. Haywood,**

220, Baslow Road,

Totley.

PHONE 72452.

TEL. 70997 (Totley Rise)  
70420 (Dore)

**Colin Thompson & Son,**

Butchers and  
Farmers

Totley Rise and Dore

HOME MADE POTTED MEAT.  
BLACK PUDDING & SAUSAGE.  
POULTRY.

Sacks. of Potatoes  
from our own Farm.

ESTABLISHED 1867.

WE HAVE A DAILY  
DELIVERY SERVICE IN  
THIS AREA FOR COAL,  
COKE, ANTHRACITE,  
AND MANUFACTURED  
FUELS.

**E. A. STEVENSON Ltd.,**

COAL MERCHANTS,

141, NORFOLK STREET. SHEFFIELD.

TEL. 23125 & 52474-5-6.

ASK OUR ADVICE ON  
THE QUANTITY AND SIZE  
OF FUEL REQUIRED FOR  
ALL THE LATEST TYPES  
OF CLOSED AND  
OPEN FIRE GRATES.

Telephones 43793  
and 70202.

**C. L. Marcroft, Ltd.,**

Builders and Contractors,

82, Freedom Street,

ALTERATIONS AND ADDITIONS

— GENERAL REPAIRS —

IN ALL BRANCHES OF THE BUILDING TRADE.



# SERVICE THAT SATISFIES



## National Health Service Dispensing.

The Dispensary has been re-organised and re-equipped to cope with any demand made upon it.

Has food and everything for Baby, Surgical and Sickroom Requisites, Photographic and Microscopical Supplies, Toilet Specialities and Beauty Products, Horticultural preparations, Carter's Seeds and Fison's Fertilisers.

Vaccines, Sera, Penicillin, etc., kept under refrigeration conditions and Oxygen always available.

We try to anticipate Customers' requirements, but any goods not in stock will be obtained\*at very short notice.

**C. N. THOMPSON, M.P.S.**

**DISPENSING  
CHEMIST**

Phone 71181

**45, BASLOW ROAD, Totley Rise**

For Emergency Service 'phone 72618.

Pharmaceutical specialities by Lilly, Burroughs Wellcome, Parke-Davis, Glaxo, May & Baker, Crookes, etc., always in stock.

# H. FOERS,

Joinery and  
General Property Repairs,

**13, ROWAN TREE DELL,**

**Bottom Main Avenue,**

**TOTLEY.**

PHONES:

SHEFFIELD 73803.

GRINDLEFORD 238.

## Interior Decorations

**TED WILKES, M. N. F. M. P.**

**329, Baslow Road,**

**Totley, Sheffield.**

PLASTICS—

RELIEF AND BROKEN COLOUR EFFECTS.

PHONES:

GRINDLEFORD 238.

SHEFFIELD 73803.

DRONFIELD 2314.

## MIDLAND CARPET SERVICES

CARPETS AND UPHOLSTERY ELECTRICALLY  
SHAMPOOED AND CLEANED ON SITE.

FITTED CARPETS

— A SPECIALITY. —

CARPETS COLLECTED — FLOOR POLISHING.

Telephone 70855

## **JAMES HODGSON,**

(Registered and Authorised)

Plumbing and Glazing Contractor,

**15, Bushey Wood Road,**

**Totley Rise, Sheffield.**

Prompt Attention      Leaded Lights  
to all Repairs      supplied and fixed

Baths and Lavatory Bowls.      Sinks and Fittings  
Glazing (New and Repairs.)  
Domestic Hot Water Boilers.  
Gas Coppers and Gas Fires.

CAFÉ

## **JILL'S PANTRY**

**59, Baslow Road,**

Morning Coffee      9-30 to 12-0  
Lunches      12-30 to 2-30  
Teas      3-30 to 5-30

Own Home Baked Pastries and Scones.

Proprietress      -      E. Borland.

# **Chambers & Son,**

## **FISHMONGERS**

## **TOTLEY RISE.**

Established 1899

THE SWEETNESS OF SPRING IN APRIL

BUT SWEETS FROM SPRINGS ALL THE YEAR ROUND.

**High Class Confectionery and  
Purest Ice Cream.**

SPEND YOUR POINTS WITH US

AND BE SURE OF SUCCULENT SATISFACTION.

**E. M. SPRING.**

**51, Baslow Road · Totley Rise.**

PHONE 73824.

**O. H. KING,**

**Family Grocer and Provision  
Dealer,**

FRUIT AND VEGETABLES FRESH DAILY.

SATISFACTION GUARANTEED.

DELIVERIES.

**172, Baslow Road, Totley.**

TEL. 70295.

# *The Abiding Light*

The Fourth Article by the Rev. W. ERSKINE BLACKBURNE

*I write this article with joyous gratitude into which I am confident all our readers will enter. My theme is inexhaustible and will never die, for my theme has been, and will ever continue to be, the inspiration of all seeking the good of man and the glory of God. I am writing of Him in whom are hid all the treasures of wisdom and knowledge—Jesus Christ—the Light of the world whose life is the light of men. He is the everlasting hope of man.*

**"BEHOLD** the man!" He is the source, the foundation and the centre of Christian faith. Christ is Christianity and Christianity is Christ. The first apostles preached "Jesus and the Resurrection." What Jesus taught and did are important, but what He was and is give His teaching and wonderful works their value. "Ye search the scriptures because ye think that in them ye have eternal life; and these are they which bear witness of me; and ye will not come to me, that ye may have life."

*No one has ever lived with Christ without becoming a believer in God.* Even the French agnostic, Renan, recognised that Jesus was above his reporters. "The character of Jesus, so far from having been embellished, has been diminished by his biographers." You will never exhaust the wonder of His power nor exhaust the marvel of His love. He still has many things to say unto us. "I have many things to say unto you, but ye cannot hear them now." Amid all the bewildering darkness and distress of our time Christ is able to guide and strengthen every humble believer.

"The night was dark and the shadows spread

As far as the eye could see;

I stretched my hand to a human Christ,

And He walked through the dark with me.

Out of the darkness at last we came,  
Our feet on the dawn warmed sod;

And I knew by the light in His wondrous eyes

That I walked with the Son of God."

Jesus was a great patriot. He wept over Jerusalem hastening with blind willfulness to its destruction. Yet, think how He transcends nationalism. Jacob is essentially a Jew, Washington an American, Churchill an Englishman, but we must look beyond Judea for the explanation of Christ Jesus. Neither heredity nor environment—nor both together—can explain Jesus. Pilate, the Roman, could find no fault in Him, and the scrutiny of generations only confirms the flawlessness of God's perfect Gift to man.

*How He expands the connotation of great, familiar words!* Gives them larger, richer meanings. "Who is my neighbour?" asks a lawyer, and, swift as the dawnlight, Jesus defines the word in the immortal story of an unknown Samaritan who rescued a Jewish victim from highwaymen gangsters. A neighbour is not the man next you, but the man who needs your help. And you are neighbour to the unfortunate, afflicted traveller on the road of life as you help him in his distress. The good-neighbour policy is not a modern invention. It is a re-discovery of the truth as it is in Jesus.

And so it is, with words like "God and Man," "Joy and Forgiveness," "Rest and Peace," "Life and Death," to mention only a few. How He



"THE FLYING ANGEL"

## THE MISSIONS TO SEAMEN

OUR CHIEF CONCERN IS THE  
SPIRITUAL WELL BEING OF  
SEAMEN THROUGHOUT THE WORLD

4 BUCKINGHAM PALACE GARDENS, VICTORIA, LONDON, S.W.1

Secretary: Commander H. Selby Ash, R.N.



5,000  
CHILDREN  
NOW IN  
OUR CARE

GENERAL  
FUND  
OVERDRAFT  
£40,000

### Change Tears to Smiles

62,600 children have passed through the Society's hands during the past 67 years. And still they come—to happy Christian "family" homes and the hope of a good future. We cannot, dare not, give them less than our best. Will you help?

Please take a *PENNY-A-WEEK BOX* or help with clothing for the children.

## CHURCH OF ENGLAND CHILDREN'S SOCIETY

formerly

WAIFS AND STRAYS

OLD TOWN HALL, KENNINGTON, S.E.11.

Bankers: Barclays Ltd.

This inset, entitled "Church News," is published by Home Words Printing and Publishing Co. Ltd., 11, Ludgate Square, E.C.4, and edited by the Rev. Cecil Rhodes, Tunbridge Wells. Printed in Great Britain by The Abbey Press Ltd., 32/34, Great Peter Street, Westminster, S.W.1.

FULLY LICENSED

Daily Delivery Service. Phone 71009

# GRATTONS

Grocers of Repute

71, BASLOW ROAD.

Frozen Fruit and Vegetables

Largest Stockists of points Goods in the district.

Coffee Ground and Roasted on the Premises.

# QUALITY FISH

86, Baslow Road,

Prop. John E. Wright

Fish Delivered

Supplies Daily from Grimsby and Aberdeen.

PLAICE A SPECIALITY.

---

TAXI? - - -  
RING 70184

---

Day and Night  
Hire Service

---

R. M. WILKINSON 62, Main Avenue,  
Prop. Totley, Sheffield.

MEMBER SHEFFIELD HIRE CAR ASSOCIATION.

would add greatly to the already considerable dignity and beauty of the building. We are sure you will come forward with your financial support for this project and we ask that your subscriptions should be forthcoming as soon as may be possible.

Yours sincerely,  
FREDERICK ADAMSON.

## Personal.

It was with a grievous sense of shock that we learned of the death of Mrs. Anne Maria Crowther. It was typical of the whole personality of the lady that she slipped away from this life in the same unobtrusive and quiet way as she had lived these many years among us. Those of us who knew her will not soon forget the gentle, kindly personality that was Anne Crowther. Truly, it may be said of her, that she looked for a city whose maker and builder is God.

Our sympathy goes out to our old friend and Churchwarden, Mr. Crowther, in his sad loss and we pray for him that consolation which alone cometh from God.

## Resignations.

It was with regret that the Day School Managers accepted the resignation of Miss Short from the Day-School Staff. We would offer our sympathy to her on the recent death of her father and we regret that domestic responsibilities have made it necessary for her to proffer her resignation.

It would appear to be almost the end of our epoch in the history of this Parish now that Mr. A. J. Foulstone has had to sever his active connection with the Sunday School because of advancing years and indifferent health. Countless boys and girls, many of them now grown up and with families of their own, have passed through his hands during the years he has taught Sunday by Sunday in our Parish Sunday School. However, now he feels he must lay aside the task he has performed so ably and so conscientiously these many years past. We would thank him for his services and express the hope that he may be spared to worship with us for many years to come.

## Christmas Bazaar.

As we informed you last month there will be a Parish Meeting in School on September 14th at 8 p.m., to consider offers of help from any member of the congregation towards the success of the "Christmas Bazaar". We hope for a really representative meeting and we will welcome any definite and concrete offers of assistance.

1. POTTERY STALL—Mesdames Lake and Wilmin.
2. CHRISTMAS GIFTS—Miss S. Cole, Miss E. Cole and Mrs. Culley.
3. FOOD AND PRODUCE—Mesdames Lec, Kirkman, and Copestake.
4. NEEDLEWORK—Mesdames Crowther, Chapelle, Whitehorse and Humphrey.
5. ICE CREAM—Messrs. Kirkman and Lee (Jnr.).
6. SOFT DRINKS—Mrs. Mills.
7. GAMES—Darts, Hoop-La, Killing the Rat, Fishing, etc. Messrs. Stacey, Copestake, Levesley, Stansfield.
8. TEAS—Mesdames Coleman and Stacey.
9. SCHOOL STALL—Leatherwork, etc.—Staff and Scholars.

There will be a "Receiving Stall" in the charge of Mrs. Stansfield, for any very late gifts.

We have the goods—you will need them for Christmas, we invite you to roll up in your thousands and help us make this a resounding success!

#### Day School.

We have pleasure in announcing the formation of a School Football Team. Playing in the colours of All Saints' (green and gold), the team has so far won two matches and lost one. We submit, that on average, that is a better performance than that of Sheffield United!

#### Presentation.

On behalf of the Staff and Scholars of the Sunday School, the Vicar presented Mr. A. J. Foulstone with a Swan fountain-pen and a Waterman propelling pencil as a small token of appreciation for his services to the Sunday School. We feel sure you will wish him many many years in which he may use his gifts.

#### Harvest Festival.

Our thanks to all who sent gifts to the Harvest Festival. The "decorators" deserve a special thank you. The gifts were afterwards distributed to the sick and aged and also to the "Waifs and Strays" and to the Orphanage, and were received with gratitude.

#### Official Meetings.

Nov. 3—Diocesan Conference.—Ilkeston.

12—Friday, Ruri-decanal Conference, St. John's, Abbeydale, 7.30 p.m.

30—Tuesday, P.C.C. in school at 8 p.m.

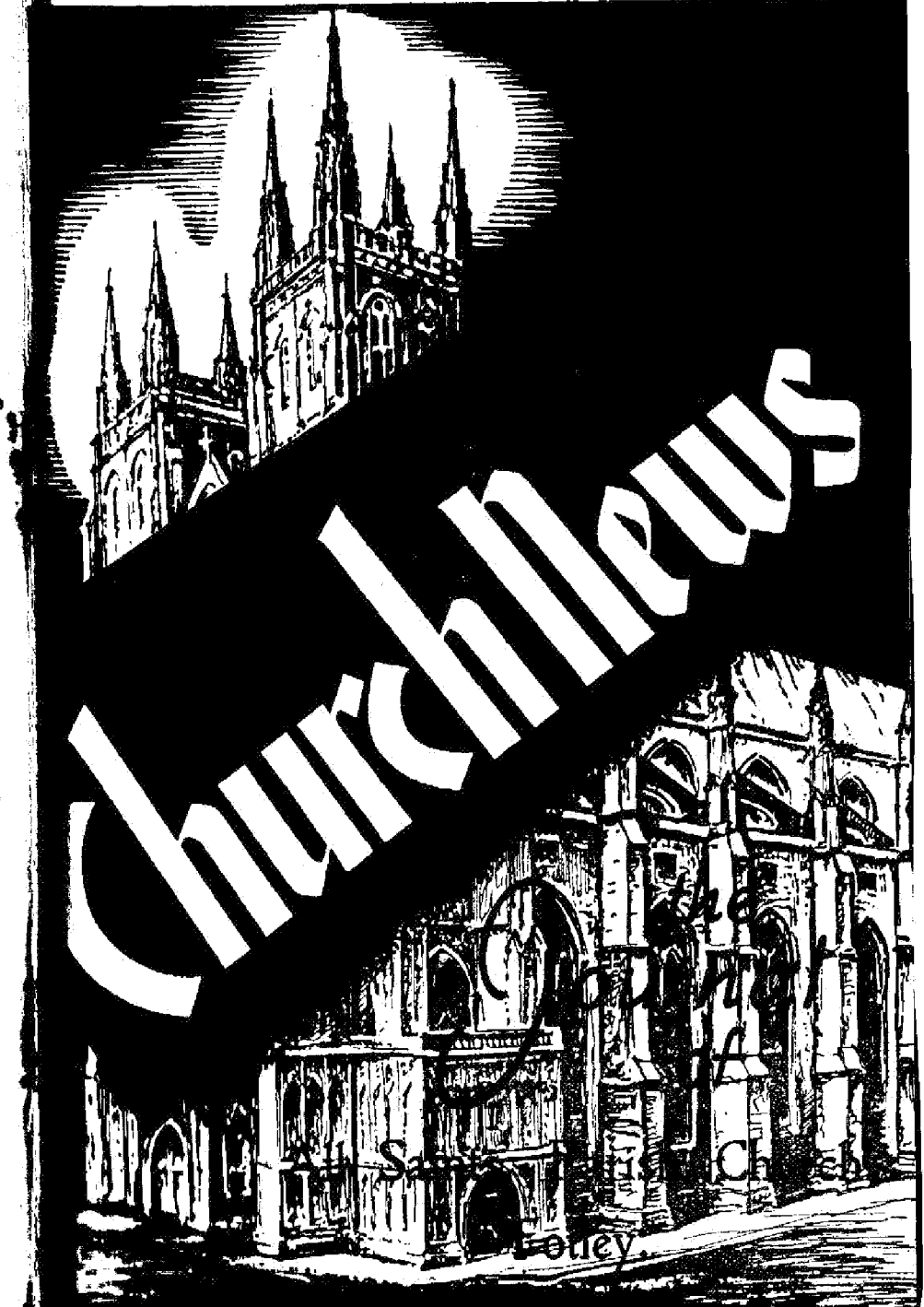
#### ALTAR FLOWERS.

Nov. 7—Mrs. Knight.

Nov. 14—Mrs. Jones.

Nov. 21—Mrs. Culley.

Nov. 28—Mr. Crowther.





Vicar: THE REV. FREDERICK ADAMSON, A.R.C.,  
 The Vicarage, Sunnyvale Road, Totley. Tel. 72322.  
 Churchwardens: MR. H. T. CROWTHER,  
 MR. E. COLEMAN.  
 Secretary, Parochial Church Council: MR. L. LEE,  
 33, Main Avenue, Totley. Tel. 70233.  
 Organist and Choirmaster: MR. A. E. LINFOOT.  
 Magazine Secretary: MR. M. M. HALLETT,  
 6, Terrey Road, Totley. Tel. 73220.  
 Sidesmen: MESSRS. ANDREW, COPESTAKE, CULLEY, FOULSTONE, FREEMAN,  
 GREEN, HALLETT, HAYWOOD, KIRKMAN, LEE, LEVESLEY, LINDLEY,  
 STACEY, THOMPSON, WARD, I. WILLIAMS, H. WILLIAMS.

— SERVICES. —

HOLY COMMUNION: SUNDAYS, 8 A.M.  
 SUNG EUCHARIST: FIRST SUNDAY, 11 A.M.  
 MATTINS: SUNDAYS, 11 A.M. (EXCEPT FIRST).  
 EVENSONG: SUNDAYS, 6.30 P.M.  
 SUNDAY SCHOOL: 2.30 P.M.

WEEK DAY SERVICES.

There are Celebrations of the Holy Communion on Saints' Days at 10 a.m., or, as announced in Church.

*All Notices of Baptisms, Banns, Marriages, or Funerals, should be given to the Vicar.*

CALENDAR FOR NOVEMBER.

Nov. 1—All Saints' Day, 7 a.m. H.C.; 10 a.m. H.C.  
 7—Patronal Festival (Sunday within Octave of All S.S.), Remembrance Day.  
 14—25th Sunday after Trinity.  
 21—26th Sunday after Trinity.  
 28—Advent Sunday.  
 30—Tuesday: S. Andrew, Apos. & Mar. 10 a.m. H.C.

TOTLEY VICARAGE,  
 October, 1948.

My dear Friends,

These quiet days of Autumn have for most of us a touch of sadness in them. The Summer has passed; the green life of the countryside is fading; birds and beasts and flowers are slowly retreating before the persistent oncoming Winter. Spring we say is a time of birth, Autumn is a time of maturity.

The revolving seasons remind us of the transience of human life, they remind us that we are wanderers through the vale of life. Travellers we needs must be, since here we have no continuing city; but it is left to us to determine whether as aimless wanderers we will journey along the

Remember your Hand Cream from  
**W. T. Hutchings, M.P.S.**

Dispensing and Photographic Chemist,  
**Totley Pharmacy,**

**185, Baslow Road,**

Phone Sheffield 71070

Private and National Prescriptions accurately  
 dispensed.

70583 — PHONE — 70583

**A. TINSDEALL,**

Main Avenue, 253, Baslow Road,

for your Groceries

**Provisions and Greengroceries**

and enjoy the satisfaction  
 of receiving

**Goods of the Finest Quality.**

# REMEMBRANCE DAY

THE REV. J. N. LEWIS BRYAN,  
formerly Assistant Chaplain General, Far East.

*The Rev. J. N. Lewis Bryan, after serving as an Officer in the First World War, was ordained and returned to the Army as a Chaplain, serving in all parts of the world. In 1942, then Assistant Chaplain General, Far East, he was taken prisoner at Singapore and survived the terrible ordeal of three years in the Prison Camp at Changi. He has recorded the story of those days and of the faith of the men then in captivity in his moving book—"The Churches of the Captivity in Malaya." S.P.C.K. 25/-.*

AT the eleventh hour of the eleventh day of the eleventh month, across the years which passed between the two world wars, we kept with solemn remembrance the two most sacred moments in each of those years of the world's life.

In every land and on every sea—wherever there was one outpost of Empire, or one member of the British Commonwealth of Free Peoples—in factories, workshops, offices and in the fields, men and women paused in their tasks, so that in the silence we could "remember them."

Some of those moments stand out in my life.

On a troopship in the Red Sea, outward bound for China. The sweltering heat under the canvas awnings, which almost made one long for the cold November days, so quickly forgotten. The Troops fallen-in at their Boat Stations, then suddenly the ship's syren, the quick words of command, the stopping of the engines and the silence over all as we slipped through the water under our own momentum. Again the syren, followed by the buglers sounding Last Post and Reveille, bringing us back to life again, while the Lascars and Genoese Stewards no doubt wondered what it was all about.

Remembrance Days in Hong Kong. The Square formed up around the Cenotaph in front of the Club. The

Legislative Council ceremoniously attired in top hats and morning coats, looking somewhat strange (and uncomfortable), in contrast with the full dress of the C.-in-C. and the Senior Officers of the Services waiting in line for the Signal gun. Again the brilliant sunshine and heat, so different from the probable conditions which would prevail at the Cenotaph in Whitehall that morning.

Tientsin 1937, in Victoria Square, in the British Concession. War was being bitterly waged a few miles away. Japanese ruthless aggression had already clamped down on the city, outside the Concessions. Here alone was peace and security.

Japan had been our Ally in the first World War, and had taken part in the Remembrance Anniversaries which followed, but, in order to avoid any kind of unpleasantness it was decided, on this occasion, not to invite their local garrison to send their representatives. But what that Silence meant was well known to them.

The Service commenced. At 11 o'clock came the Silence.

Precisely at that moment a Japanese heavy bomber, going at full blast, flew at low altitude directly over the Cenotaph. Discipline held and no one moved, either soldier or civilian, but a rage boiled up in the hearts of all present, British, Chinese, French and Italian, which took days to subside.

**P. R. Wilkinson,**

160, Baslow Road,

FOR HARDWARE and  
GARDEN REQUISITES.

LOCAL AGENT FOR —

WALPAMUR, ETC.,

PAINTS AND ALL

DARKALINE LINES.

TEL. No. 73812.

**Eric W. Dench,**

94, Baslow Road,

Totley Rise,

ELECTRICAL REPAIRS  
AND INSTALLATIONS.

SUPPLIERS OF —

ELECTRIC CLOCKS,

FIRES, KETTLES, ETC.

CHINA & EARTHENWARE GOODS

**S. H. Wesley,**

187, Baslow Road,

Newsagent  
and Stationer

TOBACCONIST,

FANCY GOODS,

TOYS, ETC.

SPECIALITY:

BIRTHDAY CARDS.

Telephone 72721.

40, THE QUADRANT,  
TOTLEY.

**Margaret Saunders,**

LADIES' and CHILDREN'S  
HAIRDRESSER.

Appointments may  
be booked for

WAVING, SETTING, TRIMMING,  
PERMANENT WAVING,  
ETC.



## Concerning Men

*In an article—"In Eclipse"—in the September number of this magazine, the Editor, the Rev. Cecil Rhodes, asked the question whether the time had come for the Church as a whole and the parishes individually to concern themselves in a new and constructive way about men.*

*The aim to be to seek to awaken in men a new appreciation of the Faith and a new realization of their Church membership. We are still anxious to know what you think. Write to the Rev. Cecil Rhodes, 158, Upper Grosvenor Road, Tunbridge Wells. He would be glad too, to have a report of men's activities in your parish.*

### A Secret Longing

"For many years I have watched men drift from the happy atmosphere of Church life, myself included, and it is one of my secret longings to see the position reversed. Most of my happiest days were spent in Church life. Yet as I have grown older I have been conscious of a subtle power drawing me farther from God. I have asked myself the reasons and compared my conclusions with others. We think:—

"(1) Selfishness forced on us because life has demanded more from us and God has been shut out in our struggle to do well.

"(2) The inspiration has gone out from Church life. This we attribute to the fact that too much is demanded of the Clergy in a material way, e.g., upkeep of Church buildings, rambling vicarages, bazaars, etc., etc.

"(3) Most of us try to set good examples based on what we learnt from Church in our youth, but our efforts are largely wasted because we are divided and are groping for strength."

S. J., Raynes Park, S.W.20.

### In America

"The article expresses my convictions exactly. If we can build up the men's work in our churches, all the rest will follow along. One of the troubles here in America has been that we have tried to make the men do the work without giving them sufficient spiritual help. We are finding at Calvary that small groups or 'Christian cells' furnish the most adequate and effective means for this kind of fellowship, and one men's group in particular, which has been operat-

8

ing now for about six years, has become a kind of haven within the larger work. This meeting is entirely inter-denominational. It takes place late Monday afternoon, and business men and others come from their offices and often bring new friends with them. Out from this meeting have gone various ones who have started groups of their own in other parishes and other situations. The underlying motive and reason for the group is that we may become more effective in our service to Christ. The meetings are very open and inclusive, and yet only those who desire to grow in Christian effectiveness become sustaining members in the fellowship."

IRVING HARRIS, Editor "The Evangel." (New York Magazine of Calvary Church).

### Vital

"... The position of men in the Church is a vital question, and something must be done about it..."

A. R. OVERBURY, Chipstead, Surrey.

### The Crux

"... Yes, men are the crux..."

CANON J. E. FISON, Rochester.

### I Must Therefore Join...

"I am a member of the Agricultural Workers' Union, to which I pay 6d. a week to get certain material security. ... I have put more faith and acts of faith into this Union movement than I ever put into the Church. ... But I have two small children and a responsibility to them. ... I must therefore join the Church and do my bit.

"I think the time is ripe for concerted action. I feel sure that there are others groping as I have been who would gladly follow where others led."

G. L. G., Somerset.

## High Class Family Butcher

# Laurence Tym

ORDERS DELIVERED.

168, BASLOW ROAD,  
GREEN OAK,  
TOTLEY.

TEL. 71088.

YOU MAY REGISTER WITH US  
WITH CONFIDENCE.

## Harper's High-Class Hairdressing

# Sunshine Salons

96, Baslow Road, Totley Rise.

PERMANENT WAVING. SETTING.

EXPERT TRIMMING, ANY STYLE.

TINTING, RECONDITIONING, ETC.,

WE SPECIALISE IN UP-TO-DATE

CALLINAN METHODS.

MAKE YOUR APPOINTMENT NOW. TEL. 73409.

TELEPHONE 70337.

## EDMUND W. FORD,

Ophthalmic and Dispensing Optician,

11, The Quadrant,

Heatherfield, Totley.

CONSULTATIONS BY APPOINTMENT.

TRAVEL IN COMFORT!

### Private Car for Hire

AT YOUR SERVICE  
ANY DAY  
ANY TIME.

**E. C. Haywood,**  
220, Baslow Road,  
Totley.

PHONE 72452.

TEL. 70997 (Totley Rise)  
70420 (Dore)

### Colin Thompson & Son,

Butchers and  
Farmers

Totley Rise and Dore

HOME MADE POTTED MEAT.  
BLACK PUDDING & SAUSAGE.  
POULTRY.

Sacks of Potatoes  
from our own Farm.

ESTABLISHED 1867.

WE HAVE A DAILY  
DELIVERY SERVICE IN  
THIS AREA FOR COAL,  
COKE, ANTHRACITE,  
AND MANUFACTURED  
FUELS.

## E. A. STEVENSON Ltd., COAL MERCHANTS,

141, NORFOLK STREET. SHEFFIELD.

TEL. 23125 & 52474-5-6.

ASK OUR ADVICE ON  
THE QUANTITY AND SIZE  
OF FUEL REQUIRED FOR  
ALL THE LATEST TYPES  
OF CLOSED AND  
OPEN FIRE GRATES.

Telephones 43793  
and 70202.

## C. L. Marcroft, Ltd.,

Builders and Contractors,

82, Freedom Street,

ALTERATIONS AND ADDITIONS

— GENERAL REPAIRS —

IN ALL BRANCHES OF THE BUILDING TRADE.

# SERVICE THAT SATISFIES



## National Health Service Dispensing.

The Dispensary has been re-organised and re-equipped to cope with any demand made upon it.  
His food and everything for Baby, Surgical and Sickroom Requisites, Photographic and Microscopical Supplies, Toilet Specialities and Beauty Products, Horticultural preparations, Carter's Seeds and Fison's Fertilisers.  
Vaccines, Sera, Penicillin, etc., kept under refrigeration conditions and Oxygen always available.

We try to anticipate Customers' requirements, but any goods not in stock will be obtained at very short notice.

**C. N. THOMPSON, M.P.S.**

**DISPENSING  
CHEMIST**

Phone 71181

**45, BASLOW ROAD, Totley Rise**

For Emergency Service 'phone 72618.

Pharmaceutical specialities by Lilly, Barringtons Wellcome, Parke-Davis, Glaxo, May & Baker, Crookes, etc., always in stock.

# H. FOERS,

## Joinery and

## General Property Repairs,

## 13, ROWAN TREE DELL;

## Bottom Main Avenue,

## TOTLEY.

PHONES:

SHEFFIELD 73803.

GRINDLEFORD 238.

# Interior Decorations

**TED WILKES, M. N. F. M. P.,**

**329, Baslow Road,**

**Totley, Sheffield.**

PLASTICS—

RELIEF AND BROKEN COLOUR EFFECTS.

PHONES:

GRINDLEFORD 238.

SHEFFIELD 73803.

DRONFIELD 2314.

# MIDLAND CARPET SERVICES

CARPETS AND UPHOLSTERY ELECTRICALLY.  
SHAMPOOED AND CLEANED ON SITE.

FITTED CARPETS

— A SPECIALITY. —

CARPETS COLLECTED — FLOOR POLISHING.

Telephone 70355

## **JAMES HODGSON,**

(Registered and Authorised)

**Plumbing and Glazing Contractor,**

**15, Bushey Wood Road,**

**Totley Rise, Sheffield.**

Prompt Attention      Leaded Lights  
to all Repairs      supplied and fixed

Baths and Lavatory Bowls.      Sinks and Fittings  
Glazing (New and Repairs.)  
Domestic Hot Water Boilers.  
Gas Coppers and Gas Fires.

CAFÉ

## **JILL'S PANTRY**

**59, Baslow Road,**

Morning Coffee      9-30 to 12-0  
Lunches      12-30 to 2-30  
Teas      3-30 to 5-30

**Own Home Baked Pastries and Scones.**

**Proprietress - E. Borland.**

# **Chambers & Son,**

## **FISHMONGERS**

## **TOTLEY RISE.**

Established 1899



THE SWEETNESS OF SPRING IN APRIL.

BUT SWEETS FROM SPRINGS ALL THE YEAR ROUND.

**High Class Confectionery and  
Purest Ice Cream.**

SPEND YOUR POINTS WITH US

AND BE SURE OF SUCCULENT SATISFACTION.

**E. M. SPRING.**

**51, Baslow Road · Totley Rise.**

PHONE 73824.

**O. H. KING,**

**Family Grocer and Provision  
Dealer,**

FRUIT AND VEGETABLES FRESH DAILY.

SATISFACTION GUARANTEED.

DELIVERIES.

**172, Baslow Road, Totley.**

TEL. 70295.

TOPICAL

## COMMENTARY

THE REV. PAUL GLIDDON

THERE must be many nurses who are among the most successful living agents for the spreading of the Christian Gospel, and there must be many priests who would long for a like opportunity of reaching the modern world. It is therefore rather disappointing that girls in Christian homes are not more encouraged by their parents and by the other members of the family to enter the nursing profession. The hospital nurse has hourly contact with numbers of those men and women the clergy are finding it increasingly difficult to reach. What the hospital chaplain may say to a patient may count for very little, but similar words coming from the lips of the nurse carry very great weight indeed. At present it does happen that there is probably a far higher percentage of instructed Christians among our leading hospital matrons than there is in any other lay profession. But the Church must produce so many highly trained nurses that every important post is held by a communicant member, not through favouritism or the adroit pulling of strings, but because in the company of keen Christians there can be found the most brilliant of nurses.

ALTHOUGH that considerable proportion of the population who are baptized have been solemnly bidden "to hear sermons," only a very small section makes any attempt to carry the advice into effect. But there is one sort of sermon to which they will submit, it is the sermon preached in stone by so many of our ancient churches and, indeed, by some which are very modern. Although our countrymen, in effect, regard the Church as out of bounds when the

parson is officiating, they will boldly enter when he is not, and are even quite glad to talk with a surprising degree of respect if they chance to find him busy about the Church. What some of the clergy do not seem to realise is that the missionary work of preaching the Sacred Word to our own countrymen has been taken up by the sacred buildings themselves. People will not hear God's Word spoken by His ministers, but they will try to understand something of its meaning as it is spoken by His House. This does mean that the same care should be bestowed on the sermon in stone as upon the spoken sermon, and that those who look after a church with loving zeal may be doing just as much as an eloquent preacher to bring an indifferent world to some understanding of the love of God.

WHEN are the local papers in this country going to start refusing to print some of the fulsome and ridiculous lines which are published as memorial verses?

"The trumpet sounded,  
Peter said 'Come,'  
The pearly gates opened  
And in walked Mum."

was a verse that did meet with rejection because it was submitted to a responsible incumbent, but the stuff which the Press publishes week by week seems to slip through without any difficulty. Many of these verses suggest a conception of the life beyond as a family reunion, with God hovering round to see that all their wants receive proper attention. They are sloppy in sentiment, ridiculous as poetry, and, of any true conception of the Christian Faith, blatantly ignorant.



"THE FLYING ANGEL"

## THE MISSIONS TO SEAMEN

THE MINISTRATIONS OF THE CHURCH  
ARE BROUGHT TO THOSE "WHO LEAD  
THE WANDERING LIFE OF THE SEA"

4 BUCKINGHAM PALACE GARDENS, VICTORIA, LONDON, S.W.1

Secretary: Commander H. Selby Ash, R.N.



5,000  
CHILDREN  
NOW IN  
OUR CARE  
GENERAL  
FUND  
OVERDRAFT  
£40,000

### Change Tears to Smiles

62,600 children have passed through the Society's hands during the past 67 years. And still they come—to happy Christian "family" homes and the hope of a good future. We cannot, dare not, give them less than our best. Will you help?

Please take a **PENNY-A-WEEK BOX** or help with clothing for the children.

CHURCH OF ENGLAND  
**CHILDREN'S SOCIETY**

formerly

**WAIFS AND STRAYS**

OLD TOWN HALL, KENNINGTON, LONDON, S.E.11.

Bankers: Barclays Ltd.

This inset, entitled "Church News," is published by Home Words Printing and Publishing Co. Ltd., 11, Ludgate Square, E.C.4, and edited by the Rev. Cecil Rhodes, Tunbridge Wells. Printed in Great Britain by The Abbey Press Ltd., 32/34, Great Peter Street, Westminster, S.W.1.

FULLY LICENSED

Daily Delivery Service. Phone 71009

# GRATTONS

Grocers of Repute

71, BASLOW ROAD.

Frozen Fruit and Vegetables

Largest Stockists of points Goods in the district.

Coffee Ground and Roasted on the Premises.

# QUALITY FISH

86, Baslow Road,

Prop. John E. Wright

Fish Delivered

Supplies Daily from Grimsby and Aberdeen.

PLAICE A SPECIALITY.

---

TAXI? - - -  
RING 70184

---

Day and Night  
Hire Service

---

R. M. WILKINSON 62, Main Avenue,  
Prop. Totley, Sheffield.

MEMBER SHEFFIELD HIRE CAR ASSOCIATION.

road of life or whether it shall be as *pilgrims* that we will take that road. The pilgrim is he who has the "wishing heart", who has seen a vision of the City of God—an ideal that he fain would reach—and has willed to seek it along the pilgrim's way. Often indeed he forgets the vision for a while, but it is never wholly lost, because his heart, like some magnetic needle within him, is always pointing to that city of his dreams—the city "not made with hands"—the city of the Saints. These "Saints", after whom our Parish Church is named and whose festival we keep on November 7th, were those in whom was the pilgrim heart which seeks a city.

In a world such as ours where so many are content to walk with aimless feet along roads which lead nowhere, the Saints have gone by that harder Pilgrim's Way which leads to that City of God which they have longed to reach. They have set before them a great purpose; they have seen afar off a great ideal which they have followed to the end.

And if, with feet that have sometimes been weary, they have trodden that Pilgrim's Way, yet of such it is writtten that "God is not ashamed to be called their God, for He hath prepared for them a city".

We should remember that for us likewise, God hath prepared a city. Has it ever occurred to us to ask ourselves whether we are worthy to enter it—or have we been too busy like the people of whom Jeremiah spoke when he said—"they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water"? Well have we? I wonder!

Yours sincerely,

FREDERICK ADAMSON.

## Lady Chapel.

The Lady Chapel Fund has now reached the total of £300 the work will be put in hand as soon as the faculty has been granted. There is still a need for further subscriptions and the Vicar would be glad if such subscriptions could be given to him as soon as possible.

## Christmas Bazaar

You will be pleased to learn that Mrs. Shepley, of Woodthorpe Hall, has consented to open the Christmas Bazaar to be held on Saturday, December 4th between the hours of 3 p.m.—7 p.m. We hope you will come along and support us on this occasion and we ask that gifts for the various stalls etc. should be given to the appropriate persons listed below, or to the Magazine Distributors—as soon as possible please?

**Christmas Bazaar.**

Preparations go on apace! Many of you are working tremendously hard for this event to be held on December 4th at 3 p.m.—more power to your elbows! Once again we ask everyone with the welfare of our Parish Church at heart to come along and help us make this occasion a resounding success.

**Christmas Tree.**

We hope that during the Christmas period a decorated and illuminated Christmas Tree will stand in our Church. You will remember that last year the Christmas Tree was instrumental in raising the sum of £36 for the Blind Babies' Fund. As was the case last year, cards will be hung on the tree bearing the names of those whose generous gifts will help to make Christmas a happier time for those children who lack the blessed gift of sight. So please, of your charity, be as generous as you possibly can and hand your gifts to the Vicar.

**Sunday School.**

The Christmas Party this year will be held on Saturday, December 18th, in the School. The Teachers would be grateful if parents would help us with those little "extras," such as jellies and blancmanges—so difficult to obtain and yet things which make all the difference!

At a date to be announced in our next edition, the Sunday School scholars hope to present the Nativity Play—"A Pilgrimage to Bethlehem", in the Schoolroom. The children are working very hard under the able direction of Mrs. Morgan and they hope you will come along and support them when the play is presented.

**Official Meeting.**

December 21st: Tuesday, Meeting of the Parochial Church Council in School at 8 p.m.

**Personal.**

As we go to press we learn with regret of the untimely death of Mr. Isaac Williams. We wish to express our deepest sympathy with Mrs. Williams in her sad and sudden bereavement.

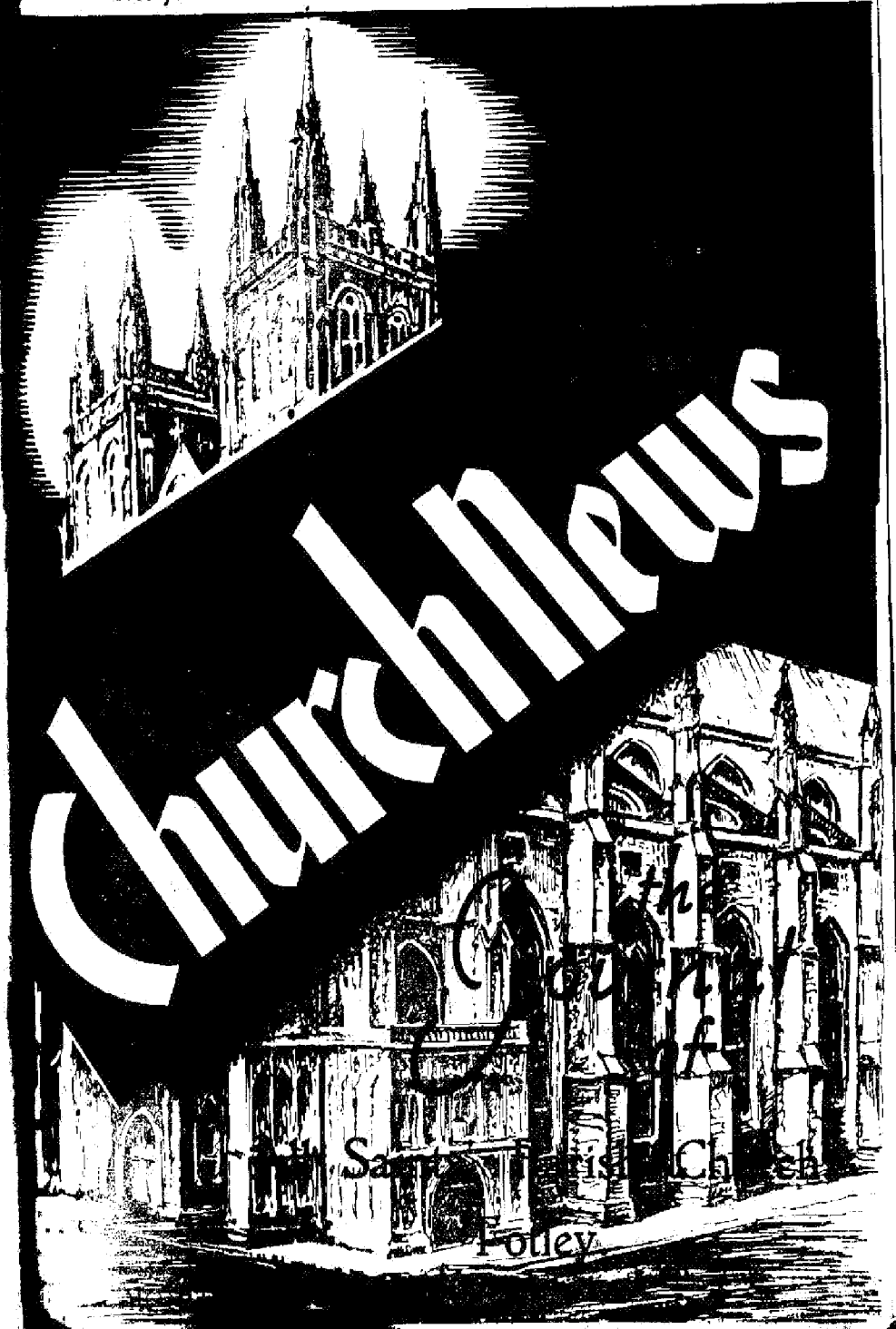
**ALTAR FLOWERS.**

Dec. 5—Mrs. Margerison.  
Dec. 12—Mrs. Adamson.  
Dec. 19—Mrs. Williams.  
Dec. 26—  
Jan. 2—Mrs. Moon

**CHURCH COLLECTIONS.**

	Alms.	Church Ex.
Sept. 19—	8 7	1 15 11
Sept. 26—	6 3	1 13 4
Oct. 3—	12 6	7 11 8
Oct. 10—	6 10	2 11 5
Oct. 17—	3 2	1 12 2
Oct. 24—	4 1	1 18 8
Oct. 31—	9 1	2 1 10

Freewill Offering, September £15/4/4; October £19/0/9.



Vicar: THE REV. FREDERICK ADAMSON, A.K.C.,  
The Vicarage, Sunnyvale Road, Totley. Tel. 72322.  
Churchwardens: MR. H. T. CROWTHER,  
MR. E. COLEMAN.

Secretary, Parochial Church Council: MR. L. LEE,  
33, Main Avenue, Totley. Tel. 70233.

Organist and Choirmaster: MR. A. E. LINFOOT.

Magazine Secretary: MR. M. M. HALLETT,  
6, Terrey Road, Totley. Tel. 73220.

Sidesmen: MESSRS. ANDREW, COPESTAKE, CULLY, FOULSTONE, FREEMAN,  
GREEN, HALLETT, HAYWOOD, KIRKMAN, LEE, LEVESLEY, LINDLEY,  
STACEY, THOMPSON, WARD, I. WILLIAMS, H. WILLIAMS.

#### SERVICES.

HOLY COMMUNION: SUNDAYS, 8 A.M.  
SUNG EUCHARIST: FIRST SUNDAY, 11 A.M.  
MATINS: SUNDAYS, 11 A.M. (EXCEPT FIRST).  
EVENSONG: SUNDAYS, 6.30 P.M.  
SUNDAY SCHOOL: 2.30 P.M.

#### WEEK DAY SERVICES.

There are Celebrations of the Holy Communion on Saints' Days at 10 a.m., or, as announced in Church.

*All Notices of Baptisms, Banns, Marriages, or Funerals, should be given to the Vicar.*

#### CALENDAR FOR DECEMBER.

Dec. 5—2nd Sunday in Advent.  
Dec. 12—3rd Sunday in Advent.  
Dec. 19—4th Sunday in Advent.  
Dec. 25—CHRISTMAS DAY.  
8 a.m., Holy Communion; 11 a.m. Sung Eucharist.  
Dec. 26—1st Sunday after Christmas, (St. Stephen).  
6.30 p.m., Service of the Nine Lessons with Carols.

TOTLEY VICARAGE,  
November, 1948.

My dear Friends,

Another Advent season is upon us, challenging our faith in the two comings of our Lord, one past, the other future. His first coming was so different from what men expected that many were offended and failed to recognise in the Babe of Bethlehem the Christ, the Saviour of the world.

His second coming is variously interpreted. Maybe, as in the case of His coming nineteen hundred years ago, when men's preconceived ideas were far astray, it will be so again. We need not trouble ourselves about the details of that coming, much less the time of it, for "of that day

## Remember your Hand Cream from W. T. Hutchings, M.P.S.

Dispensing and Photographic Chemist,

Totley Pharmacy,

185, Baslow Road,

Phone Sheffield 71070

Private and National Prescriptions accurately  
dispensed.

70583 — PHONE — 70583

## A. TINSDEALL,

Main Avenue, 253, Baslow Road,

for your Groceries

## Provisions and Greengroceries

and enjoy the satisfaction

of receiving

Goods of the Finest Quality.

**P. R. Wilkinson,**

**160. Baslow Road,**

FOR HARDWARE and  
GARDEN REQUISITES.

LOCAL AGENT FOR —

WALPAMUR, ETC.,

PAINTS AND ALL

DARKALINE LINES.

TEL. No. 73812.

**S. H. Wesley,**

**187, Baslow Road,**

**Newsagent  
and Stationer**

TOBACCONIST,

FANCY GOODS,

TOYS, ETC.

SPECIALITY:

BIRTHDAY CARDS.

**Eric W. Dench,**

**94, Baslow Road,**

**Totley Rise,**

ELECTRICAL REPAIRS —

AND INSTALLATIONS.

SUPPLIERS OF —

ELECTRIC CLOCKS,

FIRES, KETTLES, ETC.

CHINA & EARTHENWARE GOODS

Telephone 72721.

40, THE QUADRANT,

TOTLEY.

**Margaret Saunders,**

LADIES' and CHILDREN'S  
HAIRDRESSER.

Appointments may

be booked for

WAVING, SETTING, TRIMMING,

PERMANENT WAVING.

ETC.



## Peace on Earth: A VISION AND A CHALLENGE

By S. M. SHOEMAKER, Rector of Calvary Church, New York

"PEACE on earth, to men of goodwill." We cling to that vision. When we are discouraged about ourselves, and therefore disillusioned about the world, the vision seems distant and impossible—the song of angels, but not the possible achievement of man. When we have found, in our own and in other lives, that God can change human nature, we are more hopeful about the world, and the vision seems the one necessity of history. All of us at times feel a tragic sense of powerlessness; we doubt the possibility of pulling together the broken pieces of our own lives, let alone of a broken world.

And yet a writer like Emery Reves, considering the world-scene, says, "In this confusion and chaos in which civilized nations are struggling with utter helplessness, we are bound to arrive at the inevitable conclusion that the cause of this hopelessness and helplessness lies not in the outer world but in ourselves." Such thinking sends us back to our lives and our tasks with fresh hope. We begin thinking, *What can I do to make and keep "peace on earth"?*

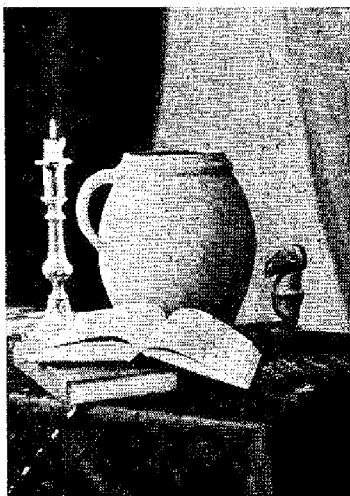
The first thing, surely, is to *let the peace of God into my own life*. A psychiatrist has recently traced the struggle for sovereignty, which is causing so much difficulty between the nations, to emotional disturbances in people rooted in fear and tension. The

inner lives of most people are a world of confusion. They do not know what they want, or where they are going, or what they believe. They feel frightened, rebellious, unhappy, and unforgiven. They are not one self; they are half-a-dozen warring selves.

### Peace Replaces Pain

I believe the outer world is a clear and inevitable picture of this inner world. If we cannot get a solution for the inner life, how can we hope to get one for the outer? But we can. God can come into a life, bringing order out of chaos, purpose out of aimlessness, joy out of bewilderment, peace out of pain. Conversion is, among other things, the process by which the fighting, warring factors that split and divide human personalities are replaced by one integrating principle of faith. Ask a man of faith to show you how faith in God can bring peace. I see this happen in dozens of instances, often where people thought it impossible.

For another thing, we can *straighten out our human relationships*, creating a sphere of decency, honesty, and unselfishness right around us. As sovereignty means selfishness in nations, selfishness means sovereignty in people. We want nations to give up some sovereignty to create peace: What about our sovereignty at home, where many people are just little



## Books I am glad to have seen:

The Rev. Cecil Rhodes

ing, enlightening and challenging.

People write and ask me questions about the Church of England—what does it stand for, where is it getting, why this and that? There must be thousands who would like to know more about our Church. May I again commend the Archbishop of York's book, "The Claims of the Church of England" (Hodder & Stoughton, 15/-).

H. V. Morton's books, "In the Steps of the Master," etc., are well known; but I came across one which will be of special interest to women entitled "Women of the Bible" (Methuen, 6/-). That it is written by H. V. Morton is sufficient recommendation.

Three excellent and complimentary pictorial booklets, "Does the Church Care?" by George Cragg (Lutterworth, 2/6), shows some of the things that Christian men and women have done to serve and uplift the common people over the past 150 years. "All One," by John Adam (Press & Publications Board, 2/6), shows what the Church is now doing throughout the world. "Lambeth and You" (S.P.C.K., 1/-), is a magnificent effort, crowded with up-to-the-minute photographs, maps and diagrams, with articles summarising all the chief findings of the Lambeth Conference. I do most heartily commend these three illustrated brochures.

Finally, thinking in terms of Christmas presents that will last. To any man or woman deeply interested in the work of the Christian Church, why not pay for them an annual (£1) subscription to "The Christian News-Letter." Send to C.N.L., 20, Balcombe Street, Dorset Square, London, N.W.1; to any person who thinks Christians have nothing to say an annual (10/-) subscription to "The Anvil," excellent monthly, subscriptions to 20, Lulworth Road, Birkdale, Lancs.; and to any young person an annual (7/-) subscription to "The Canterbury Pilgrim," excellent youth monthly, subscriptions to 79, London Road, Canterbury.

To your neighbours and friends living in your neighbourhood may I humbly suggest you make a gift of this your parish magazine for 1949? To you all, may I wish good and enjoyable reading.

WITH Christmas pressing close upon us, we are all thinking anxiously of Christmas presents. Thank goodness books and magazines are not rationed or "on points," and a good book can be an enduring pleasure.

I suppose the book of the year to all Church people has been the long awaited life of "William Temple" by Dean Inge (Oxford Press, 25/-). Archbishop Temple was everybody's Archbishop, and this homely biography can be read and "understood" by the people. In mentioning this biography I must mention "Daily Readings from William Temple," compiled by Hugh Warner (Hodder & Stoughton, 10/6), and I can do no better than quote the Archbishop of York when he says "I know of no book which I could recommend more confidently to the intelligent man who is looking for answers to the questions 'What is Christianity?' and 'What is its relevance to modern life?'" The capacity of Temple to hit nails fairly and squarely on the head in a few well chosen words is to be marvelled at, be it a question of ethics, politics, religion, literature, philosophy. This book will be a great help to all who think seriously about the problem of life.

Stanley Jones is a name famed as author, missionary, lecturer. His new book "The Way" (Hodder & Stoughton, 6/-) is the sort of book many devout Christians have been looking for. For it is a book of Devotional Readings, one for every day for 52 weeks, which are fascinat-

## High Class Family Butcher

# Laurence Tym

ORDERS DELIVERED.

168, BASLOW ROAD,  
GREEN OAK,  
TOTLEY.

TEL. 71088.

YOU MAY REGISTER WITH US  
WITH CONFIDENCE.

## Harper's High-Class Hairdressing

# Sunshine Salons

96, Baslow Road, Totley Rise.

PERMANENT WAVING. SETTING.

EXPERT TRIMMING, ANY STYLE.

TINTING, RECONDITIONING, ETC.

WE SPECIALISE IN UP-TO-DATE

CALLINAN METHODS.

MAKE YOUR APPOINTMENT NOW. TEL. 73409.



TELEPHONE 70337.

## EDMUND W. FORD,

Optalmic and Dispensing Optician,

11, The Quadrant,

Heatherfield, Totley.

CONSULTATIONS BY APPOINTMENT.

TRAVEL IN COMFORT!

### Private Car for Hire

AT YOUR SERVICE  
ANY DAY  
ANY TIME.

**E. C. Haywood,**  
220, Baslow Road,  
Totley.

PHONE 72452.

TEL. 70997 (Totley Rise)  
70420 (Dore)

### Colin Thompson & Son,

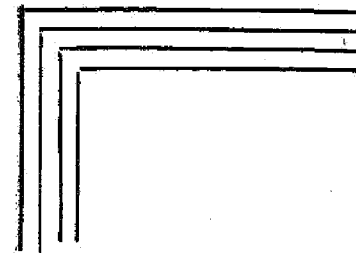
Butchers and  
Farmers

Totley Rise and Dore

HOME MADE POTTED MEAT.  
BLACK PUDDING & SAUSAGE.  
POULTRY.

Sacks of Potatoes  
from our own Farm.

ESTABLISHED 1867.



WE HAVE A DAILY  
DELIVERY SERVICE IN  
THIS AREA FOR COAL,  
COKE, ANTHRACITE,  
AND MANUFACTURED  
FUELS.

## E. A. STEVENSON Ltd., COAL MERCHANTS, 141, NORFOLK STREET, SHEFFIELD.

TEL. 23125 & 52474—5—6.

ASK OUR ADVICE ON  
THE QUANTITY AND SIZE  
OF FUEL REQUIRED FOR  
ALL THE LATEST TYPES  
OF CLOSED AND  
OPEN FIRE GRATES.

Telephones 43793  
and 70202.

## C. L. Marcroft, Ltd., Builders and Contractors, 82, Freedom Street,

ALTERATIONS AND ADDITIONS

— GENERAL REPAIRS —

IN ALL BRANCHES OF THE BUILDING TRADE.

# SERVICE THAT SATISFIES



## National Health Service Dispensing.

The Dispensary has been re-organised and re-equipped to cope with any demand made upon it.

His food and everything for Baby, Surgical and Sickroom Requisites, Photographic and Microscopical Supplies, Toilet Specialities and Beauty Products, Horticultural preparations, Carter's Seeds and Fison's Fertilisers.

Vaccines, Sera, Penicillin, etc., kept under refrigeration conditions and Oxygen always available.

We try to anticipate Customers' requirements, but any goods not in stock will be obtained at very short notice.

**C. N. THOMPSON, M.P.S.**

DISPENSING  
CHEMIST

Phone 71181

**45, BASLOW ROAD, Totley Rise**

For Emergency Service 'phone 72618.

Pharmaceutical specialities by Lilly, Burroughs Wellcome, Parke-Davis, Glaxo, May & Baker, Crookes, etc., always in stock.

# H. FOERS,

## Joinery and

## General Property Repairs,

## 13, ROWAN TREE DELL,

## Bottom Main Avenue,

## TOTLEY.

PHONES:

SHEFFIELD 73803.

GRINDLEFORD 238

# Interior Decorations

**TED WILKES, M. N. F. M. P.,**

**329, Baslow Road,**

**Totley, Sheffield.**

PLASTICS—

RELIEF AND BROKEN COLOUR EFFECTS.

PHONES:

GRINDLEFORD 238.

SHEFFIELD 73803.

DRONFIELD 2314.

# MIDLAND CARPET SERVICES

CARPETS AND UPHOLSTERY ELECTRICALLY  
SHAMPOOED AND CLEANED ON SITE. —

FITTED CARPETS

— A SPECIALITY. —

CARPETS COLLECTED — FLOOR POLISHING.

Telephone 70355

## **JAMES HODGSON,**

(Registered and Authorised)

**Plumbing and Glazing Contractor,**

**15, Bushey Wood Road,**

**Totley Rise, Sheffield.**

Prompt Attention

to all Repairs

Leaded Lights

supplied and fixed

Baths and Lavatory Bowls.

Sinks and Fittings

Glazing (New and Repairs.)

Domestic Hot Water Boilers.

Gas Coppers and Gas Fires.

---

CAFÉ

## **JILL'S PANTRY**

**59, Baslow Road,**

Morning Coffee 9-30 to 12-0

Lunches 12-30 to 2-30

Teas 3-30 to 5-30

---

Own Home Baked Pastries and Scones.

Proprietress - E. Borland.

# **Chambers & Son,**

## **FISHMONGERS**

## **TOTLEY RISE.**

Established 1899

THE SWEETNESS OF SPRING IN APRIL

BUT SWEETS FROM SPRINGS ALL THE YEAR ROUND.

**High Class Confectionery and  
Purest Ice Cream.**

SPEND YOUR POINTS WITH US

AND BE SURE OF SUCCULENT SATISFACTION.

**E. M. SPRING.**

**51, Baslow Road - Totley Rise.**

PHONE 73824.

**O. H. KING,**

**Family Grocer and Provision**

**Dealer,**

FRUIT AND VEGETABLES FRESH DAILY.

SATISFACTION GUARANTEED.

DELIVERIES.

**172, Baslow Road, Totley.**

TEL. 70295.

## A Modern Christmas Carol

ANONYMOUS

*A true post-war Christmas story*

LAST year found my husband and myself in the midst of a Christmas party unlike any we had ever had before, and one that brought home the meaning of Christmas in a new way.

It all started when we decided to make the third floor of our suburban home into a flat. Our children were married or away, there was a great need for living quarters for service men, and the thought of a little extra revenue was not an unwelcome one. Before long we had an Air-Force officer and his wife residing above us. We will call them Bill and Mary.

After a hasty war-marriage Bill had gone off. During the war he had experienced several kinds of hell, as a pilot; and he had come back with an unusually high rank for his twenty-six years, a chest covered with medals—and a badly shaken nervous-system. He was still in the service and he spent much of his time away from home.

Whenever we saw Bill he was obviously jittery, nervous, and stand-offish. As Mary was many miles from her parents' home, and with no friends nearby, I did my best to be a mother to her. It did not take much insight to see that, as in so many war-marriages, most of the romance and glamour had gone and been replaced by a very strained relationship. And it was not much of a surprise when, one day, Mary came and told me that her husband wanted a divorce.

My heart went out to her and at the same time my mind went back to the days, not so many years ago, when our own marriage very nearly landed on the rocks. That is another story, but suffice it to say that my husband and I had learned what real understanding and love were—learned

the hard way. I thought I saw a chance here of using some of the things I had discovered to help someone else.

"Would you want a divorce from Bill if he had tuberculosis?" I asked.

"Certainly not," answered Mary indignantly.

"Well," I continued, "don't you realize that the terrible experiences he has been through have left him quite as ill as if he had some dreadful disease? Why don't you treat him like a man who is ill, instead of taking his unpleasantnesses personally?"

### A New Experience

Mary thought this over a moment. Then she said, "I never looked at it in that light—and I am going to try and do it!"

From that time on we began to meet for a short time every morning to pray for Bill. It was the beginning of Advent and we used our church's daily devotional booklet, "Forward," to set the tone for these times together. This was a new experience for Mary, but she welcomed it, and in a very short time her whole attitude changed. Criticism, self-pity, and resentment gave way to compassion and understanding for her husband.

One morning the thought came to me to ask Mary how familiar she was with the marriage service. She admitted that her knowledge of it was rather vague. I went and got my prayer-book and we went carefully through it. Mary was deeply impressed. It dawned on her suddenly that she had entered into a solemn contract before God.

The relationship between Mary and Bill had greatly improved, when, a few days before Christmas, Mary was taken ill. She stayed in bed and Bill began to wait on her with the greatest



THIS SYMBOL is a reminder of our common fellowship in the adventure of world-wide evangelism. We are linked with our fellow Christians — the New Community — on either side of the bridge; abroad as at home. But the bridge is broken. The gap represents the difference between C.M.S. current income and our essential expenditure. Until that gap is closed we cannot go forward to the New Adventures of Faith that call us.

*Are you helping to bridge the gap by means of the Third Jubilee Envelope Appeal? Ask your Vicar or parochial missionary secretary for details, or write direct to*

**CHURCH MISSIONARY SOCIETY**  
6, SALISBURY SQUARE, LONDON, E.C.4



## We Speak for the Children

62,600 children have passed through the Society's hands during the past 67 years. And still they come — to happy Christian "family" homes and the hope of a good future. We cannot, dare not, give them less than our best. Will you help?

**5,000 CHILDREN NOW IN OUR CARE**

*Please take a PENNY-A-WEEK BOX or help with clothing for the children*

*Gifts gratefully received by the Director, W. R. Vaughan, O.B.E.*

**CHURCH OF ENGLAND  
CHILDREN'S SOCIETY**

**formerly WAIFS & STRAYS**

**OLD TOWN HALL, KENNINGTON, LONDON, S.E.11**

**Bankers: Barclays Ltd.**

This inset, entitled "Church News," is published by Home Words Printing and Publishing Co. Ltd., 11, Ludgate Square, E.C.4, and edited by the Rev. Cecil Rhodes, Tunbridge Wells. Printed in Great Britain by The Abbey Press Ltd., 32/34, Great Peter Street, Westminster, S.W.1.

**FULLY LICENSED**

**Daily Delivery Service. Phone 71009**

# GRATTONS

**Grocers of Repute**

**71, BASLOW ROAD.**

**Frozen Fruit and Vegetables**

**Largest Stockists of points Goods in the district.**

**Coffee Ground and Roasted on the Premises.**

# QUALITY FISH

86, Baslow Road,

Prop. John E. Wright

Fish Delivered

Supplies Daily from Grimsby and Aberdeen.

PLAICE A SPECIALITY.

---

TAXI? - - -  
RING 70184

---

Day and Night  
Hire Service

---

R. M. WILKINSON 62, Main Avenue,  
Prop. Totley, Sheffield.

MEMBER SHEFFIELD HIRE CAR ASSOCIATION.

and hour knoweth no man". Faith will be content to wait, and will be satisfied to repeat: "We believe that Thou shalt come to be our Judge". Certain beliefs, among them the Second Advent, are thought by some people to be contrary to the reason, when, as a matter of fact, they are only difficult to the imagination. Beyond the farthest limits of our knowing there lies a reserve, of which the greatest minds are intensely conscious.

Advent merges into Christmas, and as it does so one is reminded of some lines of G. K. Chesterton:

"Tread gently under snow and rain,  
To reach the place where man may pray,  
The way it is so very plain  
That we may lose the way".

The way to Bethlehem would seem to be plain, yet very many miss it. The fact that we are outwardly merry, or that we join in the old Christmas revelry, does not necessarily mean that we are truly happy or that we have found the way to Bethlehem. That little town nestling amid the Judean hills may remain a mere name, as remote from our daily life as it is far from our parish. Or Bethlehem may be a constant inspiration, bringing true joy each Christmastide and remembered throughout the year. Whether we class ourselves with the simple shepherds or with the wise men, Bethlehem calls us. Shepherds and wise men are alive to the presence of God. The shepherds are so simple that they make no claim to wisdom; the wise men are so wise that they know their littleness in God's sight. If we have found the way to Bethlehem, our Christmas will be a happy one indeed.

*May the Holy Child bless you in your homes, filling your hearts with spiritual understanding, that so you may behold His glory Whose birthday you shall celebrate with joy.*

Yours sincerely,  
FREDERICK ADAMSON.

## Christmas Services.

I would draw your attention to the Christmastide Services enumerated in the "Calendar for December". You will note there are two celebrations of the Holy Communion on Christmas Day. May I remind you that Christmas is one of the festivals when every Christian is *expected* to be present at the altar. On December 26th, that is, the Sunday after Christmas, the normal Sunday Services will be held with the one difference—at 6.30 p.m. instead of Evensong, we will hold the Service of the Nine Lessons with Carols, concerning which Service, so many of you expressed appreciation last year. We look for a really full church on this occasion.