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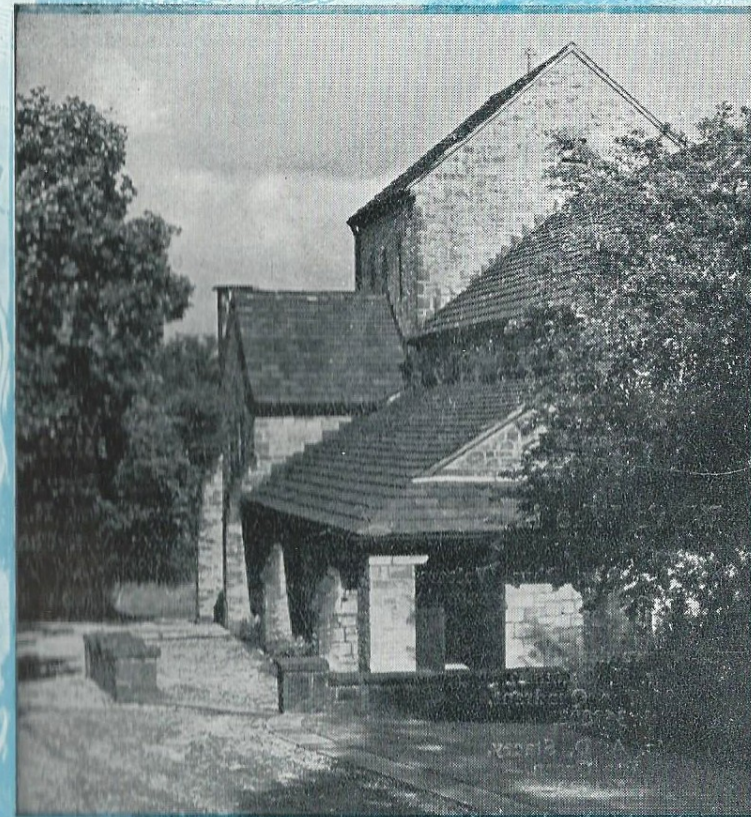
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# Church News

*The Journal of*

ALL SAINTS' PARISH CHURCH  
TOTLEY



*All Saints', Totley*

JANUARY, 1963

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## Our Worship

### Sundays:

- 8.0 a.m. The Holy Communion.  
(Also at 11 a.m. on the first Sunday of the month)  
10.0 a.m. Sunday School.  
11.0 a.m. Morning Prayer and Sermon. (Except first Sunday of the month).  
6.30 a.m. Evening Prayer and Sermon.

### Weekdays:

The Vicar will normally say Morning Prayer at 7.10 a.m., and Evening Prayer at 6.0 p.m., Monday to Friday.

The Holy Communion, Thursdays at 7.10 a.m. and also on Nativity Days as announced.

The Vicar will usually be in Church on Monday, from 6.10 to 7 p.m., to meet anyone who wishes to see him, and to make arrangements for baptisms and weddings.

## Who's Who in the Parish

### Vicar:

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens:

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council:

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes:

Mr. E. Coleman.

### Organist and Choirmaster:

### Parochial Church Council:

Mr. E. Blackburn, Mr. and Mrs. E. Coleman, Mr. H. Freeman, Miss D. Harris, Mr. and Mrs. C. King, Mr. and Mrs. L. Lee, Mr. V. Mather, Mr. and Mrs. H. N. Powell, Mrs. M. Robinson, Mrs. D. Simons, Mrs. C. H. Jones, Mrs. Short, Mr. D. C. Snaxell, Mr. and Mrs. A. D. Stacey, Mrs. C. Mansfield, Mr. D. Sanderson, Mr. J. T. Tinsdeall, Mrs. I. Turner, Mr. W. L. Webster.

### Milesmen:

Messrs. Blackburn, Bowie, Gray, Hudson, Kirkman, Powell, Sanderson, Seals, Snaxell, Tinsdeall, Webster.

### Headmaster, Church School and Magazine Editor:

Mr. J. T. Tinsdeall,  
26 Main Avenue.

### Altar Flowers:

Mrs. P. C. J. T. Kirkman,  
Barn Croft, Vicarage Lane,  
Dore. Tel. 361311.

### Ladies' Working Party:

Chairman: Mrs. H. N. Powell.  
Secretary: Mrs. Short,  
6 The Green.

### Churchwomen's Club:

Chairman: Mrs. Dorothy Simons,  
57 Sunnyvale Road,  
Tel. 3648937.  
Secretary: Mrs. W. L. Colley,  
21 Furness Avenue.

### Men's Society:

Chairman: Mr. D. W. Gibson,  
114 Green Oak Road.  
Secretary: Mr. J. A. White,  
Cross Grove House,  
Tel. 363349.

### Sunday School:

Secretary: Mrs. C. H. Jones,  
44 Tennyson Road,  
Tel. 361329.

## THE VICAR WRITES: ACTION

There are no magic crystal balls at the Vicarage, and I have no idea what 1963 will bring. I hope with you all that 1963 will bring peace, joy, and prosperity to the world. Whether it does or not depends on us. We can make 1963 what we want it to be. So don't think that when we've said our prayers on New Year's Eve, and asked God for His blessing in the New Year, that we can sit back and put our feet up and let God get on with it. Praying is sharing. We pray that we may share in the will and the power of God. We learn what we have to do, and we are given the strength and courage to put our knowledge into action.

### KEYWORD: ACTION

This year will be a year of tremendous opportunity for us in this parish. Every year is the same. Every year God gives us the opportunity for action. Every year we are free to seize the opportunity or ignore it. In this parish there are hundreds of families who never enter church from January 1 to December 31. Many of these families are our friends. Here is your opportunity. Just ask them to come with you next Sunday to church. This invitation is your opportunity, and your responsibility. Every person in the parish is our responsibility. In 1963, in our private lives, in our home, in our work, in our church clubs we will have the opportunity to bring people to meet God. How they react is their responsibility. Our responsibility is to arrange the meeting.

There will also be material opportunities that we can seize or ignore in 1963. There are essential jobs waiting to be tackled in the

existing Church buildings. There is the challenge of extending our buildings so that they may serve adequately the large population of this parish — young and old alike. Opportunity, challenge—God leaves it to us to act or not, and whether we act or not, we are responsible.

### A CHEAP CHRISTMAS

Perhaps the most basic opportunity God gives us in 1963 is the opportunity to witness, to advertise our faith by regular church going. The wonder of our Christmas services will be cheap and tawdry sentiment, absurd as Christmas decorations that are left up too long, if 1963 does not see us every Sunday as part of God's family in God's house on God's day. The Christian who stays at home because the weather is bad, because the church is draughty, because the television programmes are fascinating, and his fireside chair so comfortable denies the Christian religion in a much more effective and evil way than any atheist. We proclaim to the world and to our neighbours, and maybe to our families that our religion is something for our personal amusement when the weather is better, or the television programmes boring.

### FACE TO FACE

Make this your resolution for 1963. Every Sunday I will be in God's house, a member of the family of God on God's day. Resolve that nothing save a reason that is urgent and compelling will let you break this promise. Pray to God for help to keep this promise. If you are not in church every Sunday don't worry about looking me in the eye next time we meet. Just remember, as I have to remember, that one day,  
(continued bottom of page 2)

## PARISH ROUNABOUT

### MR. LINFOOT

Some of you will now have heard that Mr. Arthur Linfoot our Organist and Choirmaster for over 30 years, decided to resign on December 31st, but has promised that he will always be ready to help if we have a crisis. We all know what magnificent service he has given to our church, with complete loyalty and devotion, and he is obviously an example to very many of us in what we look for in a Christian gentleman.

### THE RENDEZVOUS

For those who are over 18 and under 10 (or thereabouts): If you are bored, blank and sophisticated, if you find television tedious and time passes on your hands, then obviously you must join the Sunday Night Rendezvous. Totley's latest and brightest night spot inspired by David Kirkman and some of our young people, the church room has been transformed into a meeting place, and the club opens on Sunday, 6th January, after Evensong, with a Twelfth Night Party (13 days after Christmas!).

(The Vicar writes cont. from page 1)

perhaps in 1963, perhaps 1964, perhaps another twenty, or thirty, or fifty, or sixty years hence, but one day for certain we shall be face to face with God, and in His presence we will have to explain our laziness and selfishness, and the way we hindered the building of the Kingdom of God in this parish.

It's a thought for 1963, isn't it?

Your Vicar,

RHYS WALTERS.

### SWING WITH THE SAINTS!

If you think 18 is old, 25 past it and 30 ready to draw the Old Age Pension, then you should certainly join "The Saints", dreamed up by Ray Routledge and aided by his wife and Mr. and Mrs. Brian Wood. The first meeting of this teenage Club will be on Saturday, January 12th, in the church cellar (which, for the uninformed, is the same as "the church room", "crypt", "club room for Sunday Night Rendezvous" — or anything else you like to name it!).

### A BIG "THANK YOU"

The Christmas services were well attended and we must say "Thank You" to all those who worked so hard to make them a success. For their gift of the Christmas tree Mr. and Mrs. F. Pearson: for erecting it, Mr. F. Thompson and Mr. V. Mather: for lighting, Mr. E. Simons. The decorations were given by the ladies of the club.

We thank, too, all those who took part in the Carol Service on December 23rd—the choir who practised so well under Mr. Linfoot and Mr. Heywood, and all those who read the lessons.

Perhaps the happiest service at Christmastime was the Children's Service, which represented a tremendous amount of effort in a very short time by Miss Pamela Burton who trained the children, the Sunday School teachers who so ably assisted her, Mrs. Dorothy Simons and the children's parents who made the costumes, and the backroom boys—Mr. B. Wood and Mr. D. Sanderson, who contrived to bring light where there had been no light.

The special thanks of the Vicar are due to Arthur Birley and the servers for all their help.

(more Roundabout on page 3)

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## COMMUNICATION THE CHURCH'S LIFELINE COMMUN

IT IS SURELY AN accepted fact that the Church must be concerned with communications.

What goes on in Fleet Street and behind the scenes of radio and television programmes is a mystery to most of the people who enjoy the end result. It is a highly competitive world.

In television there are already thirteen independent companies in the country in addition to the B.B.C. There is intense competition between the producers within the B.B.C. and between the B.B.C. itself and every independent company.

Newspapers can only publish what is of interest and importance to their readers to maintain their circulation. The same applies to television and radio programmes. These get "on the air" and stay there solely on the interest shown in them.

Wastage of material is large. More than 80 per cent. of the material reaching a large national newspaper is discarded.

The speed of transmission of news increases all the time. An important news item originating in London can be transmitted through the interlocking system of Press agency teleprinters to every newspaper office in the world served by that agency within five or ten minutes!

How can the Church integrate its mission with such erratic, dangerous, volatile and yet immensely powerful organisations? The answer is closer to your parish church than many realise...

The provincial Press is the

training ground for most young journalists and script-writers. It is from the provincial Press and your local paper that a good deal of the "news" is obtained which goes to the national papers and on to the news programmes of the B.B.C. and independent companies.

There should therefore be a close bond of friendship and understanding between the parish church and the local paper or papers within whose orbit it comes. Let it not be a business relationship, but a relationship which incorporates within it all the Christian principles of friendship.

Nor should any opportunity be lost to welcome into the Church, and into the homes of those who go to the Church, young journalists starting on their careers in your particular paper. Here is the opportunity and time to teach some young man about his Faith, so that in the future when perhaps he reaches his goal in Fleet Street and becomes an important contributor, news editor or even editor of a large and influential paper, he is a man whose heart "has been touched by God."

The Church will then be reported truly and with an understanding.

by Colonel R. J. A. HORNBY, O.B.E.  
Church Information Officer



A much reported and discussed T.V. assignment—The Archbishop of York and Adam Faith—who face a battery of cameras at the Studio





Test your Knowledge—  
What do you know about the Council  
of Trent? This is the 900 year old Cathedral  
at Trent, near Lake Garda, Northern Italy

Council took place at Nicaea, in Turkey in 325 A.D. One, Arius, was causing division in the Church by arguing that Jesus was not fully Divine. The Council answered this dispute by drawing up an official summary of the Christian Faith, later known as the Nicene Creed. This we use to this day in the Communion Service.

The next three Councils, at Constantinople in 381, Ephesus in 431, and Chalcedon in 451, all again in what is now Turkey, were held to settle points of the Church's teaching.

These four Councils, as well as the three following them, were called not by the Bishops of Rome, who were not even present, but by the Roman Emperors, who then lived at Constantinople! And the language used was Greek, not Latin. These Councils were truly ecumenical—because they were attended by bishops from every part of the Church.

In 1053 came the Great Schism. The Eastern Orthodox Churches broke away from the Western Church, then very much led by the Bishop of Rome. Later came the Reformation, which split asunder the Western Church. So for 10 centuries—half its total history—there has been no one whole Church nor any body which can claim to represent the whole Church.

Other branches of the Church also have their great conferences. In 1961 there was a Pan Orthodox (i.e. Eastern Church) Conference in Rhodes, and every ten years our own Bishops meet at Lambeth.

The historic conferences of the modern Ecumenical Movement were the 1910 Edinburgh Interdenominational Missionary Conference, out of which grew the International Missionary Council; and the Amsterdam Conference of 1948, when the World Council of Churches was born. These two bodies in turn became one at New Delhi in 1961. The World Council of Churches are joined Churches of all lands and peoples and denominations except the Roman Church.

So these days in Christian history are very exciting. Who knows, but some day a Vatican Council may join with the World Council to make once more a true Ecumenical Council. We at least should be ecumenically concerned as Our Lord prayed, "that they might all be one, that the world might believe."

Affectionately,  
LYN DALE.

Ruins of Council Church,  
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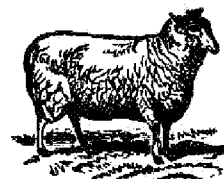
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## MORE PARISH ROUNDABOUT

### BLIND BABIES APPEAL

Traditionally at Christmas time gifts have been made from this parish for work with blind children, and this year the Vicar and Wardens have received a total of £20. £8 of this money was collected by the children of the Church School at their Nativity Play in the church, and a further £8 has been sent by them to the Church Missionary Society for work with children overseas.

We were all delighted to see the children of the Church Day School in church, and we must congratulate them and the members of the staff on the excellence of their production.

### TOO LATE FOR PRESS

The "Derby Diocesan News" arrived too late for inclusion in our last month's issue, and this month we hope you will find, bound in the magazine, copies of the "News" for December 1962 and January 1963.

### MEN ONLY

The first meeting of the Men's Society will be held at 7.30 p.m. on January 17th in the Church School. The business will be formally to adopt the constitution, and the speaker will be Mr. J. White; his subject—"Road Safety".

On Thursday, January 31st, the Society is to have a Dinner at the Cross Scythes Hotel, when the guest of honour will be Mr. Arthur Linfoot.

### THE LADIES LOOK

The Annual General Meeting of the Working Party will be held on Tuesday, January 22nd, at 2 p.m. at Mrs. Coleman's home — 36 The Quadrant. This is an extremely important meeting, and we hope that every member will be present.

The first 1963 meeting of the Church Women's Club will be held on January 15th at 7.30 p.m. in the Church School, when a talk will be given on "Food in the Home" by a speaker from the Public Health Department.

### ELECTORAL ROLL

The electoral roll of the parish will be published in the Church porch from January 1st for 14 days. The Parochial Church Council will revise it beginning on January 16th, and the revised roll will be published in the Church on Sunday, January 27th.

If your name is not on the roll, or if there is any change of address, please do not mark the roll in any way, but fill in one of the forms which will be available. All members of the Church who are baptised, and are 17 years of age and upwards, are entitled to have their names on the roll, and it is very important that this roll should contain the name of everyone qualified to be an elector at the Annual Parochial Meeting, which will be held on February 20th.

### PAROCHIAL CHURCH COUNCIL

Meetings of the Council will be held in the Church School on Wednesday, January 16th at 7.30 p.m. and Friday, February 8th, at 7.15 p.m.

At the meeting on January 16th the main business will be a preliminary discussion on the provision of a Church Hall for the parish, and on February 8th the Council will be addressed by the Revd. Brian Rice, Diocesan Director of Stewardship Campaigns.

## CHURCH SCHOOL ACTIVITIES

### The Nativity Play and Carol Service

This was held in Church on Wednesday and Thursday, December 12th and 13th. A very good congregation of parents and parishioners gathered to join in. The nativity play, which had been written by Mr. Morgan, the deputy headmaster, portrayed the nativity through the dream of two young children, who were taken by an angel to Bethlehem. A choir of 50 children sang carols between the scenes. In order that as many children as possible might take part, two separate casts were trained, one for each performance. It was, in the opinion of all, an unqualified success, and well worth the effort necessary. The school would like to thank Mr. D. Sanderson, and Mr. B. Wood, for arranging the very effective lighting, and the Headmaster, staff, and children of Bradfield Secondary Modern School for lending us their stage floodlights.

### The Infant and Junior Concert

This was held in school on Friday, December 14th. A record audience which contained many young children packed the school hall to capacity. The Infants performed their usual Nativity Play, and showed the coming of the Infant Jesus to the children of the World. The Junior 1/2 class sang two carols and performed two short plays. The first play, by the younger children, illustrated how everyday objects can help God, and was illustrated by the beautiful carol "Angels on High are Singing". The second play told of an amusing incident with the Clerk of the Weather. The concert concluded with a puppet show by Junior 3/4 children, and the appearance on the puppet stage of a very realistic dragon brought howls of amazement from the younger members of the audience.

A collection was taken at all performances. The very creditable sum of £16 was raised for Christmas charities.

**Reminder.** The new term starts on Tuesday, January 8th.

### The Prayer of Saint Chrysostom through the eyes of a child.

O God, who is the mightiest of all, who has made it possible for us to meet and pray together, please grant our requests. Please grant the prayers of Thy servants as You think quickest and best, that we may know Your ways whilst we live, and seek to live with You after death.

LORNA KIRK. Junior 3.

Heavenly Father, who hast allowed us to pray to You today, and who has promised that when some of us are gathered together to pray to You, all our requests will be granted. Grant to us now all things necessary for us to lead a good and holy life, knowledge and the truth, and continual life in the world to come.

ALISON ROY. Junior 4.

### IS IT MY TURN?

#### FOR ALTAR FLOWERS

Jan. 6—Mrs. Norman.  
Jan. 13—Mrs. Lewis.  
Jan. 20—The Brownies.  
Jan. 27—Mrs. Atkinson.  
Feb. 4—Mrs. Tinsdeall.

### THE PARISH REGISTER

Dec. 23—Kathleen Angela, daughter of George Edward and Christine Haley.  
Dec. 23—David Ryan, son of Kenneth Thomas William and Mary Westran.

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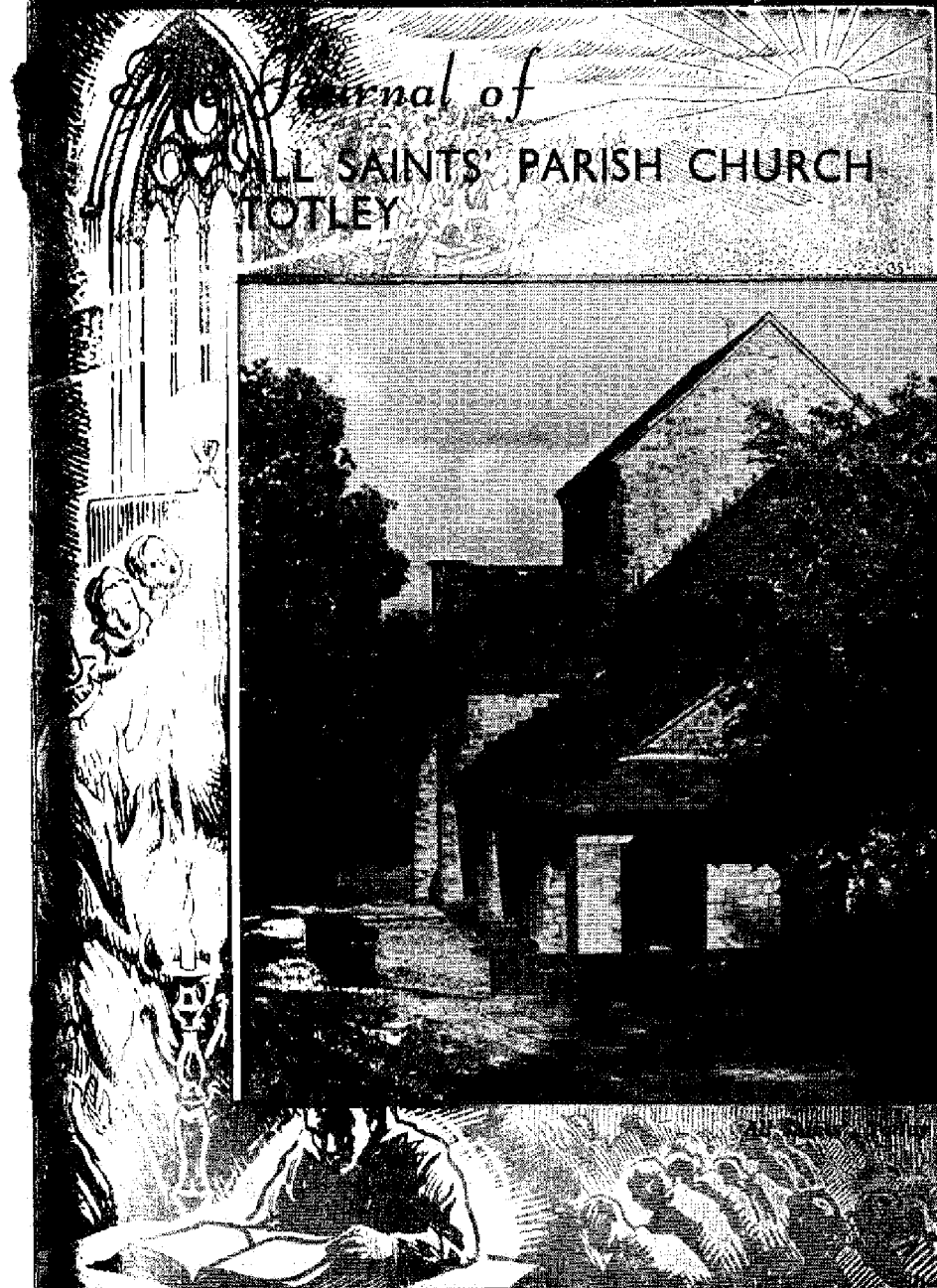
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# Church News



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## Our Worship

### Sundays :

- 8.0 a.m. The Holy Communion.  
(Also at 11 a.m. on the first Sunday of the month)  
10.0 a.m. Sunday School.  
11.0 a.m. Morning Prayer and Sermon. (Except first Sunday of the month).  
6.30 a.m. Evening Prayer and Sermon.

### Weekdays :

The Vicar will normally say Morning Prayer at 7.30 a.m., and Evening Prayer at 6.0 p.m. — Monday to Friday.

The Holy Communion. Thursdays at 7.30 a.m. and also on Saints' Days as announced.

The Vicar will usually be in Church on Monday, from 6.30 to 7 p.m., to meet anyone who wishes to see him, and to make arrangements for baptisms and weddings.

## Who's Who in the Parish

### Vicar :

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens :

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council :

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes :

Mr. E. Coleman.

### Organist and Choirmaster :

Donald Howson, M.A.

### Deputy Organist :

A. A. Haywood, B.Sc.

### Parochial Church Council :

Mr. E. Blackburn, Mr. and Mrs. E. Coleman, Mr. H. Freeman, Miss D. Harris, Mr. and Mrs. C. King, Mr. and Mrs. L. Lee, Mr. V. Mather, Mr. and Mrs. H. S. Powell, Mrs. M. Robinson, Mrs. D. Simons, Mrs. C. H. Jones, Mrs. Short, Mr. D. C. Snazell, Mr. and Mrs. A. D. Stacey, Mrs. C. Stansfield, Mr. D. Sanderson, Mr. J. T. Tinsdeall, Mrs. I. Turner, Mr. W. L. Webster.

### Sidesmen :

Messrs. Blackburn, Bowie, Gray, Hudson, Kirkman, Powell, Sanderson, Seals, Snazell, Tinsdeall, Webster.

### Headmaster, Church School and Magazine Editor :

Mr. J. T. Tinsdeall,  
26 Main Avenue.

### Altar Flowers :

Mrs. P. C. J. T. Kirkman,  
Barn Croft, Vicarage Lane,  
Dore. Tel. 361313.

### Ladies' Working Party :

Chairman : Mrs. H. S. Powell.  
Secretary : Mrs. Short,  
6 The Green.

### Ladies' Club :

Chairman : Mrs. Dorothy Simons,  
57 Sunnyvale Road,  
Tel. 3648937.

Secretary : Mrs. W. I. Colley,  
21 Furniss Avenue.

### Men's Society :

Chairman : Mr. D. W. George,  
114 Green Oak Road.

Secretary : Mr. J. A. White,  
Cross Grove House,  
Tel. 363345.

### Sunday School :

Secretary : Mrs. C. H. Jones,  
44 Totley Brook Road,  
Tel. 361525.

### Sunday Rendezvous :

Leader : David Kirkman.

### The Saints Youth Club :

Leader : Ray Routledge.

## THE VICAR WRITES : HAPPY FAMILIES

On March 3rd, the first Sunday in Lent, our Sunday morning worship is going to have a new look. The main service on Sunday morning will be a celebration of Holy Communion at 9.30 a.m. It will be a family service. We want you to come as families to this service, to kneel as families at the altar, to pray for God's blessing on your family. There is nothing new in this. The Church is a family — each congregation should be bound together in love, and its worship should show this. In many Churches throughout the world the central service on Sunday morning is the Family Communion.

### COOKING THE DINNER

Another reason for our new look is that, in a parish like this, where many of us have young children and the Sunday dinner to prepare, it is difficult for a family to be united in their worship at 11 o'clock. We hope that the new time of 9.30 a.m. will enable you all to come as families, and return home secure in the thought that the Sunday roast has not been ruined by the length of the sermon!

### FIRST THINGS FIRST

A third reason is the motor car. It is not sinful or wrong for families to seize every opportunity of being together, and in the summer months it is right and good that they should take advantage of fine weather and sunshine for their recreation. Our new arrangements make it possible for us to begin Sunday with our worship, putting first things first, before we escape to the country or seaside for our fun in the sun.

### WHAT HAPPENS ?

Now what will happen at this service? We want you to come to

church with your children —

"Don't send those kids to Sunday School,

Get out of bed and take 'em."

are words from a once popular song. Children sent to Sunday School are children who grow up to regard church, worship, and Christianity as things for children, because they never see their parents in church with them. If your children church with them. Come to church as a family with your children. **Do not worry if they cry, laugh, or make a noise!** I am certain that our Lord wants to hear the voices of children in His church — "Suffer the little children to come unto Me, and forbid them not".

When you make your communion they can kneel beside you at the altar, and they will see how important this act of worship is in your life.

After the service there will be an opportunity for us to meet and greet each other over a cup of tea in the church room. (Until we have our Church Hall, it may be rather cramped and crowded!)

### SUNDAY SCHOOL

The family Communion Service will last from 9.30 to 10.30 a.m. and at 11 o'clock there will be Sunday School in the church.

Some of you will be asking, "What about the other services on Sunday mornings — Mattins, Sung Eucharist, or the celebration of the Holy Communion at 8 o'clock?" There will be a celebration every Sunday morning at 8 a.m., and Mattins will be sung at 9 a.m. as a preparation for the Family Service. We hope that many of you who do not have the problem of getting young children ready for church will be able to come along to this preparation, and also those of you

who have to work on Sunday morning may find it possible to attend this act of worship.

There will also be Sung Eucharist on certain Sundays at 11 o'clock, for those who cannot manage to attend at 9.30 a.m., and these celebrations will be announced in the magazine and in church. This service will be held at least once each month. In March this service will be on the third Sunday, March 17th.

## PARISH ROUNDABOUT

### GREAT NEWS

At a meeting of the Church Council held on January 16th it was decided to launch an appeal for the money required to build a Church Hall. You will be reading a lot more about this in subsequent issues of the magazine. The Hall will cost at least £20,000, and the running costs will be considerable. It will take a lot of hard work on the part of us all to build this Hall, but the council decided that it was essential to the life and mission of the Church. The appeal has been given a magnificent start by the Lord Mayor, Ald. P. C. J. T. Kirkman, who has promised £1,000 towards the cost.

The council also received reports about new lighting for the Church, and the renovation of the Church Room, and a special sub-committee was appointed to consider the Architect's schemes.

On February 8th at 7.15 p.m., there is to be an extremely important meeting of the Council, and it is urged that all members make a great effort to be present. The whole of the meeting will be devoted to the subject of Christian Stewardship and its relevance to our parish.

The Annual Parish Meeting will be held on Wednesday, February 13th at 7.30 p.m. in the

These, then are our plans for our new look in Sunday Worship. We hope that this is the answer, and that we will discover, through worshipping together as families, new joy, new happiness, and a new understanding of the Christian life. May God bless us all.

Yours sincerely,

RHYS WALTERS.

Church School, when the Vicar will report on work in the parish.

26 Members of the congregation have to be elected to the Parochial Church Council.

At this meeting a presentation will be made to Mr. Arthur Linfoot, who retired from the post of Organist and Choirmaster of All Saints' on 31st December, 1962 after 36 years service.

### RENDEZVOUS

The Sunday Night Rendezvous has got off to a brilliant start and David Kirkman and the Club will be hard pressed if they are to maintain the high standard they have set—A Twelfth Night Party, a talk on the history and development of jazz by Mr. E. Blackburn, and an account of a visit to Russia last year by Jim Elliott.

For the future, the Rendezvous Club has some exciting plans. The Club is open to anybody who is over 17 and under 30.

### MAKE A DATE

February 9th, at 678 Abbey Lane (by courtesy of Mr. & Mrs. W. Robinson) — Coffee galore. Doors open 10.30 a.m.

This coffee morning is being run for the Rendezvous Club, to raise funds for improvements to the Church Room.

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## JOHN BONNER

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CANON CECIL RHODES  
writes on—

## Loneliness in Britain

Some of the things  
that lie behind it

**S**HE WAS NEATLY dressed. I would have guessed in her late twenties. Was she married? She might well have been. She spoke well. She had wanted to see me and have a talk.

Yes, she had a good and interesting job. And yet here she was, talking of her utter loneliness; of doing her daily work . . . and retreating to her unwelcoming flatlet in the evening and staying there cut off from everybody till she went out next morning. And the weekends were shattering in their awful isolation. This sort of life had gone on for the past eight years. Now she was apprehensively gazing at the years ahead, in the same pattern, and with increasing dread and terror.

An isolated case? There are thousands like her, male and female. And what can be done for them?

### Helping Ourselves

Of course the first and important thing is, what can they do for themselves? If they will not make some endeavour on their own part it is not easy to help them. But they can help themselves.

### The Bed-sitter

● Not the cause but the scene of much loneliness. Often too expensive to allow much going out, often unattractive or unsuitable for visitors. And visitors are not always encouraged by the landlady.

Suicide rates in London are highest in lodging-house boroughs, lowest where fewest are living alone.



### Careless parents

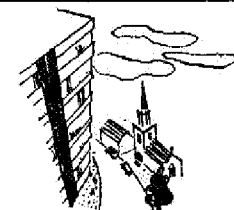


● A child can be lonely from the earliest years. Many parents see their child's need for good health and education but fail to appreciate their duty to find him friends and the opportunity to play with them.

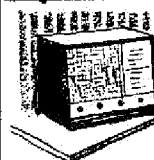
A child has a natural love and longing for friends—also for a knowledge of God. Neither should be denied him.

### High blocks of flats

● Above the fourth floor mothers tend to keep children with them because they could not get down to them quickly enough in case of need. (Up to the fourth floor mothers are 'window-watchers'). Some children only go out when mother goes shopping.



### Scattered families

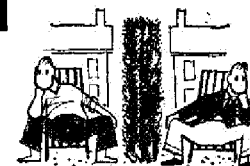


WILL MR JOHN SMITH  
LAST HEARD OF  
3 YEARS AGO  
---GO TO---  
WHERE HIS  
MOTHER---

● Post-war mobility of labour, high teenage wages, overcrowding and housing shortage have tended to scatter families so that they seldom meet and gradually lose touch. With this and lowered moral standards of the age few people consider themselves responsible for the welfare of other members of their family.

### Keeping oneself to oneself

● This often starts as a defence of privacy or because of a nearby gossip. But it sometimes ends in inability to make ANY friendly contacts. A calamity like a fire, flood or war may break the ice but there is no need to wait for that!



### Lack of purpose in life



● A lack of an ultimate purpose in life leads to discontent with life. 'Discontent with life' says a recent survey on loneliness 'can discourage people from taking a part in life around them.' This may lead to daydreaming 'which is likely to be aggravated by glamourised descriptions of life in films and popular magazines. There is then no will to make ordinary social contacts.'

from "Challenge"



Wendy and Peter Spencer, Margarita and David Spencer

**If you are young...** I WONDER WHETHER YOU read some time ago of the courageous and sacrificing act of Dr. David Spencer, who, doing a "locum" for a dangerously ill doctor, offered one of his kidneys in the hope of saving the other's life. It was an intricate and dangerous operation followed by weeks of weakness and anxiety. But when admirers praised him for his deed he exclaimed "What is all the fuss about?"

I was tremendously impressed, so I wrote to enquire about him. He is one of twins in a family of seven, six brothers and a sister. They were brought up during the war by their mother, their father being away in the Army. David wanted to be a doctor from the age of four if not earlier and after leaving Canford School proceeded to Trinity College, Dublin, where he duly qualified.

He has a delightful wife, Spanish by birth, nurse by profession. She has recently been received into the Anglican Church.

*Dr. David Spencer's name has been entered in the B.M.A.'s Book of Valour, and he has been presented with an illuminated copy and a citation.*

David Spencer's sense of duty and service has a parallel in the story of his twin, Peter. He for years lacked his brother's sense of direction. He left Canford at sixteen; went to an art school with ideas of being a sculptor; was called up and then discharged almost immediately on medical grounds. Disliking the poor prospects of sculpture he turned to studying farming and after nine months knew "I certainly was not meant to be a farmer!"

"I knew that somewhere there was some particular work I was called to if only I could discover what it was." He decided to join the Navy, where he could think things out, and see something of the world at the same time.

"All this time religion had meant very little to me," he writes, "and I only went to church at the major festivals if I couldn't get out of it!" But while in the Navy he began to read religious books, C. S. Lewis, J. B. Phillips and so on, and to go to church again. Then the Bishop of Winchester sent out a leaflet about vocations to the Ministry, and one way and another "it gradually dawned on me that I was meant to be a priest."

He had five years to serve in the Navy. However, after a great deal of trouble the authorities gave him leave of absence for a year to study for G.C.E., and on his passing and being accepted by C.A.C.T.M. he was discharged and went on to Lichfield Theological College. Last Michaelmas he was made deacon by the Bishop of Winchester. He married during his training.

These stories seem to me to show how ordinary men can be called by God and used by God for His good purposes—both to body and soul—when the individual will respond to that call—"Here am I, use me."

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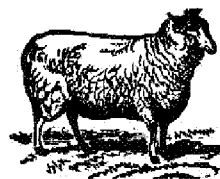
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### THE SAINTS

The Club meets every Saturday night in the Church Room at 7.30 p.m., and the Committee have planned a full programme of activities. The star item for February is the Dance on February 23rd in the Church School.

### MEN

The Chairman—D. W. George, and the Secretary—J. White, are to be congratulated on a very fine first meeting of the parish Men's Society held on 17th January. The constitution was adopted, and Mr. White gave an extremely interesting talk on the problems of road safety.

The Society's Dinner will be held at the Cross Scythes on January 31st, when the magazine will have gone to press, but we are certain that everyone is going to have an excellent meal and a wonderful time.

The programme for the remainder of this season is—

- Feb. 14—"China". Your Chairman: Mr. D. W. George.
- Feb. 28—The Vicar will take charge.
- Mar. 14—A Challenge—"What's wrong with Totley"—posed by Mr. K. Parsons.
- Mar. 28—"Forum"—A General Discussion. Subject to be announced.
- Apr. 11—Maundy Thursday—in Church.
- Apr. 25—Address—"Architecture and its Place in Society" by Mr. A. B. Drought, Sheffield University.
- May 9—Forum.
- May 23—A Visit to Sheffield New Estate Development—Councillor Lambert.

### LENT 1963

#### Sundays—

- 8.00 a.m. The Holy Communion
- 9.00 a.m. Mattins.

9.30 a.m. The Family Communion.

11.0 a.m. Sunday School in the Church.

6.30 p.m. Evening Prayer and series of sermons on the Church in Action.

Lent 1. The Church—What is it?

Lent 2. The Church and Young People.

Lent 3. The Church Overseas.

Lent 4. The Church and Space

Lent 5. The Church on the New Housing Estates.

Palm Sunday. The Church Tomorrow.

#### Weekdays—

Monday, Tuesday, Thursday and Friday—

7.30 a.m. The Holy Communion

Wednesday—  
10.00 a.m. The Holy Communion.

7.30 p.m. Compline and Address—a series of talks on the Creed.

### LENTEN BOXES

Lent is not meant to be a time of dreariness, but it is a time when the Christian disciplines himself to prepare for the celebration of our Lord's resurrection on Easter Day. People sometimes say "What shall I give up for Lent?" There is little point in self-denial, in not spending money on cigarettes, sweets, cinemas, theatres, clothes or what-have-you, if the money is not to be used for the work of the church. The essential piece of home furniture during Lent is a missionary box, in which we can place the results of our self-denial, so that those in the world who are hungry, poor and needy may benefit.

The distribution of these Lenten missionary boxes is being organised by Mrs. L. Lee, of 91 Bushey Wood Road (Tel. 360233).

### PARISH PARTY

On Shrove Tuesday, February 26th, in the Church School, there will be a Parish Party. Organised by the Rendezvous Club, there will be fun and games, dancing, and refreshments for all. The Party will start at 7.30 p.m. Tickets will soon be on sale, cost 5/-. This is a party for everyone!

### THE LADIES LOOK

The Annual General Meeting of the Ladies' Working Party on Tuesday, January 22nd was held at the home of Mrs. Coleman. The Vicar thanked the Working Party for all that they had done for the Church in the past twelve months. It was decided that in future, meetings of the Working Party will be held in the Tea Room of the Cross Scythes Hotel.

We extend an invitation to every lady in the parish who would like to join the working party to attend these meetings in the Cross Scythes Hotel Tea Room. We need all the help available if we are to make a success of the Garden Party on June 22nd. The next meeting of the Ladies' Working Party will be on Tuesday, February 12th at 2.30 p.m.

The Club at its first meeting in January saw two very interesting films about food hygiene—covering the care of food in the home, and in public eating places.

The next meeting is on February 9th.

### CHURCH SCHOOL ACTIVITIES

A meeting will be held in school on Wednesday, February 6th at 7.30 p.m. for the parents of the children who are visiting Wilderswil in the Bernese Oberland, Switzerland with the school party at Easter. This visit was decided some 18 months ago, and the children have been saving hard since then. As

the time for departure draws near, excitement runs high. At this meeting on February 6th, films of the region will be shown, and provisional details of the journey given.

### ASH WEDNESDAY

February 27. A service will be held in Church at 9 a.m. The afternoon will be a holiday.

### SUNDAY SCHOOL PARTY

The Sunday School Party on January 5th was a great success. Mrs. Jones the Sunday School Secretary and the teachers deserve our thanks for all their hard work. We must thank also the parents who made Miss Burton's job in judging the Fancy Dress parade so difficult by devising such magnificent costumes, and helped in providing the tea. Mr. Parkyn gave the ice-cream which was the perfect curtain raiser to the Conjuror! To all then, much thanks!

### MR. & MRS. LINDLEY

The sudden deaths of Mr. and Mrs. Lindley came as a shock to us all. They were loyal and faithful members of the congregation, and we mourn their loss. We remember in our prayers their son and his wife in their great sorrow.

### THE PARISH REGISTER

#### MARRIAGE

Jan. 5—Peter Raymond Lee to  
Audrey Christine Couldwell

### IS IT MY TURN?

#### ALTAR FLOWERS

Feb. 3—Mrs. Tinsdeall.  
Feb. 10—Mrs. Jones and Miss  
Steward.  
Feb. 17—Mrs. Bowie.  
Feb. 24—Mrs. Johnson.  
No flowers during Lent.

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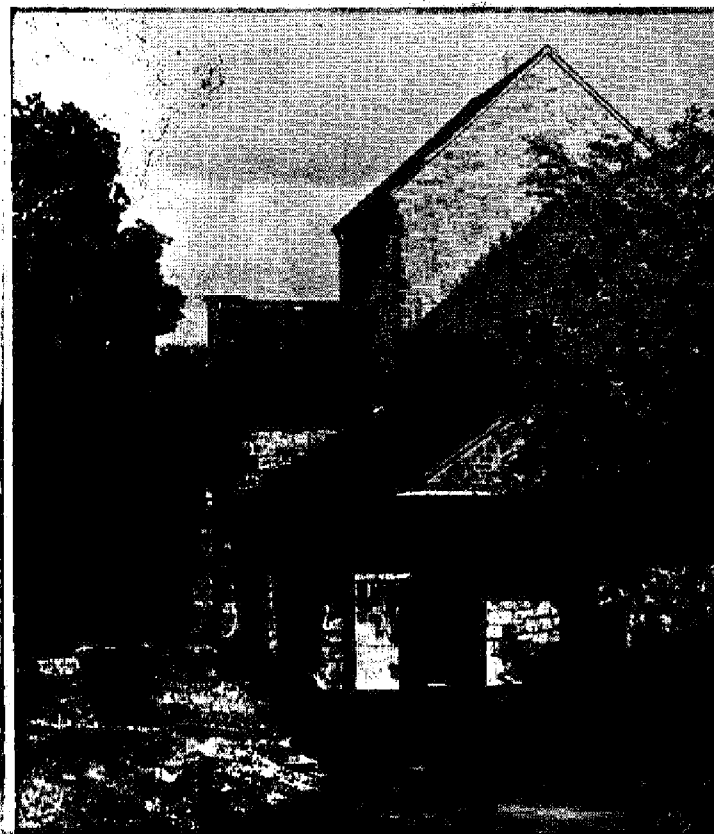
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# Church News

*The Journal of*

ALL SAINTS' PARISH CHURCH  
TOTLEY



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## Our Worship

### Sundays :

8.00 a.m. The Holy Communion.  
9.00 a.m. Morning Prayer.  
9.30 a.m. The Family Communion  
and Sunday School.  
10.30 a.m. Parish Breakfast.  
6.30 a.m. Evening Prayer and  
Sermon.

### Weekdays :

The Vicar will normally say  
Morning Prayer at 7.30 a.m.,  
and Evening Prayer at 6.0 p.m.  
Monday to Friday.  
The Holy Communion on  
Wednesdays at 10 a.m.  
Thursdays at 7.30 a.m. and also  
on Saints' Days as announced.  
The Vicar will usually be in  
Church on Monday, from 6.30  
to 7 p.m., to meet anyone who  
wishes to see him, and to make  
arrangements for baptisms and  
weddings.

## Who's Who in the Parish

### Vicar :

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens :

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council :

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes :

Mr. E. Coleman.

### Choirmaster :

### Deputy Organist :

Mr. A. A. Haywood, B.A.,  
114 Townend Road.

### Sidesmen :

Messrs. Blackburn, Bowie, Gray,  
Hudson, Kirkman, Powell,  
Sanderson, Seals, Snazell,  
Tinsdeall, Webster.

### Parochial Church Council :

Mr. E. Blackburn, Mrs. E. Coleman,  
Mr. D. W. George, Miss D. Harris,  
Mrs. M. Harvatt, Mrs. C. H. Jones,  
Mr. and Mrs. C. King, Alderman P.  
C. J. T. Kirkman, Mr. D. Kirkman,  
Mr. V. Mather, Mr. and Mrs. H. S.  
Powell, Mrs. M. Robinson, Mr. and  
Mrs. D. Sanderson, Mrs. D. Short,  
Mrs. D. Simons, Mr. D. C. Snazell,  
Mr. and Mrs. A. D. Stacey, Mrs. C.  
Stansfield, Mr. J. T. Tinsdeall, Mrs.  
I. Turner, Mrs. C. A. Tym, Mr. W.  
L. Webster, Mr. and Mrs. J. A.  
White, Miss S. M. Winson.

### Headmaster, Church School and

### Magazine Editor :

Mr. J. T. Tinsdeall,  
26 Main Avenue.

### Altar Flowers :

Mrs. P. C. J. T. Kirkman,  
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Dore. Tel. 361313.

### Ladies' Working Party :

Chairman : Mrs. H. S. Powell.  
Secretary : Mrs. M. Robinson.  
678 Abbey Lane,  
Tel. 362297.

### Ladies' Club :

Chairman : Mrs. Dorothy Simons  
57 Sunnyvale Road,  
Tel. 3648937.  
Secretary : Mrs. W. I. Colley,  
21 Furniss Avenue.

### Men's Society :

Chairman : Mr. D. W. George,  
114 Green Oak Road.  
Secretary : Mr. J. A. White,  
Cross Grove House,  
Tel. 363345.

### Sunday School :

Secretary : Mrs. C. H. Jones,  
44 Totley Brook Road,  
Tel. 361525.

### Sunday Rendezvous :

Chairman : David Kirkman.

### The Saints Youth Club :

Leader : Ray Routledge.

## THE VICAR WRITES: TO THE CHILDREN

Dear Boys and Girls,

We hope that we shall see  
many of you in church with parents  
at your Family Communion Service,  
and this is to tell you what will  
happen when you come to Church.

As soon as your parents are in  
their places they will kneel down.

### KNEEL

with them, and thank God for  
all the wonderful things He has given  
you — Parents, brothers and sisters,  
friends, everybody whom you love;  
for your homes, the good food you  
eat, your clothes, toys, books; most  
important of all, say "Thank You"  
to God for the birth of His Son,  
Jesus, who is King of all.

In these moments before the  
service begins we can think of all  
the things we have done wrong in the  
past week, so that when we say the  
prayer of confession God knows that  
we are really sorry.

Then say the Lord's Prayer.

When you have finished, sit  
quietly with your parents, and look  
up in your hymn book the first  
hymn. This is called the "Introit  
Hymn"—the introduction hymn.

### KNEEL

when you have sung the hymn,  
and you will hear the Vicar quietly  
saying the Lord's Prayer and the  
Collect for Purity, on page 286 of the  
red prayer book.

Then the Vicar will say the  
ten commandments, on pages 286 to  
288, your ten rules for living, or the  
two rules Jesus gave us which sum up  
the ten commandments, or we will  
sing—

Lord, have mercy upon us,

Christ, have mercy upon us,

Lord, have mercy upon us.

which is a way of saying how much  
we need God's help to be good  
soldiers for Jesus.

Then the Vicar will tell you  
on what pages to find the Collect,  
Epistle and Gospel for the day. The  
Collect is a special prayer for the  
day.

When the prayer is over

### SIT

for the Epistle, which is  
usually taken from one of the letters  
written by St. Paul, St. John, St.  
James, St. Peter or St. Jude. When  
the Epistle is ended

### STAND

for the Gospel hymn, but  
keep the page in your prayer book  
so that you can follow the Gospel  
when it is read.

As we sing the hymn, you  
will see the Gospel Procession to  
show how important the Gospel  
is; it is the "good news" about  
Jesus. We will stop half way  
through the hymn, the Gospel will  
be read, and then we will sing the  
second part. Then

### STAND

turning to page 289 in the  
prayer book for the Creed, which  
we all say together and which tells  
what a Christian believes.

### SIT DOWN

and the Vicar will talk for a  
moment or two.

### STAND

for the offertory hymn,  
during which we say "Thank You"  
to God for all that He has given us.  
We give Him some of our money,  
and you will see this being carried  
to the Vicar at the altar. A family  
will take the bread and wine that  
will be used in the service, and it  
will all be offered to God as we  
offer Him our lives, so that He can  
use us to build His kingdom.

When the hymn is over we continue to

#### STAND

for the great prayer for everybody in Christ's Church (this is on page 293).

We pray first that all Christian men, women, boys and girls may be united in serving Jesus; then for the Queen, the government, judges, policemen, soldiers and sailors, and everyone who has rule over us; and for the Church—for all bishops and vicars, and especially for Geoffrey, Bishop of Derby; then we pray for ourselves, and for all who are in trouble.

After each part of this prayer the Vicar will say

"Lord, hear our prayer"

and we say

"And let our cry come unto Thee".

The prayer finishes with our remembering all the men, women and boys and girls who have served the Lord Jesus here on earth and are now with Him in the life after death: especially we thank God for everybody who worked so hard to build our lovely church.

The Vicar will then invite your parents to make their communion, and we

#### KNEEL

and say with them the Confession, on page 300 of the prayer-book. After this, the Vicar tells us that God has forgiven us for all the things that we have done wrong, and we hear some words of comfort that Jesus, St. Paul and St. John say in the New Testament.

Then we

#### STAND

because the most important part of the service is about to begin, when we ask God to come and be very near to us. The "preface", as we call it, is on pages 302 to 304, and there are some special parts of

it that we sing on very important days.

When this first part is over we

#### KNEEL

and tell God how unworthy we are to be so close to Him here in church, and we say the prayer on page 304 that starts "We do not presume to come to this Thy table."

Still kneeling, we listen to the prayer that Jesus used the first time this service ever happened—the Last Supper He had with His disciples.

Now we are to be very quiet, and remember that Jesus is here We

#### GO TO THE ALTAR

with our parents and kneel with them. They will share in eating the bread and drinking the wine, as we shall one day, but until then we bow our heads and remember that we are all part of a great family of Christians here on earth and with Jesus in heaven.

When everyone has been to the altar, we say the prayer that Jesus taught us (on page 306). Then the Vicar says one of the prayers on page 307, and we

#### STAND

to sing our "Thank You", which starts with "Glory be to God" on page 308.

When we have finished the Gloria we

#### KNEEL

for the Blessing, and then we

#### STAND

to sing the final hymn.

After the service we will have a short Sunday School in church until 10.45 a.m. and then we will join our parents at breakfast in the Church Room. See you Sunday.

Yours sincerely,

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## JOHN BONNER

### NEWS AGENT

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## WHAT ARE CATHEDRALS FOR?

by JOHN WADDINGTON

There is considerable controversy within the Church as to whether cathedrals are serving their right purpose and playing their full part in the Church of 1963.

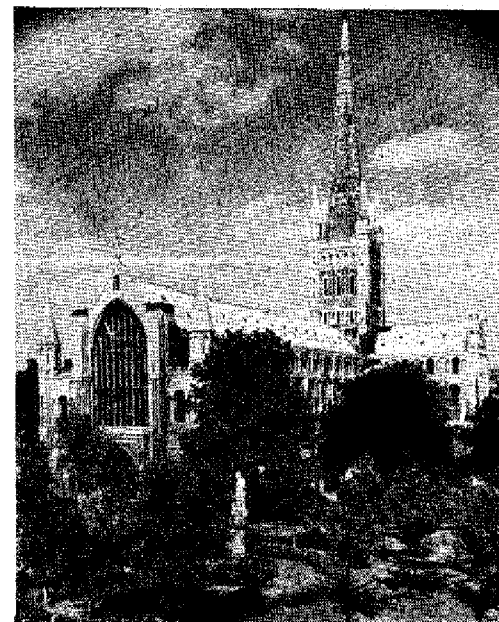
These noble and enormous buildings demand and devour vast sums in maintenance, men and upkeep.

Is this justified?

This issue of "Church News" provides two points of view. The Provost of Bury St. Edmunds' recent outspoken comments were nationally reported.

We are grateful for his defence and explanation of cathedrals today.

The second article, by the Editor of "Church News," represents the critical point of view, together with certain proposals.



*Notwich Cathedral*

A FEW MONTHS AGO I HAD an opportunity we parsons rarely get of seeing the religious offering the Telly provides for those who stay home on a Sunday evening. The subject was "Why Cathedrals?" The programme nearly caused me to "blow my top" as the participants had a very dim idea of the exciting things cathedrals exist to do. They had hardly a good word to say for them, apparently considering them very expensive "white elephants".

Thank goodness, my hot protest to the B.B.C., joined no doubt by others, led to a second programme which aimed at balancing the previous destructive programme. Nevertheless, to use a modern phrase, "the public image" of a cathedral is undoubtedly still Trollopian, and regards cathedral dignitaries as elderly scholarly gentlemen who know nothing of ordinary life; the Cathedral Close as a quiet haven far removed from the bustle of modern affairs; and the cathedral building as a museum, a splendid piece of architecture hopelessly expensive to maintain, playing little part in the evangelistic work of the Church.



If you are young

THERE WAS A T.V. programme not long ago when a group of young people heavily criticised all efforts of clergy and youth organisers in running youth clubs.

The parson appealed to one boy from his own district: "We've a splendid leader, haven't we?" The club was all right, he was told, but the girls weren't allowed to sit on the boys' knees, or kiss and cuddle, and "That's what we want." Another said he had only slashed cinema seats once, but felt quite justified as it was merely revenge for being turned out.

It was no good at all having clubs run by parsons, who had been to Oxford, and simply didn't understand how young people felt about things. "Why not start your own clubs then?" someone asked, only to be told scornfully "You can't, on your own."

All in all, the programme was pretty disheartening. The youngsters' attitude of negative resentment could be roughly summed up as "Most people are against us, and we don't want the help of those that aren't. We want excitement, but we don't know where to find it."

There is, happily, another side of the coin. These are pictures of youth clubs where the members enjoy themselves and do so in a creative and interesting way.

The Canteen at Woodston Church Army Youth Centre, Peterborough, recently had a "facial uplift." The members clearly have a flair for interior decoration in the 'teenage mood. The Club's News Sheet, produced by the members, has a circulation of 700.



Another youth club, East Ham Church Army Youth Centre, recently built its own chapel.

There is practically nothing you cannot do in a youth club if you have a mind to it. The Covenanters of Yately are building themselves a boat. Derby C.A. Youth Club demonstrates the art of snooker.

If you are seeking fun, the secret seems to be that the more you do for yourself the more you enjoy it.



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## PARISH ROUNDOABOUT

**THE ANNUAL VESTRY and PARISH MEETING** was held on Wednesday, 13th February, in the Church School.

A presentation (of Dunhill pipes) was made to Mr. Arthur Linfoot, on his retirement as Organist and Choirmaster, as a mark of our appreciation of his wonderful service to the church, and a bouquet was given for Mrs. Linfoot.

A motion by Mr. C. King — That the Churchwardens and Mr. Powell, and their wives, be thanked for the splendid work they did during the interregnum — was carried by acclamation!

The Vicar nominated Mr. E. Coleman as Warden for the coming year, and the meeting elected Mr. A. D. Stacey as People's Warden. The Vicar spoke of the tremendous hard work done by the Wardens, and thanked them for their advice and friendship.

In his report on the affairs of the parish during the past twelve months, the Vicar paid tribute to the work of his predecessor, Mr. Adamson. The Vicar spoke of the work of Church Officers, members of the Parochial Church Council, leaders of the various clubs and organisations, the Choir and the Servers. The Vicar referred to the magnificent work being done at the Church School, and hoped it would not be long before the new buildings were erected.

Mr. Stacey then presented the parish accounts which were accepted, and the Vicar thanked the Auditors, Mr. Lee and Mr. Freeman, who were re-elected as parish auditors for the coming year.

The meeting then proceeded to the election of the Parochial Church Council and Sidesmen. Their names are on the inside front cover of the magazine.

Mr. Coleman proposed, and Mr. Stacey seconded, that a letter be sent from the meeting thanking the Lord Mayor—Alderman P. C. J. T. Kirkman—for his promise of a very generous gift; £1,000 towards the building appeal.

Reports were received on the Ladies' Working Party, the Church Women's Club, the Sunday School, and the magazine.

### A SAD POSTSCRIPT

Mr. and Mrs. L. Lee, of 91 Bushey Wood Road, had sent in their resignation from the Parochial Church Council. Mr. Lee was Secretary of the Council for many years, and both of them have served the parish well. It is good to know that they will continue to be members of our congregation.

### CONFIRMATION

Four candidates were confirmed by the Bishop at the Parish Church of Greenhill on Thursday, 14th February — Kenneth Parsons, William Robinson, Raymond Routledge and Eric Simons. We welcome them as full members of our congregation.

There will be a confirmation service at Totley on Rogation Sunday, May 19th.; and Confirmation Classes will begin in March — for young people who are 12 and over on Sunday morning at 11.0 o'clock in church; for adults there will be two classes, possibly one for ladies in the afternoon, when it may be more convenient for mothers with young children to attend and bring their children with them, and for men in the evening. Will those who wish to be confirmed, or would like to attend the classes, please give their names to the Vicar or Churchwardens. The first class for adults will be on Friday, 8th March, at 8 o'clock, in the Church.

## COUNCIL NEWS

At the meeting of the Parochial Church Council on 20th February Mr. Powell was re-elected as Secretary and Mr. Stacey as Parish Treasurer. The Vicar informed the Council that (in consultation with the Wardens) he had appointed Mr. Harry Powell as Chairman and Mr. Jim White as Vice-Chairman of the Stewardship Campaign Committee.

## INSTANT SUCCESS

A Coffee Morning organised by the Rendezvous Club made £47 towards the cost of renovating the church room; this was a really splendid effort, and we congratulate Miss Christine Robinson and the ladies from Totley Hall who helped her.

## MEN

Memories of the Annual Dinner of the Men's Society on January 31st at the Cross Scythes still linger on, and several people have already booked their places for next year's event.

On February 14th, the Chairman, Mr. D. W. George, gave an account of his experiences in China before the war.

The Men's Society must be thanked for the considerable contribution they have made in a very short time to the life of the parish. Their carol singing on Christmas Eve raised Seven Pounds and they have made themselves responsible for organising the ferry service that has brought our Organist safely, and on time, to services and choir practice.

## LADIES

The Working Party Committee for 1963 will be:

Mrs. Walters, President.  
Mrs. Powell, Chairman.  
Mrs. B. Tinsdeall, Vice-Chairman.  
Mrs. Robinson, Secretary.  
Mrs. Simons, Deputy Secretary.  
Mrs. Stansfield, Treasurer.

Mrs. White, Deputy Treasurer.  
Mrs. Harrison, Mrs. Jones.  
Mrs. Parkin.

Mrs. Short has retired from the post of Secretary after 17 years of very loyal service. We are most grateful to her for all her hard work.

We need all the help we can get to make the Garden Party a success, and we hope that any lady in the parish who is able to help will come to the meetings, which are held in the tearooms at the Cross Scythes Hotel. The next meeting is on March 12th, at 2.30 p.m.

The Church Women's Club is enjoying a very active session. In March the meetings (in the Church School) will be on the 5th and 19th; at the first there will be a cookery demonstration by "Stork", and on the 19th a hat show. The Annual General Meeting will be held on 2nd April.

## BRING OUT YOUR JUMBLE

There will be a Jumble Sale in the Church School on the afternoon of 23rd March.

Jumble may be given to members of the Working Party, or brought to the School after 7 p.m. Friday, March 22nd.

## SYMPATHY

It has been a sad month for us. We send our deepest sympathy to Mrs. Ibbotson and her family in their loss, and also to Mrs. Needham and Mione.

Mr. Ibbotson was well known in Totley, and had led a very full life in his retirement. Mr. Needham had made a very real mark on our community in the short time that he was in charge of the new office of the National Provincial Bank on Totley Rise.

Please remember them all in your prayers.

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## Our Worship

### Sundays:

- 8.00 a.m. The Holy Communion.
- 9.00 a.m. Morning Prayer.
- 9.30 a.m. The Family Communion and Sunday School.
- 10.30 a.m. Parish Breakfast.
- 6.30 a.m. Evening Prayer and Sermon.

### Weekdays:

The Vicar will normally say Morning Prayer at 7.30 a.m., and Evening Prayer at 6.0 p.m. —Monday to Friday.  
The Holy Communion on Wednesdays at 10 a.m.  
Thursdays at 7.30 a.m. and also on Saints' Days as announced.  
The Vicar will usually be in Church on Monday, from 6.30 to 7 p.m., to meet anyone who wishes to see him, and to make arrangements for baptisms and weddings.

## Who's Who in the Parish

### Vicar:

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens:

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council:

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes:

Mr. E. Coleman.

### Choirmaster: Mr. C. H. Jones,

44 Totley Brook Road,  
Tel. 361525.

### Deputy Organist:

Mr. A. A. Haywood, B.A.,  
114 Townend Road.

### Sidesmen:

Messrs. Blackburn, Bowie, Gray,  
Hudson, Kirkman, Powell,  
Sanderson, Seals, Snazell,  
Tinsdeall, Webster.

### Parochial Church Council:

Mr. H. Freeman, Mr. D. W. George, Miss D. Harris, Mrs. M. Harvatt, Mrs. C. H. Jones, Mr. and Mrs. C. King, Alderman P. C. J. T. Kirkman, Mr. D. Kirkman, Mr. V. Mather, Mr. and Mrs. H. S. Powell, Mrs. M. Robinson, Mr. and Mrs. D. Sanderson, Mrs. D. Short, Mrs. D. Simons, Mr. D. C. Snazell, Mr. and Mrs. A. D. Stacey, Mrs. C. Tinsfield, Mr. J. T. Tinsdeall, Mrs. I. Turner, Mrs. C. A. Tym, Mr. W. L. Webster, Mr. and Mrs. J. A. White, Miss S. M. Winson.

### Headmaster, Church School

and

Magazine Editor.

Mr. J. T. Tinsdeall,  
26 Main Avenue.

### Altar Flowers:

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Dore. Tel. 361313.

### Ladies' Working Party:

Chairman: Mrs. H. S. Powell.  
Secretary: Mrs. M. Robinson,  
678 Abbey Lane,  
Tel. 362297.

### Ladies' Club:

Chairman: Mrs. I. Turner,  
6 Ox Close Avenue,  
Bradway.

Secretary: Mrs. W. I. Colley,  
21 Furniss Avenue.

### Men's Society:

Chairman: Mr. D. W. George,  
114 Green Oak Road.

Secretary: Mr. J. A. White,  
Cross Grove House,  
Tel. 363345.

### Sunday School:

Secretary: Mrs. C. H. Jones.

### Sunday Recesses:

Chairman: David Kirkman.

### The Saints Youth Club:

Leader: Ray Routledge.

## THE VICAR WRITES: EASTER JOY

The Family Communion has started very successfully. Many families now make this their Sunday morning act of worship, and everybody seems to find it a very happy service. As soon as possible (it depends on when we have chairs for the Church Room) in a few weeks we are going to try the experiment of having a kindergarten in the church room for the first part of the service. The children will come to join their parents in church at the beginning of the offertory hymn. Some parents may wish their children to be with them for the whole of the service, and obviously this depends on the child and on the family.

### A "HOLY" ROW

I would like to emphasize again that this is a family service, and there is nothing to worry about if we hear the sounds which we associate with family life. The keynote of this service is happiness, and I am sure that everybody who has experienced the joy and wonder of this Family Communion will never again assume reverence must mean silence. The Christian religion is a religion of happiness and light, not of darkness and sadness.

### GOOD FRIDAY AND AFTER

At this time of year this is particularly true, as we prepare for Good Friday and Easter. Our Lord's pain, suffering, agony on the cross and death have to be seen in the light of the victory of Easter Day. Without Easter, the Christian faith would be a sad one — would witness to the fact that man had killed God; had killed goodness, truth and love; but Easter tells us that man cannot kill God—that pain, suffering and death are transient — that goodness and love are the

ultimate realities. It is this truth which makes it possible for a Christian, ill and in great pain in a hospital ward, to transform those around him by his conviction of the ultimate truth that nothing can separate us from the love of God; that the sufferings of the moment do not compare with the glory that is to come.

### MAUNDY THURSDAY

Most of you will receive in the post a card with details of our Holy Week and Easter Services. Maundy Thursday evening is the time when our Lord had His last meal with His disciples, and commanded us to continue that meal in remembrance of Him, so we will have a celebration of the Holy Communion at 7.30 p.m. on Maundy Thursday.

### GOOD FRIDAY

On Good Friday there will be —

7.00 am. Morning Prayer, Litany and Ante-Communion for those who have to work on that day.

9.30 a.m. A service for children and their parents.

12.00 noon A three-hour service composed of Morning Prayer, Litany, Ante-Communion and Evening Prayer.

Many of you may only be able to come for part of three-hour service, but we hope that all who can will be in church at some time on Good Friday.

On Easter Eve there will be Mattins and Ante-Communion at 7.30 a.m., and on Easter Day the services will be—

### EASTER DAY

7.00 a.m. The Holy Communion.  
8.00 a.m. The Holy Communion.  
9.00 a.m. Morning Prayer.

9.30 a.m. The Family Communion and Sunday School.

11.00 a.m. The Holy Communion.

6.30 p.m. Evening Prayer, Sermon and Procession.

If you know of any persons who are unable to make their Communion at Easter through sickness or old age, will you please give me their names and addresses.

You will find in church on

## PARISH ROUNABOUT

### CONFIRMATION

"Why should I be confirmed?" people sometimes ask the Vicar. The reason is quite simple—at the service of Confirmation we publicly witness to the fact that we wish to be members of the Church; we take upon ourselves the promises that were made at our baptism, and the Bishop confirms our membership of the Church, which implies three things:

1. That we believe that God made us.
2. That we believe He made us for a purpose, which we know, from the life of Jesus of Nazareth, is to build the Kingdom of God here on earth.
3. That by full membership of the Church we can most effectively achieve God's purpose for us and His world.

The confirmation class for young people is on Sunday morning at 11 o'clock in Church; for Adults on Wednesday evenings at 8 o'clock.

### STEWARDSHIP

Preparations have now begun for the Stewardship Campaign. The following members of the congregation will be the committee responsible for the campaign—

Easter Day cards on which you may write your name and address. We are very anxious to have an accurate list of all our members, and we do hope that you will fill in these cards.

May I wish you all a Happy and Joyous Easter.

Yours sincerely,

RHYS WALTERS.

Mr. H. S. Powell, Chairman.

Mr. J. White, Deputy Chairman.

Mr. E. Blackburn.

Mr. R. Gale.

Mr. D. George.

Mr. P. Harvatt.

Mr. V. Mather.

Mr. J. T. Tinsdeall.

Mr. L. Webster.

Mrs. W. F. Robinson.

Mrs. E. Simons.

Miss S. M. Winson.

Obviously many more people will be involved than these twelve, and in the next few months many of you will be asked to take part in the campaign.

Stewardship is not a "gimmick"; not merely a means of increasing the Church's financial resources. It is a truth of the Christian life, involves our facing the question of All that we have is of God, and how we use our gifts — Our time, our talents, our money.

### MUSIC

We are very pleased that Mr. C. H. Jones has consented to be our choirmaster. Already his influence is apparent, and the musical standard of our worship has improved.

We must say "Thank you" to Mr. Donald Howson, who helped us

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## CAN I BELIEVE?

I AM SURE MANY, MANY PEOPLE TODAY, either sadly or gladly, accept the view that science and the scientist and outer space and all the rest have really shattered religion and religious beliefs.

Many would hate to admit it. At heart, they wish it wasn't true. Occasionally they still take cosy comfort in Christmas and Easter, at little Jane's baptism or favourite aunt's funeral. But its real content has disappeared—like the Empire—and we are so much worse off now both have vanished! But it was inevitable, and the future is bleak as even the last pleasant aroma of both disperses . . .

I cannot help you about the Empire—but if you are feeling the end of religious faith is coming, you are wrong.

I have been noticing a most interesting thing about scientists, some of whom are very vocal negatively against religion and the Christian Faith. But note carefully, they are by no means all so agreed. Indeed, like the rest of society, some are against religion, some don't know or are not sure, and some are for! Now in England where the atmosphere religiously is pretty uncertain and negative, this is reflected in scientific opinion.

Go East to Eastern Europe and Russia where religion has been politically but not intellectually and spiritually killed—scientists and thinkers who are allowed to be known internationally reflect the Party atheism, which I have no doubt they honestly believe.

Go West, to America, where religion has been finding new strength over the past 20 years, and you will find many leading scientists and thinkers—and there they are at liberty to hold religious views or none—who openly and avowedly hold religious beliefs, while others find no objection in science to such belief.

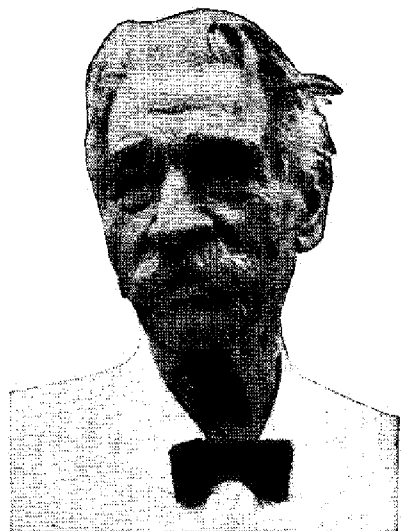
Let me quote top scientist George Beadle, President of Chicago University, who told a gathering of Christian laymen in Chicago recently, "*The answer to the question of creation still remains in the realm of faith.* In early Biblical times . . . it was believed as a matter of faith that man was created as man. Since then, science has led us back through a sequence of evolutionary events in such a way that there is no logical place to stop . . . until we come to a primeval universe made of hydrogen. But then we ask 'Whence came the hydrogen?' and science has no answer. Is it any less awe-inspiring to conceive of a universe created of hydrogen with the capacity to evolve into man than it is to accept the creation of man as man? I believe not."

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CECIL  
RHODES



If you are young . . . .

**DR. ALBERT SCHWEITZER,** famed Doctor of Lambarene, famed also as Musician, Philosopher and Theologian, who has given his long life in the service of Africa, gives his opinion and advice to young people.



**I LISTENED IN MY YOUTH** to conversations between grown-up people through which there breathed a tone of sorrowful regret which oppressed the heart.

The speakers looked back at the idealism and capacity for enthusiasm of their youth as something precious to which they ought to have held fast, and yet at the same time they regarded it as almost a law of nature that no one should be able to do so.

Grown-up people reconcile themselves too willingly to a supposed duty of preparing young ones for the time when they will regard as illusion what now is an inspiration to heart and mind.

Deeper experience of life, however, advises *differently*.

**Youth's Ideals**

It exhorts us to hold fast, our whole life through, to the thoughts which inspire us.

It is through the idealism of youth that man catches sight of truth, and in that idealism he possesses a wealth which he must never exchange for anything else. Grow into your ideals, so that life can never rob you of them. If all of us could become what we were at fourteen, what a different place the world would be!

The ideas which determine our character and life are implanted in mysterious fashion. When we are leaving childhood behind us, they

begin to shoot out.

When we are seized by youth's enthusiasm for the good and the true, they burst into flower, and the fruit begins to set.

In the development which follows the one really important thing is—how much still remains of the fruit, the buds of which were put out in its springtime by the tree of our life.

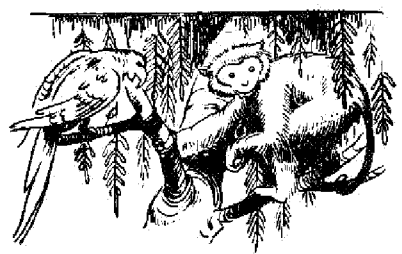
You cannot find what is really good in any particular religion. There is no direct answer. There must be a fundamental notion of good, and good is reverence for life. The Churches may make laws but goodness lies inside.

Life is the secret of itself. All living things are sacred. We do not need bombs now, but humanity. I have seen the influence of reverence for life on the African in my time.

Believe all living things are sacred. One must never kill a fly in thoughtlessness. The most important thing in life is a reverence for life.

*The great secret of success is to go through life as a person who never gets used up.*

Don't argue and strive with men and facts. Retire upon yourself and look for the ultimate cause of things inside you.



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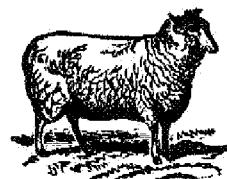
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during the very difficult interregnum, and also to Mr. Heywood, our deputy organist, who at the moment bears the brunt of the struggle with the organ.

### THE MEN'S SOCIETY

The Men's Society continues to flourish. At its last meeting Mr. K. Parsons provoked an extremely lively discussion on the subject of "What's Wrong with Totley" and the arguments ranged far and wide. At the meeting on March 28th, the Vicar was "grilled" by the members of the society.

### EASTER BONNETS!

The ladies looked at hats on March 19th, and it was obvious that the Easter Parade will be very spectacular this year! We are most grateful to Miss Dean, who organised the show.

Meetings of the Church Women's Club in April are on the 2nd which is the Annual General Meeting and 23rd at 7.30 p.m.

The Ladies' Working Party is hard at it, and had a very successful coffee morning in the church school on March 16th, and a jumble sale on the 23rd. Already June 22nd seems very near, and any lady who wishes to help with our Garden Party will be very welcome at the next meeting on April 30th at 2 p.m. in the Cross Scythes tea-room.

### LENT BOXES

We hope that everybody who took Lenten Missionary Boxes will return them to Church on Sunday, April 21st.

### THE SAINTS

There are so many members of the Saints Youth Club that it has been necessary to transfer the meetings from the crypt to the church school, and with the increased

facilities a re-organisation of the programme has become possible.

The Club Committee, John Wooffinden (Chairman), Josephine Pepper (Treasurer), David Hughes (Secretary), Janet Pepper, Timothy Stingers, Christopher Tym, Robert Goodwin and Penelope Foster run the club with tremendous efficiency, and there is no doubt that "the Saints" have come to stay. Space does not allow us to mention all their activities, but—You name it, they've got it!

### BROWNIES

The Brownies are flourishing under their Tawny Owl — Miss Margaret Jordan, a member of the Totley Hall Training College. They meet in the church room at 6 o'clock on Wednesday evenings, and obviously have a wonderful time.

We are very lucky to have somebody of Miss Jordan's ability to help us in the parish.

### LES GIRLS

Many of the ladies of Totley Hall are members of the Sunday Night Rendezvous, which organised the Shrove Tuesday Party for the parish. In particular, we must thank Miss Christine Robinson and Miss Jennifer Keane, who catered: Barry Gall, the impressario, and Mr. David Kirkman, whose brain-child the party was. We must also mention that honorary member elect of the Rendezvous, Mr. Danny George, and the Rovers of St. Oswald's (especially Peter Couldwell) who made the party zing.

### CRYPTIC COUNCIL

At the Church Council Meeting on March 20th in the Church "Room", the members expressed their official thanks to Mrs. Kirkman for her gift of the Lent Altar Frontal, to Mrs. M. Tym for cover-

ing the cost of re-tuning the piano, and Mr. J. Williams for refurbishing the Church Silver.

The Council heard reports from the Societies' Sub-Committee and from the Building and Grounds Advisory Committee. The Council adopted two recommendations of the Building Committee: Firstly to purchase fifty chairs for the Church Room (the Church Women's Club, the Men's Society and the Saints' are willing to help with this cost) and secondly to proceed with the renovation of the Church Room as soon as the money is available.

The Vicar also reported the appointment of Mr. C. H. Jones as Choirmaster and said how grateful he was to Mr. Jones for all his help. position.

#### CHURCH SCHOOL ACTIVITIES

##### Handwriting Competition

Each year, two prizes are awarded for the children from the Junior and Senior departments who submit the best entries of a set test piece. A record number of children entered this Term's competition.

The prize winners were:

Seniors — Julie Wooffinden.

Juniors — Cheryl Jones.

Excellent entries were also received from Sylvia Wooffinden, Jillian Coffey, Penelope Green, Rebecca Law, Kenneth Kimber, Hilary Vaughan, Margaret Johnston, Robert Bourne and Alison Roy.

##### Visit to school of Miss K. E. Ritsert

On Wednesday, March 6th we were privileged to have in School Miss K. E. Ritsert who spoke to the children on "Life in an African Village". Miss Ritsert based her talk on her 23 years experience as a missionary to a small village in northern Nigeria. She spoke first to the older children. At the end

of the talk there was an opportunity to ask questions, and judging by the number of questions asked the talk had been appreciated. Later Miss Ritsert spoke to the younger children, who also listened enthralled to the adventure of crossing the river Niger in a dug-out canoe. Both talks were illustrated by coloured films.

The Commonwealth Institute was responsible for arranging the talk.

##### News item

The new typewriter for which the last school jumble sale was held has now been purchased.

#### ALTAR FLOWERS

##### IS IT MY TURN?

Apr. 14—The Ladies' Working Party

Apr. 21—Mrs. Kirkman.

May 5—Mrs. Tym.

The Church will be decorated for Easter on the morning of Saturday, April 13th and any gifts of flowers will be welcomed.

#### THE PARISH REGISTER

##### BAPTISMS

Feb. 3—Deborah Jane Kershaw.

Feb. 10—Amanda Gillot.

Feb. 17—Nicholas Crapper.

Mar. 10—Julie Heather Ashby.

Mar. 24—Richard Andrew John Bell.

Mar. 31—Kathryn Anne Snazell.

##### MARRIAGES

Mar. 2—Michael William Robert Bell and Josephine Mary Harris.

Mar. 2—David Bryon Tranter and Denise Sylvia Smith.

Mar. 23—David Moore and Annette Reynolds.

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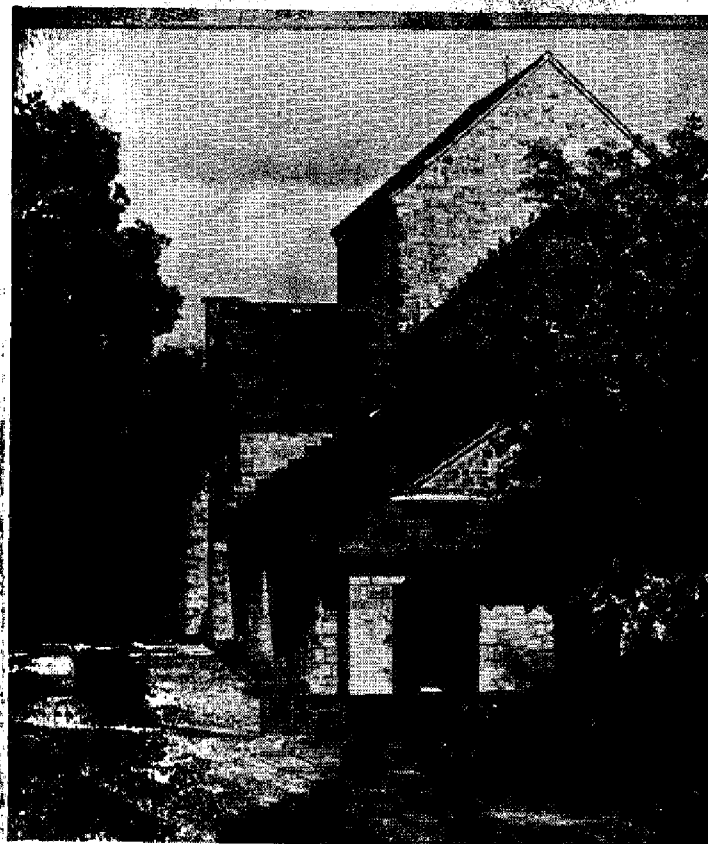
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# Church News

*Journal of*

ALL SAINTS' PARISH CHURCH  
TOTLEY



*All Saints', Totley*

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## Our Worship

### Sundays:

8.00 a.m. The Holy Communion.  
9.00 a.m. Morning Prayer.  
9.30 a.m. The Family Communion  
and Sunday School.  
10.30 a.m. Parish Breakfast.  
6.30 a.m. Evening Prayer and  
Sermon.

### Weekdays:

The Vicar will normally say  
Morning Prayer at 7.30 a.m.,  
and Evening Prayer at 6.0 p.m.  
—Monday to Friday.  
The Holy Communion on  
Wednesdays at 10 a.m.  
Thursdays at 7.30 a.m. and also  
on Saints' Days as announced.  
The Vicar will usually be in  
Church on Monday, from 6.30  
to 7 p.m., to meet anyone who  
wishes to see him, and to make  
arrangements for baptisms and  
weddings.

## Who's Who in the Parish

### Vicar:

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens:

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council:

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes:

Mr. E. Coleman.

### Choirmaster: Mr. C. H. Jones,

44 Totley Brook Road,  
Tel. 361525.

### Deputy Organist:

Mr. A. A. Haywood, B.A.,  
114 Townend Road.

### Sidesmen:

Messrs. Blackburn, Bowie, Gray,  
Hudson, Kirkman, Powell,  
Sanderson, Seals, Snazell,  
Tinsdeall, Webster.

### Parochial Church Council:

Mr. H. Freeman, Mr. D. W.  
George, Miss D. Harris, Mrs.  
M. Harvatt, Mrs. C. H. Jones,  
Mr. and Mrs. C. King, Alderman P.  
C. J. T. Kirkman, Mr. D. Kirkman,  
Mr. V. Mather, Mr. and Mrs. H. S.  
Powell, Mrs. M. Robinson, Mr. and  
Mrs. D. Sanderson, Mrs. D. Short,  
Mrs. D. Simons, Mr. D. C. Snazell,  
Mr. and Mrs. A. D. Stacey, Mrs. C.  
Stansfield, Mr. J. T. Tinsdeall, Mrs.  
I. Turner, Mrs. C. A. Tym, Mr. W.  
L. Webster, Mr. and Mrs. J. A.  
White, Miss S. M. Winson.

### Headmaster, Church School and

### Magazine Editor:

Mr. J. T. Tinsdeall,  
26 Main Avenue.

### Altar Flowers:

Mrs. P. C. J. T. Kirkman,  
Barn Croft, Vicarage Lane,  
Dore, Tel. 361313.

### Ladies' Working Party:

Chairman: Mrs. H. S. Powell.  
Secretary: Mrs. M. Robinson,  
678 Abbey Lane,  
Tel. 362297.

### Ladies' Club:

Chairman: Mrs. I. Turner,  
6 Ox Close Avenue,  
Bradway.

Secretary: Mrs. W. I. Colley,  
21 Furniss Avenue.

### Men's Society:

Chairman: Mr. D. W. George,  
114 Green Oak Road.  
Secretary: Mr. J. A. White,  
Cross Grove House,  
Tel. 363345.

### Sunday School:

Secretary: Mrs. C. H. Jones.

### Sunday Rendezvous:

Chairman: David Kirkman.

### The Saints Youth Club:

Leader: Ray Routledge.

## The Vicar writes: The Secret Weapon

Treason is headline news these days. The world of James Bond seems very real indeed and we open our papers wondering what new spy sensation we will read about. This month I want to write about treason.

### NO SENSATION

The treason that concerns us is not sensational, it attracts no headlines, no special tribunals of enquiry. It is the treason that is commonplace. It is the way we betray Christ and His Kingdom.

### A CLICHE ?

May 23rd is Ascension Day. It is the day when we celebrate the feast of Christ the King. It is a fine phrase, a theological truth, a divine fact. Christ is King of that there is no doubt. He is King of all God's creation. But there is a difference between the kingship of Jesus and the rule of Jesus. If Christ rules His world, He does so by ruling our lives.

Admittedly Ascension Day falls on a Thursday. Many of us are hard at work in all the clamour and conflict of life in our industrial city. Perhaps for just that reason we can easily forget that the coming of the Kingdom of God, depends on our loyalty to the Kingship of Christ.

### BETRAYAL

Our loyalty must be seen in our personal lives. Before we put the world to right, we must put ourselves to right, we must start in our homes. How much do we demand of our family, and how little do we give? Have your own treason enquiry this month. Ask ourselves whether our conduct, our language, our thoughts in the privacy of our homes is worthy of Christ, or do we betray the Christian gospel in our own homes by our bad temper, selfishness and laziness.

Do we betray Christ as King by our willingness to compromise in our place of work, in our school, in our conversation with our neighbours? The opportunities for betrayal are as numerous as the opportunities for loyalty.

### NO ESCAPE

There can be no escape from the question is Christ King in our own lives. Every contact we have with any other person is an opportunity. Either they will recognise us as Christians or as traitors, as individuals who build the Kingdom of God, or who undermine its foundations by our hypocrisy.

### OUR SECRET WEAPON

Ascension Day cannot be separated from Whitsunday as Good Friday cannot be separated from Easter. On the first Whitsunday God gave His Church a secret weapon for building His Kingdom. The secret weapon of the Church is the Holy Spirit. It is the power that makes it possible for us to be loyal to Christ the King. With this power, we can find the resolve and the courage to make Christ King in our lives. This was the power that the Apostles had when the Christian gospel first exploded from Jerusalem. This is the power we have today if we dare to use it.

Yours sincerely,

RHYS WALTERS

### ASCENSION DAY, MAY 23rd

6.0 and 7.0 a.m. The Holy Communion.  
These early celebrations are for those of you who have to work on that day.  
8.45 a.m. Morning Prayers for the Church School.  
9.30 a.m. The Holy Communion.  
At this service we hope to see all our children and as many adults as possi-

ble. May I emphasize how important it is that our children should be present at an act of worship on Ascension Day. The 1944 Education Act makes specific provision for them to attend on the important days of the Christian year, and I hope that all parents will complete the forms that will be given to the children in order that they may attend.

5.30 p.m. Evensong will be sung.

## THE PARISH ROUNDABOUT

### EASTER

I would like to thank all those who worked to make our Easter Worship so memorable—The ladies who gave the flowers and decorated the church very beautifully, the Choirmaster, Organist, and Choir for the excellent standard of the music, and the Servers and Sidesmen who organised the services so efficiently.

May I also thank you for your generous Easter Offering.

### SPRING CLEANING

The additional use being made of the Church School has meant a lot of extra work of Mrs. Stubbs, and she has asked us to try and find someone else to act as Church caretaker. We are very grateful to Mrs. Stubbs and her family who came to our rescue in a crisis as "temporary caretakers" and have never let us down.

Because of Mrs. Stubbs extra work at the Church School, some ladies had a spring cleaning assault on the Church in time for Easter. We must thank Mesdames Coates, Firth, Harvatt, Johnston, Morgan, Reynolds, Simons and Vaughan for a Church that gleamed on Easter Day. And also the men who made the initial assault.

## WHITSUNDAY, JUNE 2nd

The Whitsunday services will be:

- 8.0 a.m. The Holy Communion.
- 9.0 a.m. Morning Prayer.
- 9.30 a.m. The Family Communion
- 10.30 a.m. Parish Breakfast, Sunday School.
- 11.0 a.m. The Holy Communion (sung).
- 6.30 p.m. Evening Prayer, Sermon and Procession.

### FLAG DEDICATION

On Friday, April 19th, a number of the Chesterfield division of the Boy Scouts' Association attended All Saints' Church for the dedication of a flag in memory of Mr. Peter Williams, who for nearly 30 years was a member of the Scout movement, and for many years a Server in Totley Church. It must have been an occasion of pride as well as sadness for his parents—Mr. and Mrs. Williams of 34 Laverdene Drive—and his young widow, to see how his memory is respected by all who knew Peter Williams.

### CONFIRMATION

Sunday, May 19th will be a day of tremendous importance in the lives of nearly 20 people from this parish. At three o'clock they will be confirmed in All Saints' Church by the Bishop of the Diocese, and make their adult witness to the fact that they are Christians and members of the Church: that they are prepared to acknowledge openly their allegiance to our Lord.

I hope that all of you will make a special effort to be present, and that you will pray for those who are to be confirmed on May 19th.

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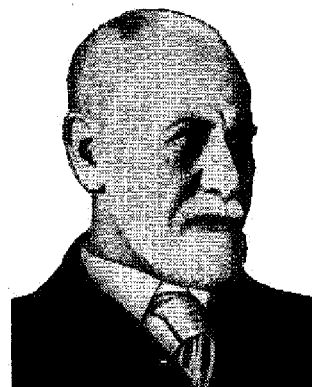
## FREUD

and

## CHRISTIANITY

by  
JOHN  
WREN-LEWIS

Senior Research Scientist, I.C.I. Writer and Broadcaster on Science and Religion. Recently gave the Sheffield University Stephenson Lectures on "Religion in the Scientific Sixties"



VERY LARGE NUMBERS OF Churchmen still think of Freud, the founder of psychoanalysis, as an enemy of the Faith, and this is perhaps not altogether surprising, since that was how he saw himself. Yet in fact he did much for which any true servant of Christ should be grateful.



His ostensible attack upon religion was really a profound judgment upon the Christianity of his day. In many ways, indeed, it was identical with the attacks which prophetic souls all down the ages have always made upon entrenched religious conservatism. Of course, the great prophets thundered against religion which had gone bad in the name of true religion itself, whereas Freud's attack was purely negative, but this was mainly because he had no evidence that religion could ever be anything other than the poisonous, life-frustrating thing he found continually driving neurotics into his consulting-room. It ill becomes churchmen to blame him for not seeing further than this, or for accepting too readily the "materialistic" philosophy of the nineteenth century. The blame lies equally at the door of the Church itself, which had so failed in its witness that he never saw properly what genuine Christianity could be.

He attacked religion as a form of obsessional neurosis, based on a continuance into adult life of a childish attitude of "dependence on father". This has seemed to many Christians to be a fundamental desecration of the central Christian belief about God, but in fact Jesus Himself made very much the same criticism of the religion of the Pharisees. They worshipped a "father", He said, who was simply not the same being as the God He called "Father". Since His God was the only true one, their God must really have been just an illusory father-image—precisely Freud's concept.

The impression that Freud was an enemy of the Faith rests on more than his technical atheism, however. He is widely regarded as far worse than atheists like Bradlaugh because, over and above his claim to have explained God away, he also claimed to have "debunked" conscience, while on the positive side he put forward a theory of human personality which traced back all positive motivations to sex. These two things have scandalised many Christians, yet in fact they should have been welcomed by the Church.

I AM A LITTLE LOST about who reads this page. The editor gets many letters from older people, but we have rarely had a letter from a younger person—about this page at any rate. Perhaps we never hear because the sort of article we give on this page is of general interest and does not call for letters. Or, awful thought, is the page just too dull to worry about?

So what age are you, who read this page, if any? I like to think you are about 16-17.

It may surprise you if I tell you honestly, as a somewhat older person, that I am both glad and sad for young people today! Glad that you are able to enjoy wonderful experiences, that you have a great deal of freedom, that you have more pocket money than did your parents at your age.

Nevertheless, whilst this may be an age for young people, and whilst you may have a great deal more spending money and freedom, for this very reason young people are preyed upon and exploited. The wrong things are made to look exciting; the right things and the good things are overlooked. I am all for young people having a good time and enjoying themselves, but should this be the main object of living?

I believe that there are three duties which every young person must carefully face if he is going to make his life useful and worthwhile and thereby enjoyable. For I have no doubt that anyone whose life is not worthwhile and useful will lack enjoyment.

*First we must establish ourselves.* This means that we must take our schooling and our training for whatever work we hope to take up, enthusiastically and devotedly. Our first aim must be to succeed to the



Study



Faith

best of our ability. This may well lead to the curtailment of our pleasure and freedom, but it is the foundation of all our hopes that we may grow up to be healthy and happy and not suffer from what are so common—frustration and disappointment.

I am sure also that if we are to succeed we must realise the place of faith in Jesus Christ and obedience to God and we should never let these slip from us, but hold on to the Christian way of life. Then, I believe, we can have confidence in the future, as we come to face the other two duties.

*The second one is the establishment of a home.* For most of us this will mean in due course marriage and children; for some not. Nevertheless, somewhere and somehow we shall have to establish our own domestic situation. If we have won through in the first duty, we can have good hope that we can win through in this.

*Thirdly comes the establishment of our place in the community.* And this means being involved with other people and organisations and groups, offering what we have to them and receiving a very great deal from them in return.

Well, I wish you good luck! Do not be too mesmerised by tinsel and glamour. Stick hard to the real things in life, and by God's grace you will win through and be immensely thankful.

Affectionately, LYN DALE.

This inset, entitled "Church News," is published by Home Words Printing and Publishing Co. Ltd., 11, Ludgate Square, E.C.4, and edited by the Rev. Canon Cecil Rhodes, St. Augustine's Vicarage, 4, Manor Road, Edgbaston, Birmingham 16. Printed in Great Britain by The Trafford Press Ltd., Manchester 16. May, 1963

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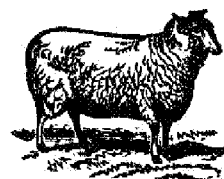
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### THE SAINTS

Our Young People's Club paid a visit to the Eckington club on April 18th, and we gather it was a great success. On May 10th Eckington club will be our guests.

We are very grateful to the Management Committee, and to Mr. Routledge, the Leader, for all their assistance to the Club. We also extend our thanks to Miss Milner, of the Sheffield Association of Youth Clubs who spoke to the Management Committee on April 26th.

On May 3rd Mr. Banfield the Bishop's Chaplain for Youth Work is coming, and we look forward very much to his visit.

It is with pleasure that we record that Christopher Tym has been selected as one of the Diocesan Representatives at a Young Peoples' Conference in London.

### CHURCH GROUNDS

Mr. Blackburn and his merry men have been hard at it, in spite of the interesting weather! Any gentleman of the parish who feels that he has some surplus energy and Saturday morning or afternoon will be most welcome in the Church Gardening Club, the privileges of which are nil, except the satisfaction of seeing that the churchyard looks worthy of the church, and of course, preparing the grounds for the Garden Party on June 22nd.

### GARDEN PARTY

Mr. Freeman, and the staff of the Societies' sub-committee must feel like the staff of General Eisenhower as D-Day drew near. They have laid their plans, checked every detail, and it all depends on the weather! Mr. Freeman assures me, however, that even if it snows on June 22nd **The Garden Party is on!!**

Every organisation in the parish is involved. The Men's Society, Youth Club, and the Rendezvous are running the Open Air Dance, apart from their activities in staffing the stalls in the afternoon.

The ladies — as ever — have the hardest job; for months now members of the working party have been making preparations, and it is still not too late to join them in their final meetings. You will be warmly welcomed in the Cross Scythes' Tea Room on May 14th and 28th. We hope to have a thousand people, at least, at the Garden Party, and this means that we need all possible help.

### THE CHURCH WOMEN'S CLUB

At its Annual General Meeting on April 2nd the club elected Mrs. Johnson, Mrs. King, and Mrs. Sanderson to serve on the Committee. The Chairman will be Mrs. I. Turner, the Secretary Mrs. Colley, and the Treasurer Mrs. Cornell.

The Vicar congratulated the retiring committee on a very successful year. He thanked them for the very real contribution they make to the life of the parish. The Club is a visible demonstration of what we mean by Christian happiness and friendship.

The Club programme on May 7th will be talk by a Probation Officer and on May 21st a film about local water supply.

### THE OTHER HALVES

The Men's Society have arranged two extremely interesting meetings in May. On the 9th they will have a Forum, and on the 23rd Ascension Day, they are to tour the new housing estates, of which Sheffield is so justly proud.

### BROWNIES

Mrs. Simons held a Coffee Morning in the Church Room on April 25th, to help raise funds for the Brownies. This Coffee morning was very well supported. We now have a couple of baker's Dozen Brownies, mostly due to the efforts of Miss Margaret Jordan. The Brownies meet every Wednesday at 6.30 p.m. in the Church Room.



## GUIDES

The Guide Company is to be reformed in the near future, and it would be a great help if parents who wish their daughters to belong to the Guides who would give their daughter's names to Mrs. Simons.

## COFFEE MORNING

On Wednesday, May 8th at 10.30 a.m. there will be a Coffee Morning at the home of Mrs. King, 22 The Quadrant.

## LENTEN BOXES

Most of the Missionary Boxes have now been returned, and Mrs. Lee tells me that we shall be able to send £40 to the work of the Church overseas. We are most grateful to all who took these boxes, and in particular to the children of the Church Day School, who contributed £7.9.0 through their Lenten self-denial.

## 1st TOTLEY SCOUT GROUP

The Wolf Cub Pack is flourishing with a membership of 24 boys and much hard work is being done.

The Scouts and the Senior Scouts are busy preparing for the annual summer camp which we hope, be held at Hardgarten Forest on the shores of Loch Long.

One of our members, Senior Scout Patrol Leader Peter Turner is looking forward to the summer with great eagerness, he has been chosen to represent the Chesterfield District at the Jamboree in Greece.

We would like to take this opportunity of congratulating Arthur Birley our former Group Scoutmaster on the award of the Silver Acorn, for specially distinguished services to the movement.

## MEETING TIMES

Wolf Cubs—Wednesdays 6.30.

Senior Scouts—Wednesdays 8.0.

Boy Scouts—Fridays 7.30.

## CHURCH SCHOOL ACTIVITIES

The School Easter Excursion was hastily re-organised after a directive had been received from the Director of Education which forbade school parties to enter Switzerland. We were most fortunate to secure

an alternative booking in Fuschl-am-see, a small village near Salzburg in Austria. Swiss francs were hastily exchanged for Austrian Schillings, and the party left Totley on Thursday, April 11th. without any tickets further than to London. All was well, however, and we enjoyed a most delightful and instructive week.

Films and excursions, and colour slides will be shown at the School Open Day which will be held in June.

Church School Service. — Ascension Day April 23rd, 8.45 a.m.

## THE PARISH REGISTER

### BAPTISMS

April 7—Yvonne Sylvia Cooke.

April 7—Fiona Jane Marcroft.

April 13—Nicola Kim Welch.

April 14—Deborah Louise Palmer.

April 14—David John Bellamy.

April 21—David James Wiggett.

### MARRIAGES

April 6—John David Turner and Andrea Carole Nunwick.

April 16—William Peter Robinson and Roberta Mary Worrall

### ALTAR FLOWERS

May 5—Mrs. C. A. Tym.  
Sunnyvale Road.

May 12—Mrs. Stansfield,  
The Grove.

May 19—Mrs. Sumner,  
Main Avenue.

May 26—Mrs. Johnson,  
Main Avenue.

There are several vacancies on the Altar Flower Rota. The Altar Flowers always look so lovely, and heighten the beauty of our church. If there is any lady who would like to be responsible for Altar Flowers one Sunday, perhaps she would contact Mrs. Kirkman, who organises the rota.

### SYMPATHY

We sympathise deeply with Mrs. Smith of 116 Green Oak Road in her loss. Her husband bore a long illness with great bravery. Please remember her in your prayers.

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## Our Worship

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9.00 a.m. Morning Prayer.  
9.30 a.m. The Family Communion  
and Sunday School.  
10.30 a.m. Parish Breakfast.  
6.30 a.m. Evening Prayer and  
Sermon.

### Weekdays:

The Vicar will normally say  
Morning Prayer at 7.30 a.m.,  
and Evening Prayer at 6.0 p.m.  
—Monday to Friday.  
The Holy Communion on  
Wednesdays at 10 a.m.  
Thursdays at 7.30 a.m. and also  
on Saints' Days as announced.  
The Vicar will usually be in  
Church on Monday, from 6.30  
to 7 p.m., to meet anyone who  
wishes to see him, and to make  
arrangements for baptisms and  
weddings.

## Who's Who in the Parish

### Vicar:

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens:

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council:

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes:

Mr. E. Coleman.

### Choirmaster:

Mr. C. H. Jones,  
44 Totley Brook Road,  
Tel. 361525.

### Deputy Organist:

Mr. A. A. Haywood, B.A.,  
114 Townend Road.

### Sidesmen:

Messrs. Blackburn, Bowie, Gray,  
Hudson, Kirkman, Powell,  
Sanderson, Seals, Snazell,  
Tinsdeall, Webster.

### Parochial Church Council:

Mr. H. Freeman, Mr. D. W.  
George, Miss D. Harris, Mrs.  
M. Harvatt, Mrs. C. H. Jones,  
Mr. and Mrs. C. King, Alderman P.  
C. J. T. Kirkman, Mr. D. Kirkman,  
Mr. V. Mather, Mr. and Mrs. H. S.  
Powell, Mrs. M. Robinson, Mr. and  
Mrs. D. Sanderson, Mrs. D. Short,  
Mrs. D. Simons, Mr. D. C. Snazell,  
Mr. and Mrs. A. D. Stacey, Mrs. C.  
Stansfield, Mr. J. T. Tinsdeall, Mrs.  
I. Turner, Mrs. C. A. Tym, Mr. W.  
L. Webster, Mr. and Mrs. J. A.  
White, Miss S. M. Winson.

### Headmaster, Church School

and

### Magazine Editor:

Mr. J. T. Tinsdeall,  
26 Main Avenue.

### Altar Flowers:

Mrs. P. C. J. T. Kirkman,  
Barn Croft, Vicarage Lane,  
Dore. Tel. 361313.

### Ladies' Working Party:

Chairman: Mrs. H. S. Powell.  
Secretary: Mrs. M. Robinson,  
678 Abbey Lane,  
Tel. 362297.

### Ladies' Club:

Chairman: Mrs. I. Turner,  
6 Ox Close Avenue,  
Bradway.

Secretary: Mrs. W. I. Colley,  
21 Furniss Avenue.

### Men's Society:

Chairman: Mr. D. W. George,  
114 Green Oak Road.

Secretary: Mr. J. A. White,  
Cross Grove House,  
Tel. 363345.

### Sunday School:

Secretary: Mrs. C. H. Jones.

### Sunday Rendezvous:

Chairman: David Kirkman.

### The Saluta Youth Club:

Leader: Ray Routledge.

## THE VICAR WRITES: ELEVEN PLUS

A few days ago many  
anxious parents in our parish were  
waiting for the result of the 11-plus  
examination. Now in many homes  
there is jubilation, because a son or  
a daughter has been selected; in  
others, there is anxiety and perhaps  
anger. I think we must try to put  
this examination into perspective.  
It was originated, by the 1944  
Education Act, as a means of  
selection, in order that each child  
should benefit from the type of  
education best suited to his or her  
interest and ability. Because of  
parents' opinions, and—I think—  
bad teaching the 11+ has become an  
examination to separate the sheep  
from the goats, or the "haves" from  
the "have nots". Its not selection  
but rejection at 11+.

### HAPPINESS

All parents must want happi-  
ness for their children. Happiness  
means fulfilment; fulfilment means  
having the opportunity to use all the  
aptitudes and all the gifts of  
character and personality that God  
has given us. If a child is over  
coached for the 11-plus, and then  
finds himself in a school or job just  
beyond his ability or aptitude, the  
resulting heartache and unhappiness  
is obviously tremendous and often  
irreparable.

### IMPROVEMENTS

Our energies should be  
devoted to making sure that the  
system is improved, and this means  
tackling the problem without  
political prejudice or bias. Obviously  
what we all desire is what is best  
for our children. Whatever is done  
in Sheffield or nationally about the  
11-plus examination (and all educa-  
tionalists seem to be agreed that it  
must be altered), I hope it will not  
be in such a way that one solution  
is imposed on a city or a nation.

We need to experiment in a variety  
of ways, in order that what is  
eventually decided upon will not  
need painful alteration in another  
20 years' time.

### CHURCH SCHOOL

It was because of this need  
for variety and freedom that in our  
educational system that we were so  
delighted with Canon O'Neill's  
speech at the parish meeting on  
June 12th. He is Director of  
Education for the diocese, and has  
promised that modernisation of our  
Church School shall be treated as a  
top and urgent priority, and that  
representations will be made to the  
Ministry of Education for the  
immediate carrying out of the work.

### WHY?

The Managers of the school  
and the Parochial Church Council  
have three reasons for being deter-  
mined to modernise the school —

1. The Church has been engaged in  
education in Totley for well  
over 100 years, and traditions of  
the past are not lightly dis-  
regarded and discontinued.  
There was a time when the  
Church was the pioneer and  
major partner in education, and  
—though the position is now  
reversed and the State takes the  
greater responsibility (and  
rightly so) — nevertheless by  
remaining active in this field the  
Church can exercise great  
influence. The slavish preserva-  
tion of tradition would not be  
sufficient reason for the main-  
tenance of a Church School in  
Totley, though ultimately this  
will be the only aided church  
school left in S.W. Sheffield.
2. It must be the aim of Managers  
and Staff of Church Schools to  
make them the finest possible

schools. They are the conscience of the educational system, a means of preserving the standards and ideals of the State schools, and I believe that our local County Primary School is better for the presence of the Church School in Totley.

3. The third reason is that though the Education Act of 1944 makes religion an essential part of the curriculum, it is obvious that the decline of moral standards in our society is due in some part to the fact that the Christian religion is not being taught with enthusiasm and conviction in the schools of the land. It is not enough to educate some children to enter grammar schools; it will certainly not be enough when we

have made our selection and can offer all children the education which will utilise their aptitudes and abilities; the child who leaves school without any moral sense can be of little use either to himself or to the society in which he lives. Our Church School in Totley is in the forefront of the battle to revive in the next generation the standards of morality and faith which are evidently lacking in our own time, and which are essential for the wellbeing and greatness of our nation.

For these reasons I urge all of you who have to choose schools for your children to think over these things.

Yours sincerely,

RHYS WALTERS.

## PARISH ROUNDABOUT

### THE SAINTS

The Youth Club has completed its first session, and by any standards it has been a successful one. We are most grateful to Mr. Routledge, who was given the task of starting the Club and has worked extremely hard as Leader. The time required for this job is considerable, and understandably Mr. Routledge would like someone else to have the opportunity of doing this immensely important work next year. We are delighted that Mr. Jack Morgan is prepared to take over the post of Club Leader, and we have no doubt that he will build on the good foundations laid by Mr. Routledge.

### THE LADIES

The Working Party has now adjourned for a well-earned summer rest after their magnificent efforts for the Garden Party. They will meet again in September.

The Church Women's Club concluded its programme by an

outing to Ashford-in-the-Water.

The next meeting will be on September 17th, 1963.

We are very fortunate to have two such flourishing organisations in the parish.

### VERNON VARIETY

The Coffee Morning and Tea Afternoon given by Mrs. Tinsdeall and Mrs. Haywood at Mrs. Tinsdeall's home — 39 Vernon Road — on June 13th was a very great success, and over £40 was raised towards the financing of the china stall at the Garden Party.

### MEN'S SOCIETY

We gather that the Men's Society's visit to the new housing estates on May 30th was extremely interesting, and this Society can look back on its first winter programme with some satisfaction.

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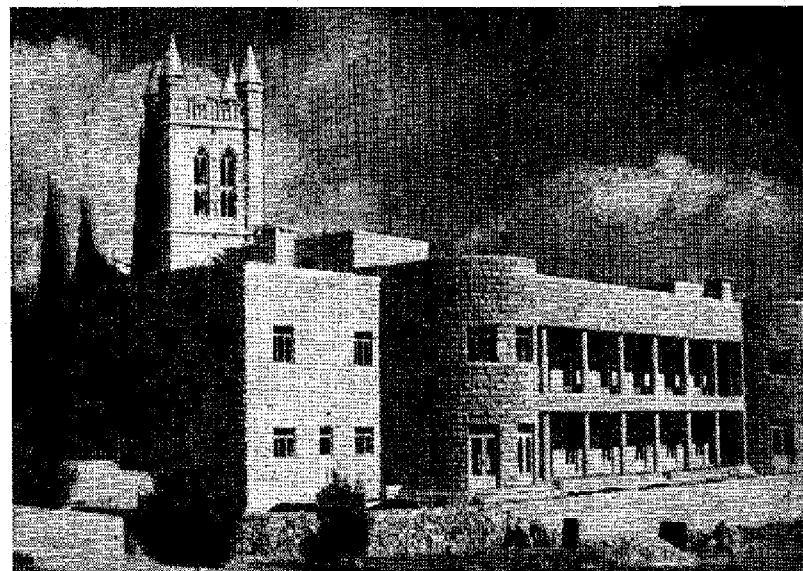
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The new college, with the Anglican Cathedral in the background

THROUGH THE OPEN WINDOWS OF the Archbishop's dining-room come the sounds of hammer and chisel on stone, stones being shaped by Arab masons for the final courses of the new Anglican theological college in Jerusalem. The building, with rooms for twenty students, was ready by Christmas.

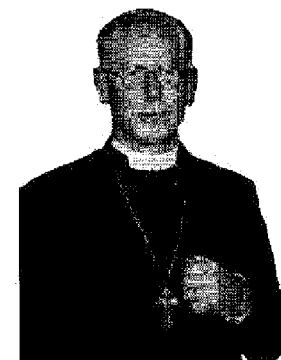
Inside the Archbishop's dining-room 21 ordinands are listening to a lecture by Professor John Trevor from Ohio, on the Dead Sea Scrolls, which he was first to photograph. They are listening on other days to the Principal (Canon Felix Boyse), to Canon Edward Every on the Churches of Eastern Christendom, to Mr. Issa Boullata on Islamics, to Mr. Robert Lapham on the refugees, to Dr. K. Carmichael on the new radio project at Addis Ababa sponsored by the Near East Christian Council.

### Dead Sea Strolls

Visits to the Holy Places are combined with longer expeditions to Qumran, Jericho and Jerash, to Samaria and Jacob's Well, to excavations in progress at El Jib (Gibeon), to refugee camps. Smaller groups make their own way to the various patriarchates, and attend liturgies of the Eastern Rite in different languages. A few have made the desert journey to Petra, and a bathe in the Dead Sea by moonlight is being salted by others.

## ANGLICAN ADVENTURE

by Dr. SYDNEY EVANS  
*Dean of King's College, London*



The Anglican Archbishop in Jerusalem



• "IT IS SINFUL TO USE THE mind or body on the Sabbath Day." So said a bishop 180 years ago to his clergy, discouraging them from starting Sunday Schools.

In the 18th and early 19th century most children went out to work from the age of six. Many worked twelve hours a day and six days a week. Sunday they were spared, because of the strict Sabbatarian laws, which banished work on Sundays.

The trouble was, however, nothing positive was offered them on their one free day. And so, as most of them were extremely poor and almost entirely illiterate they spent their Sunday idling, fighting, thieving.

It was this state of affairs which caught the attention and concern of a wealthy Gloucester printer and editor, Robert Raikes. As a Christian man he was distressed by the tragedy and uselessness of existing conditions with regard to Sunday and these impoverished and ignorant children. So began "Raikes' Ragged School," as it was sneeringly called. By offering sweets and pennies he gathered around him a dozen boys. He read the Bible to them and told them simple stories. He began truly to get alongside them.

Numbers grew, girls joined in as well.

And so before long the odd spectacle could be seen in Gloucester on Sunday mornings of the tall, immaculately dressed Raikes with velvet coat, silver buckled shoes and high hat preceding a mob of rowdy children to Raikes' Sabbath School.

His efforts gained support and helpers.

He began to teach reading and writing. He printed small booklets with alphabet and bible verses. Classes were run from 10 o'clock till noon, and in the afternoon his pupils went to church and were instructed in the catechism.

The children were expected to come with clean hands and faces and hair combed. He supplied combs for those who had none—and clothes for those who had nothing decent to wear.

As the movement grew, the churches were appealed to for support. Opposition developed, and the attitude of the bishop I mentioned at the beginning was by no means uncommon. Raikes went forward undaunted. He painstakingly corrected their speech and demonstrated common courtesy and gradually saw his pupils grow orderly and responsive to his care.

Within five years—by 1785, Raikes estimated that 250,000 children were attending Sunday schools all over England and Wales. John Wesley enthusiastically supported him. William Wilberforce won the support of numerous important men.

Raikes went on from Sunday Schools to night schools and then championed the reduction of children's working hours to make them possible. Before he died in 1811 he saw this come to pass. And the Sunday School Union, formed in 1803, helped eventually to bring about the Education Act of 1870, which compelled local authorities to provide day schools for all children in the British Isles.

As Robert Raikes himself wrote, "Perhaps what we have started will some day far exceed our first expectations." The debt to him of Church and of young people in this country is immeasurable.

Affectionately,  
LYN DALE.



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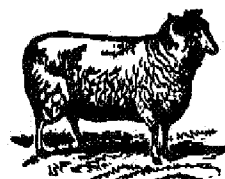
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### GARDEN PARTY

June 22nd dawned glorious (well almost!) as we had no doubt it would, and it was a magnificent experience to see the parish working together as one team in this activity. By this time all of you know that the Garden Party and Summer Dance were tremendous successes socially and financially.

Final figures are not yet to hand, but current figures show an

anticipated profit of £500 made up as shown below:

It would be invidious of me to mention any names. Everybody worked extremely hard, and obviously my personal gratitude must go to the members of the committees, who did more than anyone else.

We are very grateful to Mrs. Allen, who opened the Garden Party and got it off to a wonderful start.

### ESTIMATED STATEMENT OF ACCOUNT

Profit and Loss Statement		£	s.	d.	Balance Sheet		£	s.	d.
Garden Party Stalls					Cash at Bank and in Hand	576	1	8	
Cakes & Candies					Anticipated Amounts				
Youth Club	22	13	10		which have yet to be				
Cakes & Candies					handed in		12	17	0
Ladies W.P.	23	18	0				588	18	8
Jams	3	5	1		Less Expenses yet to be				
Bathroom and					paid (we hope there				
Kitchen	51	19	11		will not be any more)		85	8	10
Plants and									
Gardens	38	10	5						
Baby	22	10	8						
Needlework	49	12	5						
Tools	20	0	0						
Lampshades	32	3	5						
Tinned Goods	14	19	0						
Pottery	60	3	6						
White Elephant	4	10	2						
Bottles	18	16	0						
Toys	13	14	4						
Hats, Jewellery	26	18	1						
Soft Drinks—Say	8	0	0						
Second Hand									
Books	4	11	9						
Hardware—Say	10	5	10						
Ice Cream	9	15	6						
Refreshments	10	5	10						
Bran Tubs	6	5	0						
Games	18	10	7						
				471	4	2			
Sale of Garden									
Party Tickets—Say		62	15	6					
Dance Profit—Say		26	18	6					
Sundry Receipts		5	7	7					
Donations		6	14	1					
				572	19	10			
Less: General Expenses									
Printing Tickets									
and Posters	10	5	0						
Insurance against									
Rain	23	5	0						
Donation to									
Red Cross	2	2	0						
Cost Marquee									
etc.	33	18	0						
				69	10	0			
Estimated Net Profit	£503	9	10		Estimated Net Profit	£503	9	10	

I have prepared this Statement from such information as is at present available to me, and details of any alterations and that of the final profit will be given in next month's magazine.

D. J. KIRKMAN.

27th June, 1963.

### 1st TOTLEY SCOUT NOTES

This month finds us in the middle of the camping season, both the Troop and the Senior Scouts took part in the Divisional Camp at Hathersage, and a return visit to Hathersage was made for a 3 day camp at Whitsuntide.

The Senior Scouts have been given a well deserved pat on the back, by the County Commissioner, for the tremendous amount of work they have put in at Chatsworth Park, in helping to prepare the new County Training Site for a Scout Masters' Training Course.

A Coffee Evening will be held in the Scout Headquarters on Thursday, 11th July at 7.30 p.m., in aid of the Freedom from Hunger Campaign.

### CHURCH SCHOOL ACTIVITIES PARISH MEETING

On Wednesday, June 12th at 7.30 p.m., a number of parents joined the Parochial Church Council in the School Hall to listen to Dr. H. S. O'Neill, the Diocesan Director of Education. The new buildings for the School, promised so long ago now seems tangible realities. We convinced Dr. O'Neill that the modernisation of our Church School is a priority in the parish. We now understand that our School is the next Aided School in the Diocese of Derby to be modernised.

### OPEN DAY

On Thursday, June 20th School was "invaded" by some 400 people, parents, aunts, uncles,

cousins, and people who were interested in the school. As well as the exhibitions of work, the visitors were able to watch country dancing, see games of stoolball and rounders, and look at a show of coloured slides taken when the children were in Austria. As the last visitor departed at 9.15 p.m. the staff decided that in spite of being exhausted after their efforts, the Open Day had been well worth while.

### AFTERNOON TEA.

#### BRING AND BUY — 17th July

Mrs. Hawke invites you all to visit her at "Sunny Bank", Totley Bents, on Wednesday, July 17th at 2.30 p.m. Afternoon tea will be served until 5 p.m. for a charge of 2/6d. There will also be a Bring and Buy Stall. Mr. and Mrs. Hawke are hoping to raise funds for the Choir. We are sorry that shortage of space precludes the printing of Mrs. Hawke's poem of welcome, composed in honour of the occasion!

### IS IT MY TURN ?

#### ALTAR FLOWERS

July 7—Mrs. Coleman,

36 The Quadrant.

July 14—Mrs. Lee,

96 Busheywood Road.

July 21—Mrs. Greenough and

Mrs. Barnes.

July 28—Mrs. Harris,

Prosepect Road.

### BAPTISMS

April 28—Kevin William Fisher.

May 12—Clare Rowe.

May 26—Tina Louise Smith.

### STEWARDSHIP CAMPAIGN

### AN OPEN MEETING

FRIDAY, JULY 12th, 1963

7.30 p.m. CHURCH SCHOOL

General Chairman: How the Campaign came to be held.

Deputy: What the Committee is doing.

Vicar: What is Christian Stewardship?

Visitors' Chairman — Need for Men Helpers.

Principal Hostess: Need for Ladies.

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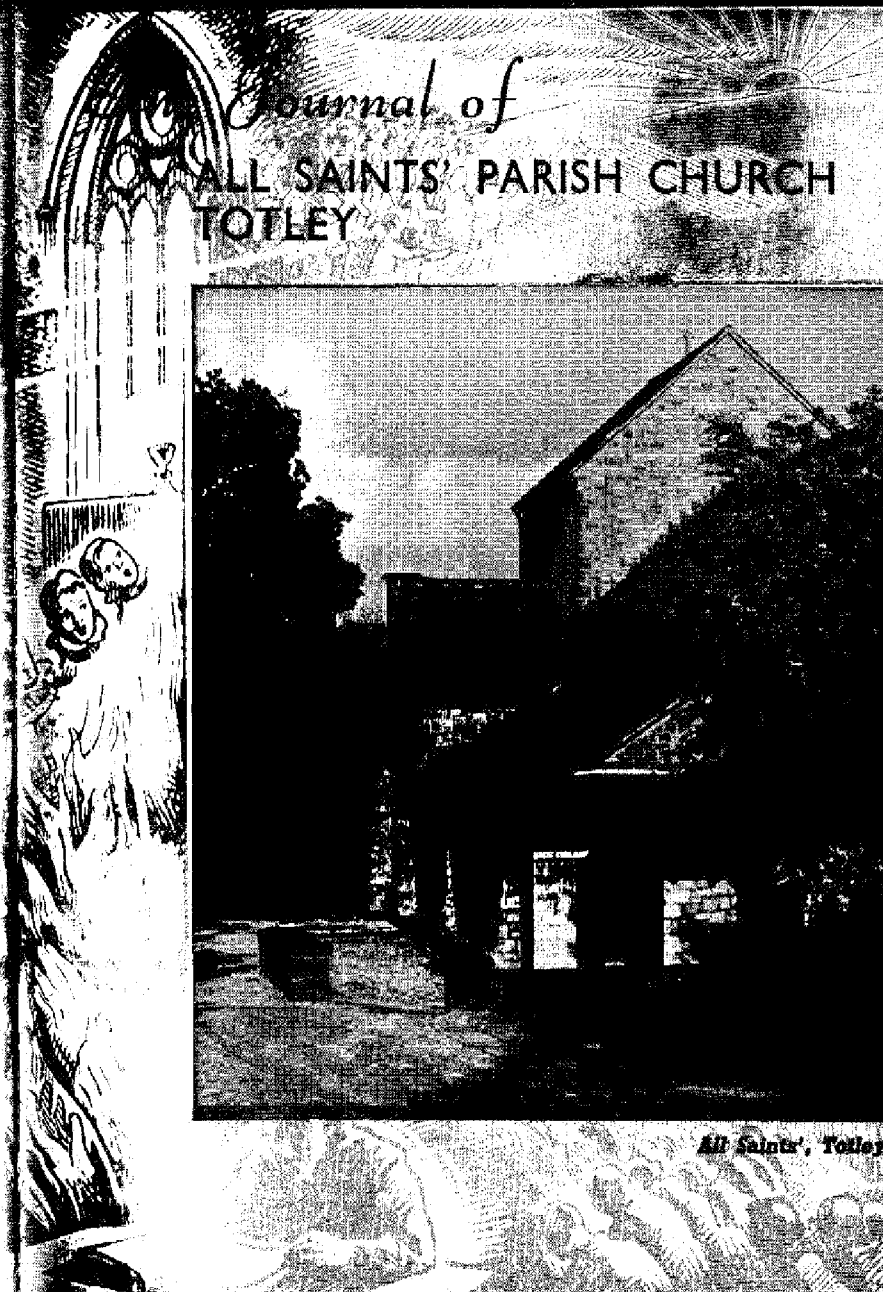
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# Church News



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## Our Worship

### Sundays:

8.00 a.m. The Holy Communion.  
9.00 a.m. Morning Prayer.  
9.30 a.m. The Family Communion  
and Sunday School.  
10.30 a.m. Parish Breakfast.  
6.30 a.m. Evening Prayer and  
Sermon.

### Weekdays:

The Vicar will normally say  
Morning Prayer at 7.30 a.m.,  
and Evening Prayer at 6.0 p.m.  
—Monday to Friday.  
The Holy Communion on  
Wednesdays at 10 a.m.  
Thursdays at 7.30 a.m. and also  
on Saints' Days as announced.  
The Vicar will usually be in  
Church on Monday, from 6.30  
to 7 p.m., to meet anyone who  
wishes to see him, and to make  
arrangements for baptisms and  
weddings.

## Who's Who in the Parish

### Vicar:

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens:

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council:

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes:

Mr. E. Coleman.

### Choirmaster: Mr. C. H. Jones,

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## THE VICAR WRITES: REPAIRS

At the moment, builders are swarming all over the Vicarage; due to gifts from the Parish, the Diocese and the Church Commissioners, some essential work is being put in hand, so do not be surprised if — during the next six weeks or so — you see my wife, David and myself looking rather harassed. When the workmen eventually depart, the Vicarage will be a much more comfortable place to live in, and for this we are most grateful.

### A PARABLE

I think there is a parable here which teaches us a lesson, both in the life of the Church and our individual Christian witness. The house was built in 1916, and bought for a Vicarage in 1924, when Mr. Hutton was the first Vicar. From time to time essential repairs have been done to maintain the fabric in good order, but now the time has come to make more far-reaching improvement to bring the house up to modern standards. All of us have had to face a similar problem recently, when we were involved in the upheaval of Totley becoming a clean air zone; old grates were torn out and modern fire places put in.

### PATCHING UP NOT ENOUGH

When we look at the life of the Church, it seems that we go through periods when all that is necessary is a coat of paint here, a face-lift there, a tile replaced, something else patched up. Then comes a time when patching up won't do any more; when there has to be a more radical reconstruction, from which the Church emerges with a new vision, a new vitality and a new understanding of the truth of the gospel.

### TWO REPAIRS ?

There are two areas of repair in the life of the Church in the

world which particularly affect us this month. The first is obvious — it is our involvement in the Stewardship Campaign; acknowledging that all we have comes from God; that we are trustees—stewards—of our lives, with the abilities and talents, the time and treasure that God has given us. Stewardship is not new. The first man created by God was a Steward. In the earliest time of the Church, in the Old Testament, we can see the people of God acknowledging their dependence on Him, and giving thanks for what he has done for them. In the first book of the Chronicles, chapter 29, we read that the people of Israel gave thanks for all that God had given them by building a great temple at Jerusalem. "For all things come of Thee and of Thine own have we given Thee". The ancient standard of the Jews was that one-tenth of all they had should be given to God for the work of His Church, and constantly our Lord emphasized the fact that material things are given us for God's work. From time to time, of course, this truth was neglected, glossed over and partially forgotten, but during our own times we have witnessed one of the periods of radical reconstruction in the life of the church; of re-discovery of the truth of stewardship, of trusteeship. I know that many in this parish have already re-discovered and deepened their witness to their Christian calling, and I have no doubt that, from our Stewardship Campaign, the Church in this parish will emerge stronger and with a new vision of responsibility to build the kingdom of God, in the world, in the diocese, in the parish, with all the materials, all the abilities, that God has given us. This is one major repair in the life of the Church in this parish.



## YET ANOTHER REPAIR

It would be very pleasant if all existing things that are happening in the Church today could be separated into watertight compartments, so that we could deal with one problem at a time. But the power and inspiration of God, which have led us to the re-discovery of stewardship, has led us to the realisation of the urgent need to repair the broken unity of Christ's Church. In our campaign we shall talk about Christianity reconciling men to each other; of our concern for the sick and hungry thousands of miles away; of our concern for the work of the Church in our new housing areas and our concern with the needs on our doorstep — problems that the Church, i.e. you and I are faced with here in Totley. Yet there is a frightening waste of effort and resources because of the disunity of the Church. Disunity weakens and corrupts our vision of the Christian gospel.

Each Sunday— God's day — in this parish, Christians visibly witness to the fact that the love of Christ has not yet reconciled us to each other, visibly proclaiming that so far we are content to waste our God given time, talent and treasure in maintaining our apartness from each other, instead of uniting to build the Kingdom.

But before there can be any unity, there must be the desire for it. We must pray for a deepening of the realisation that disunity is sin; pray for humility, and charity, for understanding of the traditions of worship of other communions,

## PARISH ROUNDABOUT

### HARVEST

The Harvest Festival Services on September 22nd were very well attended, and we are most grateful

and with the certainty that if we allow ourselves to be instruments of God then the division will be healed and Christ's Church — His Body—will be one.

We are particularly concerned this winter with repairing the breach between the Methodist Church and ourselves.

There are three things which must be done —

1. We must pray for unity  
EVERY DAY.
2. We must attend the meetings which will be held to explain and discuss the implications of the Report.
3. We must read the Report.

Yours sincerely,

RHYS WALTERS.

### A GOOD START TO THE DAY

There are now celebrations of Holy Communion on Monday mornings at 7 a.m., Tuesday at 6.30 a.m., Wednesday at 9.30 a.m. and Thursday and Friday at 7 a.m.

There are celebrations of Holy Communion at 11 o'clock on Sunday, October 6th and Sunday, November 3rd.

### DR. EMANUELE SANTI

Dr. Santi of the Casa Materna Settlement in Naples will speak at Totley Rise Methodist Church on the 9th October at 7.30 p.m. The settlement cares for 150 neglected children in the slums of Naples and does magnificent work. This is a good opportunity for us to learn something of the missionary work of other Churches.

to all who helped to make them such a success and for the gifts of flowers, fruit and vegetables. The ladies decorated the church beautifully,

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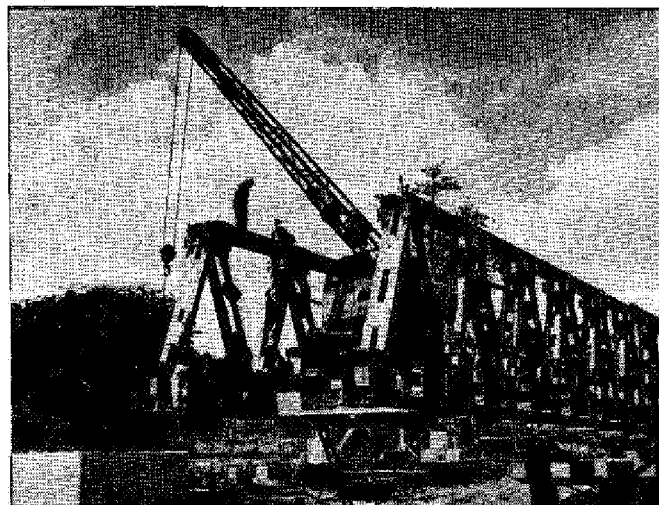
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## THE NEW AFRICA



**T**HE AVERAGE CHURCH MEMBER SEES AFRICA probably through missionary reports: a native church in the bush, a mission hospital, a small primitive school. The new Africa, of swift political, economic and social development—of urgent nationalism; of the cry for African unity; of vociferous and vigorous leaders like Nkrumah, Kenyatta, Banda; of modern cities and vast industrial projects like the Volta Dam; of technological colleges and universities—may be something we are aware of through the Press. But where do we relate it to our knowledge of missions as being also under God's purpose?

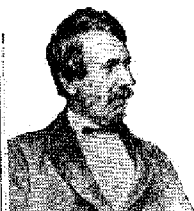
A résumé by the Editor of a fine article in "The Coracle" by David Carmichael, who has held important posts in education in and for these emergent nations.

Yet how great has been the force of Christian mission in this political, social and economic upsurge! Consider the effect of the Bible. Africa was a land of story and legend but no written authoritative word. Into this gap came the Bible, a word of authority, permanence and power. Forty years ago it was written: "It is hard for people in Europe to realise how great and various are the effects of the publishing of the New Testament in the common speech of a people with no other literature . . . All natives of intelligence fasten on what is the central doctrine of the New Testament . . . that every Christian is a child of God, a King's son, the heir to all the world, a partner by right in the equal fraternity of all Christians".

So to this day the common speech in West Africa is coloured by the Authorised Version. "Seek ye first the political kingdom and all the rest shall be added unto you," cries Dr. Nkrumah. This is not intended to be blasphemy, but a natural use of a word with power.

There is much feeling that many leaders in Africa do not appreciate what the West has done for Africa. Their memories are seen to be short. But maybe *our* memories are short. It has been estimated that 40 million Africans were shipped away as slaves in the 250 years of slave trading, whilst African chiefs were





**A**FRICA AS WE all know is a vast and tremendous continent. From

time immemorial it has had a fascination for people of other climes and coun-

tries. Two thousand years ago a Roman writer said, "There is always something new out of Africa". For a period in the early Christian centuries, along its Mediterranean coast it was the scene of great and successful Christian effort. Four centuries ago it became the centre of the terrible and terrifying slave trade.

Later the greater European nations fought over it and divided it up among themselves as extensions of their power, and as a source of useful raw materials. Now over the past quarter century in every part Africa has been regaining her independence.

If there have been many ignoble deeds perpetrated on and in Africa, there have been many which have been splendid. Of all famous names associated with Africa probably the most renowned is David Livingstone.

Born at Blantyre, Scotland, 150 years ago, he educated himself from the age of 10 whilst working as a spinner at a loom. Eventually he qualified as a doctor. His restless ambition for exploration and service led him to "the dark continent," as it was then called.

In three pioneer African journeys Livingstone covered 29,000 miles and mapped a million square miles of previously uncharted territory! So accurate was he that he was the only missionary of whom it is said, "You could go to any point across the entire continent along Livingstone's track and feel certain of your position".

He found and named the world's greatest waterfall, the Victoria Falls,

on the Zambesi, and he was the first white man to traverse the world's longest lake, Tanganyika.

Tremendously exciting and exhausting all this must have been, and great was his service to geography and natural history, yet his care and love for the people was equally outstanding. Never did he forget that he was a doctor. "I have an immense practice," he once wrote. "Patients walk 130 miles for my advice. This is the country for a medical man, but he must leave fees out of the question."

Livingstone was concerned with more than physical healing. He sought to expose and stamp out the slave trade at its source and to bring order and good government among the tribes. He preached and practised the Gospel wherever he went, and as a direct result of a speech in the Senate House at Cambridge one of the great Anglican missionary societies, the Universities' Mission to Central Africa, was formed.

The story is well known of how Livingstone penetrated so far on his last journey that no news of him reached England for over a year, and of how the American journalist, H. M. Stanley, eventually found him at Ujiji on Lake Tanganyika, with the famous greeting, "Dr. Livingstone, I presume?" But he declined to leave Africa and on May 1st, 1873, he died—on his knees beside his bed. His faithful servants carried his body 800 miles to the coast. It was brought to London for burial in Westminster Abbey.

Within three years of his death the great slave market at Zanzibar was closed on the Sultan's orders and the organised Arab slave trade was dead. So much was largely the work of this one humble but great and courageous man. And Africa still needs such men.

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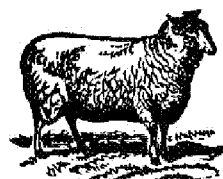
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A View of our Bakewell Premises

and the choir sang superbly under the direction of Mr. Jones, who was assisted by Mr. Haywood and Mr. Caffrey. I must say a special word of thanks to the ladies who helped, on Monday morning, to parcel the gifts for distribution in the parish, and to Mrs. Ashton, who cleaned the church so excellently before and after the decoration.

### PARISH CLUB

The Parish Club got off to an excellent start on Thursday, 19th September, when Mr. Cooke — Deputy Director of Education for the County Borough of Sheffield — came to speak to us. If all our speakers maintain that standard the Club is assured of success — everybody left the meeting not only absorbed by the complexities and problems of education in the mid-twentieth century, but with a sense of relief that someone of the ability of Mr. Cooke is concerned with their solution.

The next meeting will be on Wednesday, 30th October, when we are to discuss the report on the conversations between the Anglican and Methodist Churches. I have already written about this in my letter, and I hope that many of you will make a very special effort to be at this meeting, because the implementation of this report will affect all of us.

### EXPERIMENT

Many people in the parish have asked me if I would start a bible class or talks on the Christian faith, and so on Monday, October 14th at 8 o'clock in the School, we shall commence a series of ten lectures on St. Luke's gospel. Will those who come please bring a bible, and—if they wish—a notebook. The

meeting will last one hour, and include time for questions and discussion.

### CLUB NOTES

The ladies have started what is obviously going to be a fine session under the chairmanship of Mrs. Turner. The first meeting, on 17th September, was addressed by Mrs. Addy, who spoke fully and frankly about the Mothers' Union.

The Club's coffee evening on September 26th was a very happy affair, and it was good to see so many present, in view of the heavy demands being made on the parish at the moment by the Stewardship Campaign.

### THE WORKING PARTY

Its first meeting was held on Tuesday, 17th September when plans for future meetings were discussed.

One of its immediate tasks is to re-equip the church with altar linen, which will meet a very real need.

The next meeting will be on Tuesday, 22nd October.

### TOTLEY HALL

It was very good to see so many members of Totley Hall in church at the beginning of term; we welcome the new members, and are glad to see our old friends. I do not suppose that the Rendezvous can be described as a "home from home" for them, but at least—judging by the noise coming from the church room on September 22nd—they seemed to be very happy.

### BROWNIES AND GUIDES

Now that College is back, Brownies started again under the care of Miss Margaret Jordan, who really has done a marvellous job in building up the Brownies to their present state. Luckily she will be with us for another two years, but in the meantime we must think of the day when Miss Jordan will leave

Totley Hall and we shall to find a new "Brown Owl". This really depends on having a flourishing Guide Company.

Mrs. Vaughan could not ignore the plea of the senior girls, who wished to restart the Guide Company, but as she is not a qualified Guider, she feels that it is a terrible pity that there seems to be nobody in the parish who has the qualifications and time to run the Company. I do hope that, through the Stewardship Campaign, somebody will take on this very worth-while and essential work.

#### SUNDAY SCHOOL

After much heart-searching and consultation with the Parochial Church Council and the parents of our Sunday School children, we have decided to return to Sunday School in the afternoon for the winter months. It will be held in church for a common act of worship, and then the kindergarten children will go to their class in the church room, whilst the seniors stay with their teachers in church.

It was wonderful to see so many children at the Harvest Festival Services, and we hope that the good numbers will continue. Certainly they enjoy their Sunday School and their instruction in the Christian faith, and with encouragement from parents I have little doubt that we shall soon have a very fine Sunday School indeed. However, I hope that parents will realise that sending children to Sunday School is no substitute for bringing them to the Family Service at 9.30 a.m. Sunday School is meant to complete the children's act of worship by instruction, but those who are sent, and never see their parents in church, grow up to think that the Christian religion is something for children, a habit one grows out of, instead of growing into the faith.

#### YOUNG PEOPLE'S CLUB

On Friday, September 27th, some 40 members of the Club met to discuss plans for the winter. Mr. Jack Morgan tells me that, with some help from the adult advisory committee, he hopes to extend the Club's activities this season.

Mr. Morgan deserves the thanks of all of us for committing himself to this very important work.

We give advance notice that the Revd. T. Banfield, Diocesan Youth Chaplain, will visit the parish on Sunday, November 10th and will preach at Evensong. Later in the evening he will talk to a joint meeting of the Dore Union Senior Club and the Sunday Night Rendezvous Group on "Personal Relationships".

#### GIFTS

We have received three gifts this month. Mrs. Turner has given the Church a pair of beautiful, hand-embroidered book markers, and we have been given anonymously a lovely offertory dish, which will soon be in use. We have also received an anonymous gift of £10, £5 of this is for the Church Hall.

Another person in the Parish gave us the "change" in foreign currency from an overseas holiday. When "converted" the change came to over £5.

#### THE PARISH REGISTERS

##### HOLY BAPTISM

Sept. 1—Andrew John Laurie.  
Sept. 29—Nicola Joanne Haywood.

##### MARRIAGE

Sept. 21—Donald Wolstenholme and  
Pauline Mary Hobson.

##### IS IT MY TURN ?

##### ALTAR FLOWERS

Oct. 6—Mrs. Pratt.  
Oct. 13—Mrs. Kirkman.  
Oct. 20—Mrs. Sanderson.  
Oct. 27—Mrs. L. Tym.  
Nov. 3—Miss Harris.

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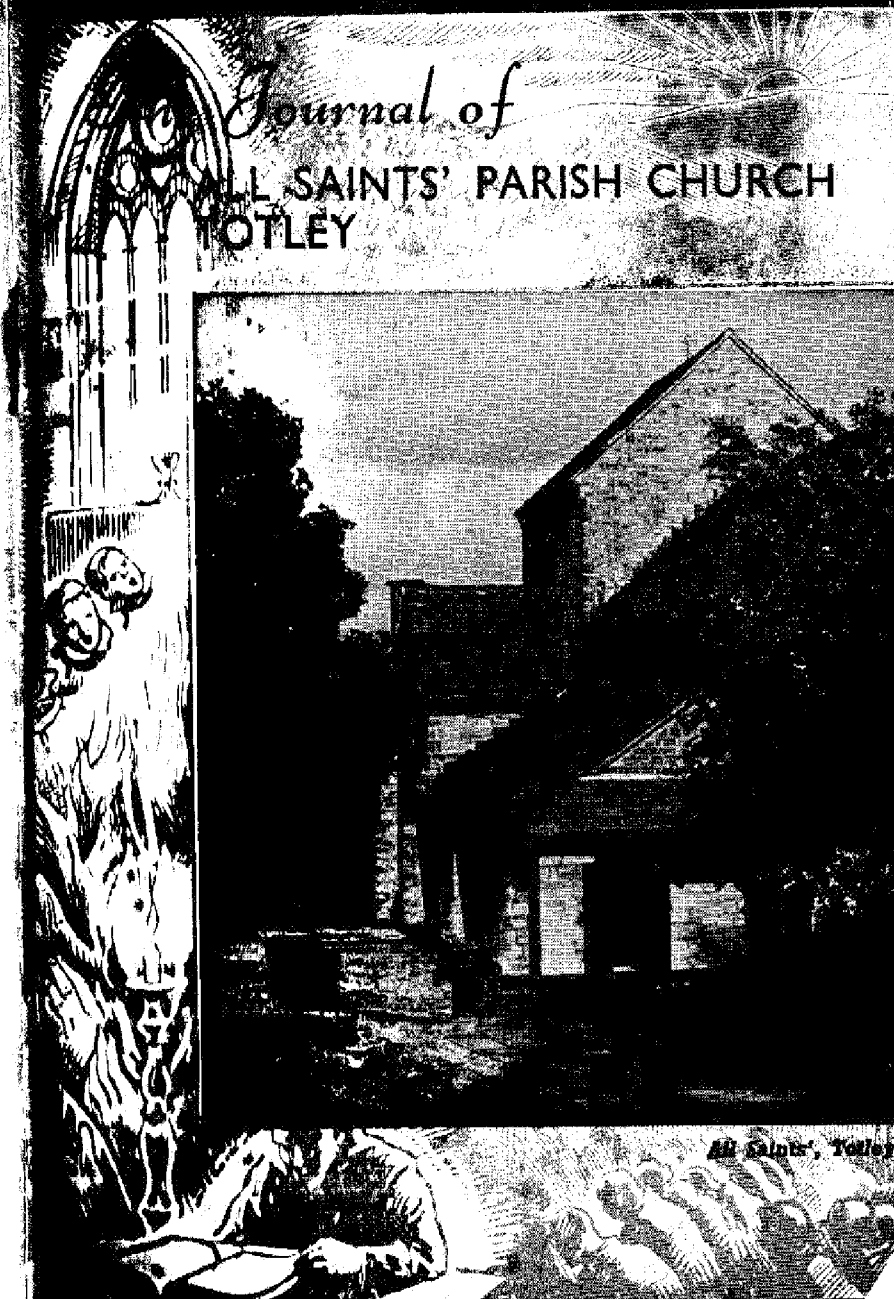
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# Church News



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## Our Worship

### Sundays:

- 8.00 a.m. The Holy Communion.
- 9.00 a.m. Morning Prayer.
- 9.30 a.m. The Family Communion and Sunday School.
- 10.30 a.m. Parish Breakfast.
- 6.30 a.m. Evening Prayer and Sermon.

### Weekdays:

The Vicar will normally say Morning Prayer at 7.30 a.m., and Evening Prayer at 6.0 p.m. —Monday to Friday.  
The Holy Communion on Wednesdays at 10 a.m.  
Thursdays at 7.30 a.m. and also on Saints' Days as announced.  
The Vicar will usually be in Church on Monday, from 6.30 to 7 p.m., to meet anyone who wishes to see him, and to make arrangements for baptisms and weddings.

## Who's Who in the Parish

### Vicar:

The Rev. Rhys Walters, B.Sc.,  
The Vicarage, Sunnyvale Road,  
Tel. 362322.

### Churchwardens:

Mr. E. Coleman,  
36 The Quadrant,  
Tel. 362003.

Mr. A. D. Stacey,  
10 The Green,  
Tel. 361882.

### Secretary, Parochial Church Council:

Mr. H. S. Powell,  
74 Main Avenue,  
Tel. 362516.

### Secretary, Offertory Envelopes:

Mr. E. Coleman.

### Chalmaster:

Mr. C. H. Jones,  
44 Totley Brook Road,  
Tel. 361525.

### Deputy Organist:

Mr. A. A. Haywood, B.A.,  
114 Townsend Road.

### Widowhood:

Messrs. Blackburn, Bowie, Gray,  
Hudson, Kirkman, Powell,  
Henderson, Seals, Snazell,  
Hindell, Webster.

### Parochial Church Council:

Mr. H. Freeman, Mr. D. W. George, Miss D. Harris, Mrs. M. Harvatt, Mrs. C. H. Jones, Mr. and Mrs. C. King, Alderman P. C. J. T. Kirkman, Mr. D. Kirkman, Mr. V. Mather, Mr. and Mrs. H. S. Powell, Mrs. M. Robinson, Mr. and Mrs. D. Sanderson, Mrs. D. Short, Mrs. D. Simons, Mr. D. C. Snazell, Mr. and Mrs. A. D. Stacey, Mrs. C. Stansfield, Mr. J. T. Tinsdeall, Mrs. I. Turner, Mrs. C. A. Tym, Mr. W. L. Webster, Mr. and Mrs. J. A. White, Miss S. M. Winson.

### Headmaster, Church School

and

### Magazine Editor:

Mr. J. T. Tinsdeall,  
26 Main Avenue.

### Altar Flowers:

Mrs. P. C. J. T. Kirkman,  
Barn Croft, Vicarage Lane,  
Dore. Tel. 361313.

### Ladies' Working Party:

Chairman: Mrs. H. S. Powell.  
Secretary: Mrs. M. Robinson,  
678 Abbey Lane,  
Tel. 362297.

### Ladies' Club:

Chairman: Mrs. I. Turner,  
6 Ox Close Avenue,  
Bradway.

Secretary: Mrs. W. I. Colley,  
21 Furniss Avenue.

### Men's Society:

Chairman: Mr. D. W. George,  
114 Green Oak Road.

Secretary: Mr. J. A. White,  
Cross Grove House,  
Tel. 363345.

### Sunday School:

Secretary: Mrs. C. H. Jones.

### Sunday Rendezvous:

Chairman: David Kirkman.

### The Saints Youth Club:

Leader: Ray Routledge.

## THE VICAR WRITES: A PARISH PRESENT?

The next few weeks will be really hectic for all of us. We shall be baking the cakes, cooking the plum puddings, buying our presents, posting our cards, decorating our houses—all in a frantic rush of preparation for Christmas. Sometimes we ask "Is it worth it"? Of course it is worth it! On Christmas morning we see in our homes the spirit of joy, happiness and love which makes Christmas the great day of the year. It is a family time, and even if, a few days later, when we clear up the tinsel we say "Well, that's over for another year!" it is not long before we are looking forward to the next Christmas.

## Advent Discipline

During the next four weeks, however, we should all be thinking of those whose Christmas will be a sad and sorrowful time; who will not know joy, or excitement or warmth. These weeks, the season of Advent, are traditionally a time of discipline in the life of the Christian, and I think it is a pity that we have neglected this truth of late; when we think of self-denial we normally think of Lent, but as we prepare for

Christmas it would be good if we were to recapture the spirit of self-denial and by some sacrifice of the luxuries that make our lives so materially comfortable bring warmth and cheer, happiness and joy, to those in need.

## A Parish Present?

We have had two visits this last month from the Revd. Geoffrey Prime of the Children's Society, and all who heard him and saw the film "Broken Homes" have been moved by the work the Church does in caring for some 5,000 children placed in its charge. As a parish effort we shall be distributing Advent purses for the Children's Society, and you may take one from the church or ask Mrs. Simons (of 57 Sunnyvale Road) for one; she is our local Secretary for the Children's Society. On Christmas Day, or the Sunday after Christmas, I hope you will return these purses to the church, and they will be sent as a parish Christmas present to the Children's Society.

I wish you all a Happy and Blessed Christmas.

RHYS WALTERS

## PARISH ROUNDABOUT

### Parochial Church Council

These are breathtaking days in the life of the parish. The main business at the Council meeting on November 20th

was to hear the report of the Finance Committee on the proposals for financing the building of the Church Hall. Alderman Kirkman told us that

he had already available a sum of £1,700, and felt sure that, by great effort on the part of all of us, we could find £3,000 by the time we are ready to build next March. This means that we shall have to borrow £7,000, and the Finance Committee explained various ways in which this could be done.

*The Council unanimously expressed its sincere gratitude to Alderman Kirkman for the magnificent start he has given to our Hall Building Fund, and — on the advice of the Finance Committee — gave the Vicar and Wardens authority to borrow a sum of not more than £7,000 for the building of the Hall.*

The Vicar explained that it would be necessary to have guarantors if the money were borrowed from the Bank, and fourteen members of the Council immediately signified that they were prepared to guarantee a sum of £100 each. Will any members of the congregation prepared to act as guarantors please tell the Vicar or Churchwardens.

### Christmas Services

Sunday before Christmas—

Evening 6.30 p.m.

Service of Nine Lessons and Carols.

Christmas Eve—

11.30 p.m. Midnight

Communion.

Christmas Day—

8.00 a.m. The Holy

Communion.

9.00 a.m. Morning Prayer.

9.30 a.m. The Family  
Communion.

There will be celebrations of the Holy Communion at 11 a.m. on Sundays, December 1st and January 5th.

### Parish Club

*Mr. Guy Lorimer, the Diocesan Secretary, is visiting the Parish Club on December 4th at 7.30 p.m. in the Church School, when he will speak on "The Parish, the Diocese and the Centre". Mr. Lorimer has been a very good friend to this parish in the past twelve months, and I feel sure that the attendance at the Parish Club that evening will merit a visit by a speaker of his calibre. I urge you all to make every effort to be present.*

### Unity

All of us were delighted that Mr. Arthur Birley was invited to be one of the speakers at a Rural Deanery meeting in Hathersage to discuss the Methodist report. This will be the subject of discussion at the next meeting of the Parochial Church Council on December 17th, and I am sure that it will be considered in the light of the very pertinent question posed by the Vicar of Carbar—"Do we believe that the proposals for unity are the work of the Holy Spirit?"

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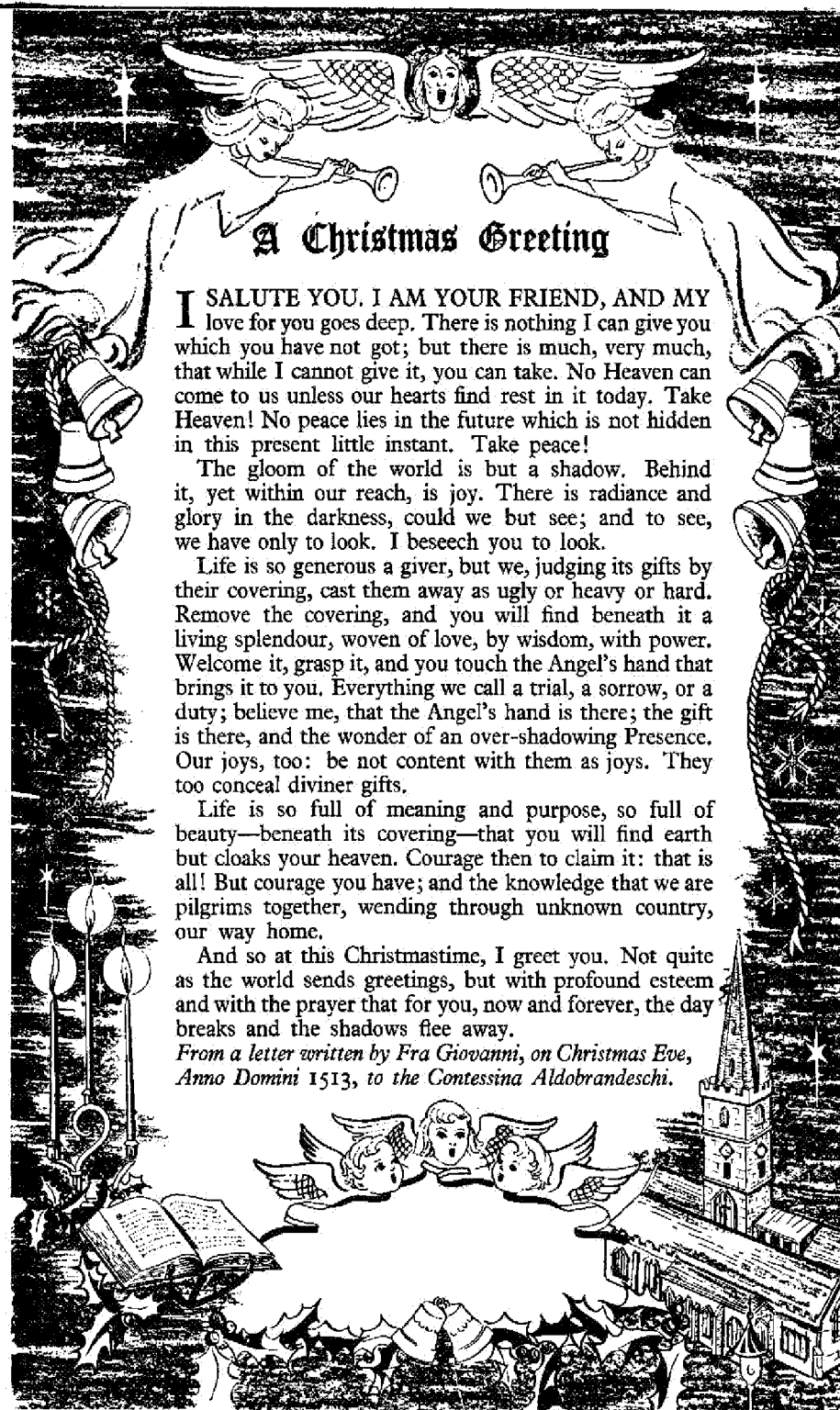
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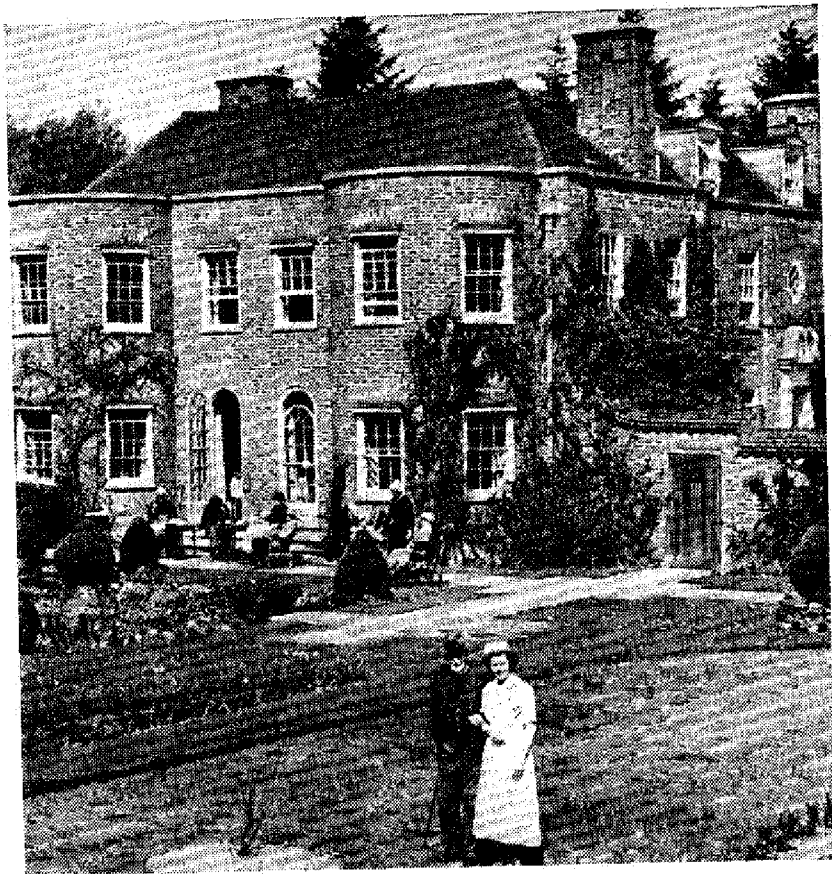
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### Stewardship

The devil would like us to feel that, now the Campaign is over, the Stewardship Committee, Hostesses and Visitors can cheerfully say "Well, that's that !" Nothing could be further from the truth. There is still a considerable amount of work to be done in making sure that every offer of time and talent is utilised and we intend to have a meeting of hostesses and visitors early in the New Year to discuss plans for the future of Stewardship in this parish.

Through God's inspiration we have achieved great things in our Campaign, but we are certain that this is just one rung of the ladder of Christian discipleship. Stewardship is a method by which we increase our understanding of what being a follower of Jesus means, and Stewardship is not over in this parish; it has just begun !

We now have a fairly accurate record of the Campaign, £2,550 per annum has been pledged, and there have been 300 new offers of time and talent. Early in the New Year we shall be sending out, to all who have joined in the Campaign, a letter with news of what is happening in Christian Stewardship in Totley.

### Sunday School

The Sunday School continues to grow, and we are fully occupied now in preparing for our Christmas Play, which will

be given on Sunday, December 29th, at 2.30 p.m. The Sunday School Party will be on Saturday, January 4th, in the Church School, and we ask parents of all Sunday School children to come to a meeting in church on Sunday, December 8th, at 11 o'clock, to discuss plans for the play and party, and receive any suggestions parents can make for the improvement of the Sunday School.

Mrs. Hill-Wilson will be responsible for the play this year, and I am sure she will receive the same co-operation from parents as was given to Miss Burton last year.

### Confirmation and Reception

We welcome as full members of our church Mr. and Mrs. Derek Cornell, Miss Margaret Jordan and Mr. Peter Draycott, who were confirmed by the Lord Bishop of the diocese at Dore Church on Sunday, November 24th. At that service Mrs. Berta Johnston was received into the Church of England, and we welcome her. I hope you will remember these people in your prayers.

There will be a confirmation service in our own church in December 1964, and classes will begin early in February.

### Ladies' Look

Don't forget the Ladies' Club Party on Friday, 6th December at 7.30 p.m. in the Church School.

## Guides and Brownies

At last the Guide Company has been reformed under the leadership of Mrs. Wilkinson of Main Avenue, who is ably assisted by Miss Elizabeth Codd and Miss Penny Mellor.

Penny is a Queen's Guide and a first-year student at Totley Hall. Certainly the college is playing a very full part in the life of our parish.

Miss Margaret Jordan, now in her second year at the college, has built up such a wonderful group of Brownies that it was essential to restart the Guide Company.

We offer our very grateful thanks to Mrs. Vaughan, who held the fort during the interregnum.

## Men's Society

The next meeting will be on Tuesday, November 26th, by which time this magazine will be in the press. At this meeting three of the members will speak on the problems of world hunger.

*On Tuesday, 10th December, there will be a very important meeting, when Bishop Parfit, Assistant Bishop of the Diocese, will speak about the Toronto Conference.*

The Annual Dinner of the Society will be held on January 14th.

## The Bach Society

The visit of the Bach Society on November 17th was a great

success, and we hope it was the first of many such visits. We thank Mr. Jones for his initiative in inviting the Society to come to Totley, and have sent our official thanks to the Society.

## Magazine Notes

The next edition of the magazine will have a New Look. The Magazine sub-committee has been to great lengths to make the parish magazine more attractive. A new cover has been chosen. A new insert called "The Sign" will replace "Home Words". The Advertisements will have a different look. The Derby Diocesan News will be retained, and there will be more space for reports from societies and organisations. The price has been increased to 6d. but we are sure you will agree it will be value for money.

## Church School Activities

The Annual Nativity Play will be held in Church on Wednesday, December 11th and Thursday, December 12th at 7 p.m. The Wednesday performance will be given by the older children, and the Thursday performance by the Junior and Infant children. Any member of the parish is welcome to come along to see the Nativity Play. Tickets may be obtained from the school. A collection will be taken for the Church of England Children's Society.

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'Phone 5 0 4 7 2 for particulars